

దేవుడు-

"యెల్లాయే"---అనేటి

సర్వై అవగాహన

కుదరని -మొరకును-

గొన్-దా-

"యేలీ-"యెల్లా-"

యెల్లాయ-"

"అల్లాహు-~~అల్లా~~"

ను సరిగ్గా

గుర్తుపట్టలేనే...?

ఖదీజమజ్హామోవ

There is None like HiM , HE is the.one and Only GOD—the All.

Seeing , the All Hearing and -the All Knowing..

☆ ✱ ﷻ ✱ \

☆ ✱ \ \ ✱ \ ☆ ✱ ✱ \ ☆ ✱ ✱ \ ☆

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"యెల్లా"యే—దేవుడు—అనేటి సరైన అవగాహన కుదరని -

మొరకును-(నాన్-దా)—నేనే

-☆ \ ✱ \ ☆ \ ✱ \ ☆ \ \ ✱ \ \ ✱ \ \ ✱ \

\ ✱ ✱ \ ✱ \ ✱ \ \ ✱

"యెలీ"-యెల్లా-"యెల్లాయ్"- "అల్లాహు"-ﷻను సరిగ్గా

గుర్తుపట్టలేనే...?

✱ ✱ \ ☆ ✱ \ ✱ \ ✱ ✱ \ ☆ \ ✱ \ ✱ \

✱○✱✱1○✱✱1○1ﷻ1○✱✱1○1

రీఫ-అంటే రేఫలై అరబులు-ఆరాబులు-అరవలు-

"యెల్లా"-(ఓదేవుడా!).

"యెల్లాయ్"(ఓనాదేవుడా!)- "యెల్లానా"(మాదేవుడా)అని మొక్కుతారు.

ఆఫ్రికా ,ఆసియాలో యెన్నోచోట్ల "యెల్లాయ్"(ఓనాదేవుడా!)-అనే

మొక్కుతారు!!! యెహోవా -కూడా అదే...

"ఇల"-యేలుపు యేంటో???

\ ☆ ✱ \ ☆ \ ✱ \ ☆ \

DTP.... Kitaabatu wa...Taqdeemu :—XdtjaMzlmovNissrd—1444

౨౦౨౨



{{(అల్లాహ్ ﷻ)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:.2

There is None like HiM , HE is the.one and Only GOD–the All.
Seeing , the All Hearing and -the All Knowing..

QUEST FOR PEACE

“కుర్ఆను”ను అర్థం
చేసుకోవాలని...

-Understanding Some
Commands of Our
Rabb

[Type the document subtitle]

1444-Hijry

2022.A.D.

There is None like HiM , HE is the.one and Only GOD–the All.
Seeing , the All Hearing and -the All Knowing.,

{ * } { * } { * } { * } { * } { * } { * }

بِسْمِ اللَّهِ
الرَّحْمَنِ

A Step Towards Understanding Al-Quraanu, Read "Allah" as ALLAAHU-s.w.t.

'Uthman bin 'Affan (r.a) reported:

The Messenger of Allah (s.a.w) said, "The best amongst you is the
one who learns the Qur'an and teaches it."

[Al-Bukhari]

Hadith

'Aishah (May Allah be pleased with her) reported:

The Messenger of Allah (s.a.w) said, "The one who is proficient in
the recitation of the Qur'an will be with the honourable and
obedient scribes (angels) and he who recites the Qur'an and finds
it difficult to recite, doing his best to recite it in the best way
possible, will have a double reward."

[Al-Bukhari and Muslim]

{ * } { * } { * } { * } { * } { * } { * }

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:.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:4

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{*}{*}{*}{*}{*}{*}

Allaahu ﷻ: Leisa kamithliHi Shaiyyun.....

..Ash-Shura (42:11)

بِسْمِ اللَّهِ
الرَّحْمَنِ

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ
أَزْوَاجًا وَمِنَ الْأَنْعَامِ أَزْوَاجًا يَذَرُوكُمْ فِيهِ لَيْسَ
كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

वह आकाशों और धरती का पैदा करनेवाला है। उसने तुम्हारे लिए
तुम्हारी अपनी सहजाति से जोड़े बनाए और चौपायों के जोड़े भी।
फैला रहा है वह तुमको अपने में। उसके सदृश कोई चीज़ नहीं। वही
सबकुछ सुनता, देखता है

तिनि नभोमन्डल ও ভূমন্ডলের স্রষ্টা। তিনি তোমাদের মধ্য থেকে
তোমাদের জন্যে যুগল সৃষ্টি করেছেন এবং চতুষ্পদ জন্তুদের মধ্য
থেকে জোড়া সৃষ্টি করেছেন। এভাবে তিনি তোমাদের বংশ বিস্তার
করেন। কোন কিছুই তাঁর অনুরূপ নয়। তিনি সব শুনে, সব
দেখেন।

(He is) the Creator of the heavens and the earth: He has made for
you pairs from among yourselves, and pairs among cattle: by this

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and
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with which they do not see, and they have ears with which they do not hear.
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:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:5

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Seeing , the All Hearing and -the All Knowing.,

means does He multiply you: there is nothing whatever like unto

Him, and He is the One that hears and sees (all things)./42/11

Allaahu. ﷻ: HE who has the Godhood which is the power to
create and annihilate and to recreate each and every entity.

Al-Rahman: The Compassionate, The Beneficent, The One who
has plenty of mercy for the believers and the blasphemers
(.i.e....for all the creatures) in this world and especially for the
believers only- in the hereafter.



Brought to you by m.z.Nissaarudu and XadtijaMazlomova,.

DTP : m.z.ali.

The Quest for Peace, Hyderabad.-الهند



WE OWNUP ALL ERRORS



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1--Please Read "Allah"as "Allaahu"ﷻ s.w.t.

"ఆయన/వాడు/వీడు" -అని ఏకవచనంలో అనరాదు!

యెదవ మానవమాత్రుడనైన

నేను(ఓ మొహతాజ్-గాడిని అని మరిచిపోయి,) గర్వంగా
కోతలుకోస్తూ "మేము"అని నా సొంతడబ్బా వాయిస్తున్నా-??

మరి

"Allaahu" s.w.t.వారు ///అని చదువుకుంటే మర్యాద కాదా?

(Royal WE)-Al-Mighty-దేవునికి వర్తించదా???

2-ఖుర్ఆన్:-ఫోనిటికల్ ఇన్కరెక్టు-()

-ఖుర్ఆన్ను "కుర్ఆను"గా చదవాలె!!!..అరబీలో [ا] క -మరియు

[ق] 'క'-నోటికిందిభాగం/అంగటిలోనుండి పలకబడతాయి....ఐతే

"ఖ" [خ] అంగటి పైభాగం(internal Nares) నుండి ఉద్భవిస్తాది!

మహామహా తెలుగుబండితుల తర్జుమా + లిటరేచర్లో ఈ మిస్టేకులు

కస్టిన్యూ ఔతుండే!!!...మాకు వురుదూ సాల్లే అంటారే!

-అరబీ అంటే అల్లెర్లిక్ తీటనా???



(యెల్లా!ఓ (((((అల్లాహ్)ﷻ))))))-- నీ వాక్కులే)

-దైవవాక్కులు---- ఆణిముత్యాలు ...Contents.....p..7

.....A Step Towards Understanding Al-Quraanu,

నోట్:-Read "Allah" as ALLAAHU-s.w.t..పేజీ.....6

{{(అల్లాహ్)ﷻ}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:..7

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■ **[[[Al-Mighty-Allaahu.s.w.t.ను]]] -...**

ఏకవచనంలో{{{..ఆయన/అతని/వాడు,}}} అని రాసారు-

سبحانه و تعلىٰ/جلّ -సుబుహానహు వ తఅలా

الله!జల్లజలాలుహూ-అని రాయలేదే!!!!.....هو جلتسما! ఒళ్ళు

దగ్గరగా..... జాగ్రత్తయ్!.....పేజీ.....6/92

❖ Purpose of creation of Homo Sapiens.మనిషి సృష్టి- ఎందుకో?...P-10/272

الدينఅద్దీను-AlDeenu-...P-21

Disobedience to the Prophet-P-.....23/24

❖ ఈ కిందివి అన్నీ [[ముస్లిములకై]]--" హరాములు" حرامّات

చేయబడ్డాయి-...P...25/..139

❖ అల్లాహు తఅలా నే (Strive to please Allaahu only-)రాదీ'చేయుటకై

శాయశక్తులాపాటు(జాహిదూ-strive!)పడండి....P..41

__❖ [[[అల్లాహు "వలి"య్యుల్లజీన ఆమనూ....]]]. ...P...45

అల్లాహ్ اَللّ వారి ///---దీన్(ఇస్లాము)ను---///- కాదని, ///---మరో اَفْعَال ---

దీన్(యబ్,గూన)కావాలనుకొంటున్నారా?///....P..48

"తాఅః"- విధేయత - Obedience.....P...56

❖ Differences of Perception/ Opinions అన్ని డిఫరెన్సెస్ ఎలా

దూరమౌతాయో ??????P...67

❖ Enter in Islam perfectly....P...69

❖ వ మన్ అజ్లము:more unjust...P...71

❖ "తాహీదు" వైపు పిలిచి నా పక్కకు పోయే శాల్తీలు.....P..80

మా అసాబ.....ముసీబః-...P...81///'Destiny...83

❖ T'aagoot-తా'గూతు....P...87

దాచేయటం....P...89

❖ ప్రతిముస్లిమూ విధిగా నిర్వర్తించాల్సిన "ఫర్దు" -- బల్లి'గూ' అన్నీ వలె కాన

ఆయః??.....P...98

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❖ హిపోక్రైటు-మునా'ఫి'కు-లు...P...126

❖ పశ్చాత్తాప కాలం ఇంకా రాలేదా? A Time for Repentance in

lifetime...P...128

{{{(అల్లాహ్)}}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
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((((అల్లాహు))) వారికే అనిగి- మనిగి ఉండు"...P...131

Shirk:-the Greatest Sin.

❖ (((అల్లాహు))) వారికి యే

సాటి కల్పించకు....షిర్కు అతిపెద్ద عظيم ظلمనేరం....P...133

♥. (((అల్లాహు))) దయకు అంతలేదు..♥•♥•♥ ♥•♥•♥..P.137

జన్నః(-paradise) విర్రవీగని దాసులకే :,,P...142

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2-"ఉద్-ఖులుస్-సిల్మ కా'ఫ్ఫతన్"- P...146/148

❖..జబ్ కి హమారే నబీ ముర్షోంకో నహీ సునాసక్తే తో....P...149

"మరి నస్తూమ్-మినల్లాహి వ'ఫత్-హాన్ 'కరీబ్ -యెలా వీలవుతాదో?"...P...156

లా మల్-జఅ'౬ వలా మన్-జఅ'-(safe refuge) యిల్లా బిల్లాహి! ...P...158

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పుట్టుకతో వచ్చిన సహజత్వం...P...179 (((అల్లాహు))) యెడల తిరస్కార

వైఖరి-దాని విపరీత పరిణామాలు....p,..181/Prophets...p..188

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మిత్తి - వడ్డీలేని అప్పు: ...P...213

❖ ఏ సాటిలేని ఆ మేటి (((అల్లాహు))) గొప్పతనం -

The Attiributes of AL-MiGHTY GOD---

---(AL-MATEENU).....P...218

దెయ్యాలూ- దానవులూ-మనుషులూ-...P...225

(మఖ్లూకు)మనిషి-(బషర్), (((అల్లాహు))) వారితో నేరుగా మాటలాడాలనుకోవటం

జరగని పని---P...226

('ఫ'దా'ఇలు-త్తోబః)...P...232

❖" عذائنی (యెస్తుదు)-సజదాలు"చేస్తున్నాయే!!!!...P...234 / 236

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సర్వాధిక్యులు, కరుణామయులు, అయిన(((అల్లాహు))) వారినే నమ్ముకో()And rely

upon the Exalted in Might, the Merciful,,P...239 /240

(((అల్లాహు))) వారికి, మనిషి లక్షణాలు ఉండవ్!!!!!!...P.,243

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❖ Shytan/ Satan/Sani ...P...249

అనాథల ایتیمను ...P...244

నిద్రకూ ,చావుకూ తేడా....P...258

❖ (((అల్లాహు))) పై అభూత కల్పనలు....P...261

పైతాను నియామకం ? యెవరిపై ?...P....264 / 276

{{(అల్లాహు)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:9

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
::KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్: 10

Seeing , the All Hearing and -the All Knowing..

मैंने तो जिन्नों और मनुष्यों को केवल इसलिए पैदा किया है कि वे मेरी

बन्दगी करे

আমার এবাদত করার জন্যই আমি মানব ও জিন জাতি সৃষ্টি

করেছি।

/51/56



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَتَّكُم إِلَيْنَا لَا

تَرْجَعُونَ (23:115)

Did you think that We had created you in play (without any purpose), and that you would not be brought back to Us?

(23:115). (-English Hilali and Khan-)

(అల్లాహ్-ﷻ):- " //// ఏ ఉద్దేశం(ఏ పనీ) عَزَّالَهُ/ -వుత్తినే/
వూరికే////---మేలము//// మిమ్మవల్ని ////కలిخلقగించామనీ ////---,
మరీమీరు-مَرَّتْ-- ////మాإِلَيْنَا వైపుకు//// --- తిరిగْوَن
రప్పింపబడరనీ ////--- మీరు అనుحَسْبُكُمْకున్నారా?"////

(అనుకుంటున్నారా!!!)

(- 23 : 115)

Al-Muminoon (23:115)

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్:11

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

तो क्या तुमने यह समझा था कि हमने तुम्हें व्यर्थ पैदा किया है और

यह कि तुम्हें हमारी और लौटना नहीं है?"

তোমরা কি ধারণা কর যে, আমি তোমাদেরকে অনর্থক সৃষ্টি
করেছি এবং তোমরা আমার কাছে ফিরে আসবে না?...23/115

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

هَذَانِ خَصْمَانِ اخْتَصَمُوا فِي رَبِّهِمْ ۚ وَالَّذِينَ كَفَرُوا
قُطِعَتْ لَهُمْ ثِيَابٌ مِنْ تَارٍ يُصَبُّ مِنْ فَوْقِ رُءُوسِهِمْ
الْحَمِيمُ (22:19)

These two opponents (believers and disbelievers) dispute with
each other about their Lord; then as for those who disbelieve,
garments of fire will be cut out for them, boiling water will be
poured down over their heads. (22:19)

(-English Hilali and Khan-)ఇవే ఈ هَذَانِ //రెండు

అగ్రురించి-////- "వారి" ఖైర్బు-////-సమూహాల-వైరిస-ఖైర్బు

అగ్రు(ఖైర్బు)అడుకున్నవి////

((అల్లాహ్)) -నమ్మక మరెవరైతే //

అగ్రు-// -కొరకై అగ్రు-//, -చాళ్ళు-నిరాకరించారో////

(కుట్టు) కట్టించి-// బట్టలు థిబ్బ-//

అగ్రు-// -వెడినీళ్ళు-మరిగే-// డివన్నాయే!!!

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
.:KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:12

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

من-نండి-فوق-فوق-لهم

بصبر.!!!!!!

(- 22 : 19) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يُصْهِرُ بِهِ مَا فِي بُطُونِهِمْ وَالْجُلُودُ (22:20)

(-Al Quran-)Whereby that which is in their bellies, and their skins

too, will be melted; (22:20)

(-English Pickthall-)

దాం తోఁబడి వాళ్ళకడుపులమీదనుంచి వాళ్ళ

(అవయవాలు)మీదనుంచి వాళ్ళ

కరిగింపబడతాయే!!!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَهُمْ مَقَامِعٌ مِنْ حَدِيدٍ (22:21)

(-Al Quran-)And for them are hooked rods of iron (to punish them).

(22:21) (-English Hilali and Khan-)

.ఇంకా, వాళ్ళమీద కై(కొట్టేందుకు) కొక్కిలున్న ఇనప

కడ్డీలు (కూడా ఉన్నాయి.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:13

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

كَلَّمَا أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا مِنْ غَمٍّ أُعِيدُوا

(-Al Quran-) (22:22) فِيهَا وَذُوقُوا عَذَابَ الْحَرِيقِ

(- Yusuf Ali-)Every time they wish to get away therefrom, from anguish, they will be forced back therein, and (it will be said),

"Taste ye the Penalty of Burning!" (22:22) (- Yusuf Ali-)

అను బయట --////-మీదినుండి --////, పడలేక, مِنْ غَمٍّ ఆయాతన

అనుకొన్న --////-ప్రతిసారి, --////వాళ్ళు -////-అదాలని

అందు(జహన్నం)లోకి/// వాపసు أُعِيدُوا తోబడతారు!!!

9పైగా {{జహన్నములతో ఇలా** *వక్కాణింపబడును}}

***" మండే عَذَابَ --الحَرِيقِ --////-బాగా

అందరుచూడండి!!!***

—◆◆◆بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ◆◆◆—

فَوَرَبِّكَ لَنَحْشُرَنَّهُمْ وَالشَّيَاطِينَ ثُمَّ لَنُحْضِرَنَّهُمْ

حَوْلَ جَهَنَّمَ جِثِيًّا (19:68)

So by your Lord, surely, We shall gather them together, and (also)

the Shayatin (devils) (with them), then We shall bring them round

Hell on their knees. (19:68) (-English Hilali and Khan-)

పై ఒట్టు "فَوَرَبِّكَ" --"రబ్బు" --(నీకు రిజ్క యిచ్చే) :-((اللَّهُمَّ اَللَّهُ

నూళ్ళవాళ్ళు --(నేరగాళ్ళు) --////-మునమే. //లప్తక. //!!!!

{{(اللَّهُمَّ اَللَّهُ)}}:-And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:14

Seeing , the All Hearing and -the All Knowing.,

తప్పక :- حَشْرَتُهُمْ ॥, శతదుపరి ॥-

‘అప్పుతూ తిన్నామీ’ // తప్పక // చుట్టూ చూడండి’”

రు చేపిస్తాము.////////

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ثُمَّ نُنَجِّي الَّذِينَ اتَّقَوْا وَتَذَرُ الظَّالِمِينَ فِيهَا

جِثِيَا (19:72)

etc.) therein (humbled) to their knees (in Hell). (19:72)

(అల్లాహ్-ﷻ):- సీదప//// మేము//// (

الَّذِينَ يَمُوتُونَ فِي سَبِيلِ اللَّهِ وَلَمْ يَجِدُوا لِنَفْسِهِمْ ذُرِّيَّةً وَهُمْ لَا يَتَّقُونَ

నులను మాత్రమే)/////

రక్షిస్తాము//////.

మరియు... (అల్లాహ్-ﷻ) ను... జా'లీమీనుల...

నమ్మని కాఫీ'రు-లనూ, నమ్మికూడ పిర్కచేసే ముష్టికు-లనూ ,

మునాఫీ'కు'-లనూ , ఇస్లాం హద్దులు మీరిన

{{{((అల్లాహ్)))}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:..15

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

ము'అతదీను-లనూ, నామ్ కే వాస్తేలనూ,-)/////మొత్తం الظالمين
నేరస్తులనూ- ////అందు(فیه)అజహన్నము)లోనే //// మోకాళ్ళపై
నిలబెట్టి-///// అలాగే رزق వదిలేస్తాం///// !?!

—◆◆بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ◆◆—

وَيَزِيدُ اللَّهُ الَّذِينَ اهْتَدَوْا هُدًى وَالْبَاقِيَاتُ
الصَّالِحَاتُ خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ مَرَدًا
(19:76)

And Allah increases in guidance those who walk aright [true believers in the Oneness of Allah who fear Allah much (abstain from all kinds of sins and evil deeds which He has forbidden), and love Allah much (perform all kinds of good deeds which He has ordained)]. And the righteous good deeds that last, are better with your Lord, for reward and better for resort. (19:76)

మరి, ////ముహ్-తదీను-أَهْتَدَوْا-{ అంటే {((అల్లాహ్-ﷻ))యెడల-
الَّذِينَయెవరైతే గట్టి నమ్మకంతో ఇస్లాం పరిధిలోవుంటూ హరాము
పనులకు దూరంగ మసలుతూ , షరీయతు చెయ్యమనే
మంచిపనులనే చేస్తూ , యితరులనూ మంచికి ప్రోత్సహించే,
మోమినులకు//// హిదాయ: هُدًىguidanceను ////పెంచుیدتారు
/////((అల్లాహ్-ﷻ))...

{{(అల్లాహ్-ﷻ)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:16

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

యెన్నటికీ وَالْبَقِيَّتْ తరుగుకాని--////// -మంచి పనులు الصَّالِحَاتُ
{ఆమాలుస్సాలిహా} //ని رَّبِّكَ "రబ్బు"////// -వద్ద -////// -సవాబు
خَيْرٌ (మీకుకో బెస్-ట్) మరియు, // ////, تَوَّابًا
مَرَدًا మంచినిలయం(జన్ను)గా // ////, خَيْرٌ మేలైనదే-//////!!.

Maryam (19:76)

और जिन लोगों ने मार्ग पा लिया है, अल्लाह उनके मार्गदर्शन में
अभिवृद्धि प्रदान करता है और शेष रहनेवाली नेकियाँ ही तुम्हारे रब के
यहाँ बदले और अन्तिम परिणाम की स्पष्ट से उत्तम है
যারা সৎপথে চলে আল্লাহ তাদের পথপ্রাপ্তি বৃদ্ধি করেন এবং
স্থায়ী সৎকর্মসমূহ তোমার পালনকর্তার কাছে সওয়াবের দিক
দিয়ে শ্রেষ্ঠ এবং প্রতিদান হিসেবেও শ্রেষ্ঠ।

/19/76

— ❖ ❖ ❖ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❖ ❖ ❖ —

فَأَيْنَ تَذْهَبُونَ (81:26)

إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ (81:27)

Then where are you going? (81:26) Verily, this (the Quran) is no
less than a Reminder to (all) the 'Alamin (mankind and jinns).

(81:27). (-English Hilali and Khan-)

ఫఇక////// యెక్కుడికి////// (ఇస్లాముకు దూరంగా- ఏదారిన)//////

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
∴KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:17

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

పోతున్నారీ?????مِرْدَرَا.//////

(- 81 : 26)

(నిజంగా)إِنْ --//// ఇదిهو(అల్-కుర్ఆను)--لِلْعَالَمِينَ^ /// ఆలమీన-లకు-(

అంటే మనుసులు + జిన్నులకందరికీ)-////--ذَكَرْ!!!/--

తప్ప//// మరేమీకాదు,

(- 81 : 27)

At-Takwir (81:26)

फिर तुम किधर जा रहे हो?

অতএব, তোমরা কোথায় যাচ্ছ?

/81/26

At-Takwir (81:27)

वह तो सारे संसार के लिए बस एक अनुस्मृति है,

এটা তো কেবল বিশ্বাবাসীদের জন্যে উপদেশ,

/81/27

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الْإِنْسَانُ إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدْحًا

فَمُلَاقِيهِ (84:6)

O man! Verily, you are returning towards your Lord with your deeds and actions (good or bad), a sure returning, so you will meet (i.e.

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:18

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

the results of your deeds which you did). (84:6)

(-English Hilali and Khan-)

هَٰؤُلَاءِ نَجْمٌ مِّنْ جُزْءِ الْإِنْسَانِ ۚ يَوْمَ يُسْفَرُ عَنْهُمْ وَهُمْ يُرْجَوْنَ ۚ

(ఈ జీవితంలో వెలగబెట్టిన)నీచేష్టలతోసహా కష్టంగా

మరలికావస్తున్నావు,//////నీ (పోషకులు)రబ్బు"//////

వద్దకు-//////విధిగా////// వాటిని(నీ చేతల పరిణామాలను)

కలుస్తావు!(పొందితీరుతావే!)//////

Al-Inshiqaaq (84:6).

ऐ मनुष्य! तू मशक्कत करता हुआ अपने रब ही की ओर खिंचा चला

जा रहा है और अन्ततः उससे मिलने वाला है

हे मानुष, তোমাকে তোমরা পালনকর্তা পর্যন্ত পৌছতে কষ্ট স্বীকার

করতে হবে, অতঃপর তার সাক্ষাৎ ঘটবে।

/84/6

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ (82:6)

O man! What has made you careless concerning your Lord, the

Most Generous? (82:6)

(82:7) الَّذِي خَلَقَكَ فَسَوَّاكَ فَعَدَلَكَ

Who created you, fashioned you perfectly, and gave you due

proportion; (82:7) (-English Hilali and Khan-).

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:19

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ اَلْعِلْمَ اَلْحَقَّ اَلْمُبِينَ اَلَّذِىْ يَكْفِيْ سَائِلِيْهِ اَلْاِنْسَانُ -- ۞ اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ اَلْعِلْمَ اَلْحَقَّ اَلْمُبِينَ اَلَّذِىْ يَكْفِيْ سَائِلِيْهِ اَلْاِنْسَانُ -- ۞

اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ اَلْعِلْمَ اَلْحَقَّ اَلْمُبِينَ اَلَّذِىْ يَكْفِيْ سَائِلِيْهِ اَلْاِنْسَانُ -- ۞

اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ اَلْعِلْمَ اَلْحَقَّ اَلْمُبِينَ اَلَّذِىْ يَكْفِيْ سَائِلِيْهِ اَلْاِنْسَانُ -- ۞

اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ اَلْعِلْمَ اَلْحَقَّ اَلْمُبِينَ اَلَّذِىْ يَكْفِيْ سَائِلِيْهِ اَلْاِنْسَانُ -- ۞

اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ اَلْعِلْمَ اَلْحَقَّ اَلْمُبِينَ اَلَّذِىْ يَكْفِيْ سَائِلِيْهِ اَلْاِنْسَانُ -- ۞

اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ اَلْعِلْمَ اَلْحَقَّ اَلْمُبِينَ اَلَّذِىْ يَكْفِيْ سَائِلِيْهِ اَلْاِنْسَانُ -- ۞

Al-Infitaar (82:6)

ऐ मनुष्य! किस चीज़ ने तुझे अपने उदार प्रभु के विषय में धोखे में

डाल रखा है?

হে মানুষ,কিসে তোমাকে তোমার মহামহিম পালনকর্তা সম্পর্কে

বিভ্রান্ত করল?

/82/6

Al-Infitaar (82:7)

اَلَّذِىْ خَلَقَكَ فَسَوَّاكَ فَعَدَلَكَ

जिसने तेरा प्रारूप बनाया, फिर नख-शिख से तुझे दुरुस्त किया और

तुझे संतुलन प्रदान किया

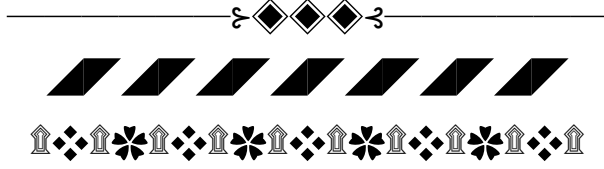
যিনি তোমাকে সৃষ্টি করেছেন, অতঃপর তোমাকে সুবিন্যস্ত

করেছেন এবং সুষম করেছেন।

/82/7

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:20

There is None like HiM , HE is the.one and Only GOD–the All.
Seeing , the All Hearing and -the All Knowing..



AlDeenu-

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Aal-i-Imraan (3:19)

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ وَمَا اخْتَلَفَ الَّذِينَ
أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا
بَيْنَهُمْ وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ
الْحِسَابِ

दीन (धर्म) तो अल्लाह की स्पष्ट में इस्लाम ही है। जिन्हें किताब दी गई थी, उन्होंने तो इसमें इसके पश्चात विभेद किया कि ज्ञान उनके पास आ चुका था। ऐसा उन्होंने परस्पर दुराग्रह के कारण किया। जो अल्लाह की आयतों का इनकार करेगा तो अल्लाह भी जल्द हिसाब लेनेवाला है

/r/3/19

Truly, the religion with Allah is Islam. Those who were given the Scripture (Jews and Christians) did not differ except, out of mutual jealousy, after knowledge had come to them. And whoever disbelieves in the Ayat (proofs, evidences, verses, signs, revelations, etc.) of Allah, then surely, Allah is Swift in calling to

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
∴KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:21

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

account. (3:19)Translation By Hilali

అల్ ఇస్లాం اَلْاِسْلَامُ మాత్రమే ((اَللّٰهُ-ﷻ))///వద్ద-(ఇన్న)///
నిజమైన ---///-مُتَعَمِّدِينَ (మనిసి బతకాల్సిన తీరు)---///- ﷻ ////
ఎవరికైతే الَّذِينَ ///- 'కు'ర్ఆను الْكِتَابِ పుస్తకం - ,////
'اَوْثَرًا' యియ్యబడిందో-/// , వాళ్ళు తమ వద్దకు
-///-అల్ ఇల్ముknowledge الْعِلْمُ ///--వచ్చే 'جَاءَ' సిన ///- مِنْ
غَيْرِهَا (-except إِلَّا)///వాళ్ళలో 'فِي' వాళ్ళు /// ---
أَخْتَلَفَ పీలికలు(groups-firque)////
كَانَ-కాలేదు.////.ﷻ
{{{అంటే మనుషులు ఈర్ష్యతో దేవుడిచ్చిన విద్యను స్వలాభాలకై దురుపయోగం చేస్తూ
71/72..గ్రూపులుగా విడిపోయిరే!!! }}}((اَللّٰهُ-ﷻ))వారి . ///
اَيُّهَا الَّذِينَ آمَنُوا اُولَٰئِكَ هُمُ الرَّاكِبُونَ الَّذِينَ هُمْ يَرْتَفِعُونَ بِأَنَّهُمْ فِي الْحَدِيثِ كَانُوا يَتَزَكَّوْنَ اُولَٰئِكَ هُمُ الْمُتَّقُونَ
-///, اَيُّهَا الَّذِينَ آمَنُوا اُولَٰئِكَ هُمُ الرَّاكِبُونَ الَّذِينَ هُمْ يَرْتَفِعُونَ بِأَنَّهُمْ فِي الْحَدِيثِ كَانُوا يَتَزَكَّوْنَ
-///
//నిజంగా-(ఇన్న) ///((اَللّٰهُ-ﷻ)) ///అతి 'عِزًّا' తొందరగా////
(తిరస్కారుల)/////لَعَنَ الْكَاذِبِينَ////
!!! (దండిస్తారు).

(- 3 : 19) ﷻ

Aal-i-Imraan (3:19)

दीन (धर्म) तो अल्लाह की स्पष्ट में इस्लाम ही है। जिन्हें किताब दी गई थी, उन्होंने तो इसमें इसके पश्चात विभेद किया कि ज्ञान उनके पास आ

{{{ (अल्लाह-ﷻ) }}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : जंतुవుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్: 22

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

चुका था। ऐसा उन्होंने परस्पर दुराग्रह के कारण किया। जो अल्लाह की आयतों का इनकार करेगा तो अल्लाह भी जल्द हिसाब लेनेवाला है
निঃসন্দেহে আল্লাহর নিকট গ্রহণযোগ্য দ্বীন একমাত্র ইসলাম।
এবং যাদের প্রতি কিতাব দেয়া হয়েছে তাদের নিকট প্রকৃত জ্ঞান
আসার পরও ওরা মতবিরোধে লিপ্ত হয়েছে, শুধুমাত্র পরস্পর
বিদ্বেষবশতঃ, যারা আল্লাহর নিদর্শনসমূহের প্রতি কুফরী করে
তাদের জানা উচিত যে, নিশ্চিতরূপে আল্লাহ হিসাব গ্রহণে অত্যন্ত

দ্রুত।..../3/19



Those who resist Allah and His Messenger will be humbled to dust....

Al-Mujaadila (58:5)

بِسْمِ اللَّهِ
الرَّحْمَنِ

إِنَّ الَّذِينَ يُحَادُّونَ اللَّهَ وَرَسُولَهُ كَيْتُوا كَمَا
كَيْتَ الَّذِينَ مِنْ قَبْلِهِمْ وَقَدْ أَنْزَلْنَا آيَاتٍ بَيِّنَاتٍ
وَلِلْكَافِرِينَ عَذَابٌ مُهِينٌ

যারা আল্লাহর তাঁর রসূলের বিরুদ্ধাচরণ করে, তারা
অপদস্থ হয়েছে, যেমন অপদস্থ হয়েছে তাদের পূর্ববর্তীরা।
আমি সুস্পষ্ট আয়াতসমূহ নাযিল করেছি। আর

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్ ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
.:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:23

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

কাফেরদের জন্যে রয়েছে অপমানজনক শাস্তি।

जो लोग अल्लाह और उसके रसूल का विरोध करते हैं, वे अपमानित और तिरस्कृत होकर रहेंगे, जैसे उनसे पहले के लोग अपमानित और तिरस्कृत हो चुके हैं। हमने स्पष्ट आयतें अवतरित कर दी है और इनकार करनेवालों के लिए अपमानजनक यातना है

Those who resist Allah and His Messenger will be humbled to dust, as were those before them: for We have already sent down Clear Signs. And the Unbelievers (will have) a humiliating Penalty,-.....58/5

Disobedience to the Prophet;

Al-Mujaadila (58:9)

بِسْمِ اللَّهِ
الرَّحْمَنِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا تَنَجَّيْتُمْ فَلَا تَتَنَجَّوْا

بِالْإِثْمِ وَالْعُدْوَنِ وَمَعْصِيَةِ الرَّسُولِ وَتَنَجَّوْا

بِالْإِثْمِ وَالْعُدْوَنِ وَتَنَجَّوْا وَالَّذِي إِلَيْهِ

تُحْشَرُونَ

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:24

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

মুমিনগণ, তোমরা যখন কানাকানি কর, তখন পাপাচার,
সীমালংঘন ও রসূলের অবাধ্যতার বিষয়ে কানাকানি
করো না বরং অনুগ্রহ ও খোদাভীতির ব্যাপারে কানাকানি
করো। আল্লাহকে ভয় কর, যাঁর কাছে তোমরা একত্রিত
হবে।

ऐ ईमान लानेवालो! जब तुम आपस में गुप्त॥ वार्ता करो तो
गुनाह और ज़्यादती और रसूल की अवज्ञा की गुप्त वार्ता न
करो, बल्कि नेकी और परहेज़गारी के विषय में आपस में
एकान्त वार्ता करो। और अल्लाह का डर रखो, जिसके पास
तुम इकट्ठे होगे

O ye who believe! When ye hold secret counsel, do it not
for iniquity and hostility, and disobedience to the Prophet;
but do it for righteousness and self-restraint; and fear
Allah, to Whom ye shall be brought back.....58/9

ఈ కిందివి అన్నీ [[ముస్లిములకై]]-" హరాములు"

حُرْمَتُ చేయబడ్డాయి-

తస్మాత్!!!జాగ్రత్త!!!

గెడ్డంనెఱిసిన/గడ్డాలు నరికేసుకొన్న కొంతమంది

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
.:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:25

There is None like HiM , HE is the.one and Only GOD-the All.

Seeing , the All Hearing and -the All Knowing..

"ఫాత"యువకులు-ఇంకా ఆరుఉార్లకు అందగాళ్ళమే అనే అపోహలో
- హదీసులను కల్పితాలుగా తీసేసి-వోల్ మొత్తం నిరాకరిస్తూ - అరబీ
పరిజ్ఞానం పొందని , -జాబ్ వర్క్ -ప్రాఫెషనల్ ట్రాన్స్ లేటర్స్ -

ఉద్యోగరీత్యా

""వుద్దూ""నుండి చేసిన తర్జుమాలను "అథెన్స్" గా తీసుకొని రకరకాల

ఫత్వాలు "సాదరు" చేసిరి,/చేస్తుండీ!

(యెజ్జీపుచ్చకాయ తిని కపిత్వం చెప్పినటుల-)

"అల్ కితాబు"[[[అల్"కు'ర్ఆను"]]]మరియూ"అల్ హిక్మః"[[అల్
హదీసు]] లను ఫాలో అవుతున్న -యే పాపమూ-యేలోపమూలేని ""

సల'ఫీ"లపైనా మండిపడుతూ "సల'ఫీ"లనూ -బొందల-గోరీల-

అందచందాల,రాబంద-తబలా-తవేలా రాయుళ్ళతో కలిపి ఒకే గాట్లో

కట్టేస్తున్నారు-

మచ్చు తునకగ:- అవిశ్వాసుల బర్తే ,డెత్తే ,అనివర్సరీ,10th
day/40th day ,లగ్గం-మారేజి-Divorce- ,ఇంకా అన్ని festivals/
functionsలో "మొహమాటా"నికి /- friendship చెడిపోకుండా
వుండేదుకు గాను యెవరిదైనా యేమైనా/నానాగడ్డీ/గాదమూ

/సర్వమూ తినొచ్చు !అని ఫత్వా ఇస్తున్నారు!

అవతల "మొహమాటా"నికి పోతే ముండకూ కడుపొచ్చె"నట

-అని సామెత-

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:26

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భయపడాల్సింది ""రబ్బుల్ ఆలమీన్"" కు

మాత్రమే!!!

కానీ సాటిమనుషులుగా అందరినీ గౌరవించటం ముస్లిముల

భాద్యత!!!

ఏ మొహమాటంలేకుండా ఖచ్చితంగ అలాంటికుఫ్రియా పార్టీలకు

యేదో మిషతో (diplomacy-బహానాచేసి)దూరంగ వుండుట

శ్రేయస్కరం !!!

Shirk కంటే నయం-చిన్న అబద్ధం కూడా చెప్పవచ్చు!!!

ప్రాఫెట్ ఇబరాహీమ్,సఅసం-గారికి జీవితంలో -మూడుసార్లు అలా

చేయాల్సివచ్చే!

అవిస్వాసులతో close/bosom friendship కూడదని పైనుంచీ

హుకుమ్ ఐనాది!!!

("నన్నే మున్నే బచ్చే తేరే ముత్తీమే క్యాహై ???

ముత్తీమే హై పైస్లా హమారా!!!")

అలా హరాము తిండి తిన్న ముస్లిము-"ఇస్లాం"నుండి తనను తానే

వెలేసుకొన్నట్లే అని "జయ్యదు ఉలమాల" ఫత్వా?

మోసపోరాదోయీ!

అల్లాహు సుబుహానహూ వ తఆలా ముస్లిములకు "అల్ కితాబు"

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:27

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[[[అల్"కు'ర్ఆను]]]తో బాటు "అల్ హిక్మ" [[అల్ హదీసు]]కూడా

ఇచ్చారు:

"అల్ హిక్మ" [[అల్ హదీసు]] లేకుండా గుడ్డెద్దు చేన్లో మేసినట్లైనా?

Al-Baqara (2:151)

بِسْمِ اللَّهِ
الرَّحْمَنِ

كَمَا أَرْسَلْنَا فِيكُمْ رَسُولًا مِّنْكُمْ يَتْلُوا عَلَيْكُمْ
ءَايَاتِنَا وَيُزَكِّيكُمْ وَيُعَلِّمُكُمُ الْكِتَابَ وَالْحِكْمَةَ
وَيُعَلِّمُكُم مَّا لَمْ تَكُونُوا تَعْلَمُونَ

జేసాకి हमने तुम्हारे बीच एक रसूल तुम्हीं में से भेजा जो तुम्हें हमारी
आयतें सुनाता है, तुम्हें निखारता है, और तुम्हें किताब और हिकमत
(तत्वदर्शिता) की शिक्षा देता है और तुम्हें वह कुछ सिखाता है, जो तुम
जानते न थे

Just as We have sent among you a messenger from yourselves
reciting to you Our verses and purifying you and teaching you the
Book and Wisdom and teaching you that which you did not know.

2/151

సహీహ్ హదీసులను నిరాకరిస్తే ఇగ తప్పుదు -అదే దారి!!!

بِسْمِ اللَّهِ
الرَّحْمَنِ

حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَالْدَّمُ وَلَحْمُ الْخِنْزِيرِ وَمَا

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:28

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

أَهْلَ لِعَيْرِ اللَّهِ بِهِ وَالْمُنْخَنِقَةَ وَالْمَوْقُوْدَةَ
وَالْمُتَرَدِّيَةَ وَالنَّطِيحَةَ وَمَا أَكَلَ السَّبْعُ إِلَّا مَا
ذَكَيْتُمْ وَمَا ذُبِحَ عَلَى النُّصُبِ وَأَنْ تَسْتَقْسِمُوا
بِالْأَزْلَامِ ۚ ذَٰلِكُمْ فِسْقٌ ۚ الْيَوْمَ يَئِسَ الَّذِينَ كَفَرُوا
مِنْ دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنَ ۚ الْيَوْمَ
أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتِمَمْتُ عَلَيْكُمْ نِعْمَتِي
وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا ۚ فَمَنْ اضْطُرَّ فِي
مَخْمَصَةٍ غَيْرَ مُتَجَانِفٍ لِإِثْمٍ ۚ فَإِنَّ اللَّهَ غَفُورٌ
رَّحِيمٌ (5:3)

.(Al Quran-)Forbidden to you (for food) are: Al-Maytatah (the dead animals - cattle-beast not slaughtered), blood, the flesh of swine, and the meat of that which has been slaughtered as a sacrifice for others than Allah, or has been slaughtered for idols, etc., or on which Allah's Name has not been mentioned while slaughtering, and that which has been killed by strangling, or by a violent blow, or by a headlong fall, or by the goring of horns - and that which has been (partly) eaten by a wild animal - unless you are able to slaughter it (before its death) - and that which is sacrificed (slaughtered) on An-Nusub (stone altars). (Forbidden) also is to

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:29

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Seeing , the All Hearing and -the All Knowing.,

use arrows seeking luck or decision, (all) that is Fisqun
(disobedience of Allah and sin). This day, those who disbelieved
have given up all hope of your religion, so fear them not, but fear
Me.

مُكْمِلًا مِّنْكُمْ عَلَىٰ قُلُوبِهِمْ [ముస్లిములకు]గాను]]-////-" హరాము" حُرْمَت
చేయబడ్డాయి- //// --ఇవి : --{{ బిస్మిల్లాహ్ అనబడనివి- ఇస్లామీయ
"జి'బహ్" చేయబడని}}/// الْعَيَّةَ చచ్చినవి////(జంతువులు-),////
مَدَامُ نَعْتُهُمْ, -////- الْخَنَزِيرِ {ఖింజీరు-పంది},////
-مَآءٍ سَمٍ وَ

//////మరియూمَ యేదైతే-////-

////// " గై'రుల్లాహ్" اِلٰهٍ اِلَّا (అంటే (అల్లాహ్-ﷻ)) నువదలి -

ఇతరాలకు (తా'గూ'తులకు)////// اِلٰهٍ سَمٍ وَ
చేయబడినవన్నీ,--:////- మరియూ ///'////// الْمُخَلَقَاتِ గొంతునలుపబడి
[[ముస్త్నిక'ః]] (చచ్చినజంతువూ)-- //// , మరియూ-
'////// الْمَوْقُوفَاتِ దెబ్బలతో చచ్చినదీ////,- మరియూ -//////,పై
నుంచి الْمَوْتِ كَيْدِ పడి చనిపోయినదీ //// --మరియూ- ////
كُلُّ مَخْلُوقٍ فِي الْخَلْقِ చచ్చినదీ ////- మరియూ -
////// السَّجَّادِ వ్రుగాలూ,/////(పులి,పిల్లి,సింహం,చిరుత,నక్క,తోడేలు,
కుక్క,లాంటి చీల్చి ,చెండాడి పీక్కుతినే hunting animals-

{{(అల్లాహ్-ﷻ)}}: And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
.:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:30

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్:31

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Seeing , the All Hearing and -the All Knowing..

////((((అల్లాహు)ﷻ)))ను////తిరస్కరించారో ,--كَفَرُوا-:////వాళ్ళు--

مِنْ دِينِكُمْ " పట్ల////నిరాసయ్యెందారు.///

فإك///-మీరు, భయపడకండి تَخْشَوْهُمْ ﷻ వాళ్ళకి!!

మరిు ////-మాకే (అల్లాహు)ﷻ اخشون భయపడండోయ్!!! (- 5 :

3)

This day, I have perfected your religion for you, completed My Favour upon you, and have chosen for you Islam as your religion. But as for him who is forced by severe hunger, with no inclination to sin (such can eat these above-mentioned meats), then surely,

Allah is Oft-Forgiving, Most Merciful. (5:3)

Translation By Hilali

7//మరియూ///-మీకు కోసం-///- మీ దీనిను(ఇస్లాము)ను//// --

పూర్తి(perfectly اكملت complete) చేసాము.,////-మరి,/// --

మీమీకు--/// మా "نِعْمَتِي"నియమము"లనుఅన్నీ ////((మా

దయతో)) اتممت పూర్తిగయిచ్చాము!!!

///మరియూ/// "الإسلام"ను/// --మీకు ///--జీవన{దీను}

శైలిగా ////--"رضيت"ఎంపికచేసాము.///.- ఆఫపై ///,-- ఆకలికి في

مخمصة అలమటించే -///-, వేరితర్రاض గతిలేని ///వాడెవడైనా

///,పాపానికి لاثم "నియమము"లేకుండా {/....

{{(అల్లాహు)ﷻ}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:32

{{{({అల్లాహ్})}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:34

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing.,

(-English Hilali and Khan-)

మరి (అల్లాహ్) -- ((

////శాంతిసలَام దَار నివాసం ---'ఇ-వైపుకు////(రమ్మని)

పిలుస్తూన్నారు.--///

మరియా- ////(అల్లాహ్) తాము యెవమనిని////

కోరుకుంటారో////- వారికి- ///సిరాతు'ల్

ముస్తకీము-///

[[సత్యమార్గాని-]కి] ////దారిచూపిస్తారు////

Yunus (10:25).

और अल्लाह तुम्हें सलामती के घर की ओर बुलाता है, और जिसे

चाहता है सीधी राह चलाता है;

আর আল্লাহ শান্তি-নিরাপত্তার আলয়ের প্রতি আহবান জানান

এবং যাকে ইচ্ছা সরলপথ প্রদর্শন করেন।

/10/25

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَنْ أَحْسَنُ قَوْلًا مِّمَّنْ دَعَا إِلَى اللَّهِ وَعَمِلَ

صَالِحًا وَقَالَ إِنِّي مِنَ الْمُسْلِمِينَ (41:33).

And who is better in speech than he who [says: "My Lord is Allah

(believes in His Oneness)," and then stands straight (acts upon His

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:35

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing.,

Order), and] invites (men) to Allah's (Islamic Monotheism), and
does righteous deeds, and says: "I am one of the Muslims."

(41:33)

(-English Hilali and Khan-)

(الله)అల్లాహు(ﷻ) వైపు(జనులను) /// (దఅ)"దా"-అనిపిలుస్తూ, ///
మంచి(సాలిహ) /// పనులే(అమిల)చేసి /// నిజంగా(ఇన్న--/-నీ)'నేను ///
"ముస్లిం"ను అనే('కా'ల)వాడికంటే
/// అతిమంచి(అహ్-సను)మరెవడో???

Fussilat (41:33)

और उस व्यक्ति से बात में अच्छा कौन हो सकता है जो अल्लाह की
ओर बुलाए और अच्छे कर्म करे और कहे, "निस्संदेह मैं मुस्लिम
(आज्ञाकारी) हूँ?"

যে আল্লাহর দিকে দাওয়াত দেয়, সৎকর্ম করে এবং বলে, আমি
একজন আত্মাবহ, তার কথা অপেক্ষা উত্তম কথা আর
কার?.../41/33

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ آمَنُوا ادْخُلُوا فِي السِّلْمِ كَافَّةً وَلَا
تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ ۚ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ
(2:208)

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:36

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

ఓ(!)యా///అయ్యుహాఅయ్యు(లారా)/////-

అల్లాహును(ఆమనూ)నమ్మినబంటులారా////!

దైవ(అస్-సిల్బు)దాస్యంలో ///పూర్తిగ-మనసారా(కా'ఫ్ఫు'తన్)/////

అడుగిడండి(ఉద్-ఖులూ-దాఖిల్ హోజావే) !

పైతాను(మల్ఙ్గాను-మర్దూద్) ను//// అను(తత్తబిఙ్గా)సరింపకండి//// !

///(ఇన్నబేషక్)/// ! హూ)వాడు /// మీ('లకుమ్) అందరికీ ////

బాగతెలిసిన (ముబీనున్)///(అదువ్వన్)శత్రువే!!///

(Quran - 2 : 208)

O you who believe! Enter perfectly in Islam (by obeying all the rules and regulations of the Islamic religion) and follow not the footsteps of Shaitan (Satan). Verily! He is to you a plain enemy.

(2:208)

Al-Baqara (2:208)*

ऐ ईमान लानेवालो! तुम सब इस्लाम में दाखिल हो जाओ और शैतान के पदचिन्ह पर न चलो। वह तो तुम्हारा खुला हुआ शत्रु है
हे ईमानदार గన! తోమరా పరిపూర్ణభావే ఇస్లామేర అంతర్భుక్త হয়ে
যাও এবং শয়তানের পদাংক অনুসরণ কর না। নিশ্চিত রূপে সে
তোমাদের প্রকাশ্য শত্রু।

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:37

Seeing , the All Hearing and -the All Knowing.,

/2/208

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَنْ أَحْسَنُ دِينًا مِمَّنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ
مُحْسِنٌ وَاتَّبَعَ مِلَّةَ إِبْرَاهِيمَ حَنِيقًا ^{قُلْ} وَاتَّخَذَ اللَّهُ
إِبْرَاهِيمَ خَلِيلًا (4:125)

And who can be better in religion than one who submits his face (himself) to Allah (i.e. follows Allah's Religion of Islamic Monotheism); and he is a Muhsin (a good-doer - see V. 2:112). And follows the religion of Ibrahim (Abraham) Hanifa (Islamic Monotheism - to worship none but Allah Alone). And Allah did take Ibrahim (Abraham) as a Khalil (an intimate friend). (4:125)

Translation By Hilali

ఎవరైతే(మన్)////((అల్లాహు)////) ముందుదాసోహుడై (దీన్
ఇస్లామును)-, అమలుచేస్తాడో ///వ-మరి///(హువ)అతడు ముహ్-
సిను(/పక్కా ముఅమిను)///,అతనికంటే ////దీన్లో-దీనన్////
(అతిమంచివాడు)"అహ్-సను"కాగలవా .. డెవరో???

///వ-మరి//

(//వత్తబల) ఇత్తబల (పైరవీ)చేసి////హనీ'పు(తాహీదు-పై అకుంఠిత
విశ్వాసంకలిగియున్న)

{{{(అల్లాహ్)}}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
::KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్:38

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

ప్రతి చిన్నమాటకూ /ముఱిమిలకూ /మంచిచెడ్డలకూ దివ్యహిదాయతుకై వేడుకొనేవారు (///

(ఇబరాహీము) ఇబరాహీము-అలైహిస్సలాం-గారి (- .

అనుయాయసమూహం-(మిల్లత)/లోచేరాడు/ /// /// ////

ఇబరాహీము--అలైహిస్సలాంగారిని,((الله|అల్లాహు)ﷻ)///తమ*Friend-"

ఖలీలు"గ* ///చేసు(అత్తఖద')కున్నారు-///

** (Quran - 4 : 125)

*Friend-"ఖలీలు"-దీని అర్థం దేవునికే యెఱుక-

ఆfriendship మనమనుకొనే దోస్తి కాదు-

అది onesided-అంటే -ఇబరాహీము-అలైహిస్సలాం-గారి రక్షణా

భాద్యతలను అల్లాహుతఆలావారే స్వీకరించారు-

అల్లాహుతఆలావారికి యే/యెవరి అవసరమూ లేదు. వారు;"".'

గనియ్యున్-హమీదున్""

-""కుల్ల యౌమిన్ హువ ఫీ షన్""అని జర గుర్తుంచుకోవాలి !సుమా!

An-Nisaa (4:125)

और दीन (धर्म) की स्पष्ट से उस व्यक्ति से अच्छा कौन हो सकता है,

जिसने अपने आपको अल्लाह के आगे झुका दिया और इबराहीम के

तरीक़े का अनुसरण करे, जो सबसे कटकर एक का हो गया था?

अल्लाह ने इबराहीम को अपना घनिष्ठ मित्र बनाया था

যে আল্লাহর নির্দেশের সামনে মস্তক অবনত করে সৎকাজে

{{(అల్లాహ్ﷻ)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
.:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:39

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

నియోజిత থাকে এবং ইব্রাহীমের ধর্ম অনুসরণ করে, যিনি
একনিষ্ঠ ছিলেন, তার চাইতে উত্তম ধর্ম কার? আল্লাহ ইব্রাহীমকে
বন্ধুরূপে গ্রহণ করেছেন।

/4/125

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَفَحُكْمَ الْجَاهِلِيَّةِ يَبْغُونَ وَمَنْ أَحْسَنُ مِنَ اللَّهِ
حُكْمًا لِقَوْمٍ يُوقِنُونَ (5:50)

Is it a judgment of the time of (pagan) ignorance that they are
seeking? Who is better than Allah for judgment to a people who
have certainty (in their belief)? (5:50)

(-English Pickthall-)Quran.

ఏమి(అఫ)! /// (Jahiliyya-pre-islamic)

(జాహిలియ్య)మొరటుకాలపు ////(హుక్-ము)తీర్పుల రీతినే ///

వాళ్ళు(యబ్-గూన)కోరుకుంటున్నారా???

///నమ్మిన(యూ'కి'నూన)///బంటుల('కౌ'ము)సమూహానికై ()/// (

(అల్లాహ్)కంటే ////అతిమంచి(అహ్-సను-the best,)////

(మన్)యెవరున్నారో???

(Quran - 5 : 50)

Al-Maaida (5:50)

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:40

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

अब क्या वे अज्ञान का फ़ैसला चाहते हैं? तो विश्वास करनेवाले लोगों के लिए अल्लाह से अच्छा फ़ैसला करनेवाला कौन हो सकता है? তারা কি জাহেলিয়াত আমলের ফয়সালা কামনা করে? আল্লাহ অপেক্ষা বিশ্বাসীদের জন্যে উত্তম ফয়সালাকারী কে?.../5/50

..————— ❖.❖.❖ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ❖.❖.❖ —————..

وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ ۚ هُوَ اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ ۚ مِلَّةَ أَبِيكُمْ إِبْرَاهِيمَ ۚ هُوَ سَمَّاكُمُ الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَذَا لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ ۚ فَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَاعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ ۖ فَنِعْمَ الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ (22:78)

అల్లాహు తఆలా నే❖(to please Allaahu -)రాదీ'
చేయుటకై శాయశక్తులాపాటు(జాహిదూ-strive!)
పడండి.

అల్లాహు ❖ -///--(కుమ్)మిమ్మల్ని //---ఎన్ను(ఇజ్-తబా)కున్నారే!!!

మరీ

+("దీన్" అమలుచేయటానికి)మీకు ఎలాంటి ఇబ్బందీ(హరజు)--///- ()

కలిగింపలేదే!(నూ జఅల) ...

{{(అల్లాహ్❖)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:41

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

.(ఇదే)

మీపూర్వజుడు ఇబరాహీము (అలైహిస్సలాం) గారు అనుసరించిన

దారి(మిల్లః--సిరాతుల్ ముస్తకీమ్)-. ఈ ('కుర్ఆను) రాక ముందే,

మరియూ ఇందు(కుర్ఆను)లోనూ- (అల్లాహుﷻ)

వారు---మీకు(కుమ్)-- 'ముస్లిమీన' అని పేరు(సమ్మా)పెట్టారే!!!

--రసూలుﷺ గారు మీపై --(షహీదు)సాక్షిగా, -----(యకూనూ)

ఉండటానికి-

--మీరు మనుషులపై--(షుహదా)witnessesగ --(తకూనూ)ఉండటానికి-

గాను-

గనుక తప్పకుండా (రసూలుﷺ గారు ఆచరించినటులే మీరూ

Assalaah")*అస్సలాతు"* --- (అకీ'మూ)స్థిరంగా చేయండి!-

"అస్సలాతు" ---. రాఫిదీలుచేసే నమో,-నిమాజ్-నమాజు

కాదుసుమా!!,

(అజ్జకాతు-Quranic Verse:9/60 ప్రకారం చెల్లించవలసినది)

Otherwise బూడిదలో పోసిన పన్నీరు (కాకూడద్!!!)

Zakah-"అజ్జకాతు"ను --- (ఆతూ)చెల్లించండి,--- అల్లాహుﷻ నే (-

ఇస్లామునే)--- (ఆతసిమూ)గట్టిగా పట్టుకోండి.---- (హువ) వారేﷻ మీకు

(*మోలా)సంరక్షకులు!

(అల్లాహుﷻ) ఎంత (ని'అమ)చక్కని"*మోలా" (సంరక్షకులో)!!!

మరెంత (ని'అమ)చక్కని"నసీరు"(సహాయకులో)!!!!

{{(అల్లాహ్ﷻ)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:42

There is None like HiM , HE is the.one and Only GOD–the All.
Seeing , the All Hearing and -the All Knowing.,

(Quran - 22 : 78)+++

+++ఇంకా 2/257 ఆయః కూడా చదవాలె!

And strive hard in Allah's Cause as you ought to strive (with sincerity and with all your efforts that His Name should be superior). He has chosen you (to convey His Message of Islamic Monotheism to mankind by inviting them to His religion, Islam), and has not laid upon you in religion any hardship, it is the religion of your father Ibrahim (Abraham) (Islamic Monotheism). It is He (Allah) Who has named you Muslims both before and in this (the Quran), that the Messenger (Muhammad SAW) may be a witness over you and you be witnesses over mankind! So perform As-Salat (Iqamat-as-Salat), give Zakat and hold fast to Allah [i.e. have confidence in Allah, and depend upon Him in all your affairs] He is your Maula (Patron, Lord, etc.), what an Excellent Maula (Patron, Lord, etc.) and what an Excellent Helper! (22:78)

(-English Hilali and Khan-)

Al-Hajj (22:78)और परस्पर मिलकर जिहाद करो अल्लाह के मार्ग में, जैसा कि जिहाद का हक़ है। उसने तुम्हें चुन लिया है - और धर्म के मामले में तुमपर कोई तंगी और कठिनाई नहीं रखी। तुम्हारे बाप

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్లే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:43

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

इबराहीम के पंथ को तुम्हारे लिए पसन्द किया। उसने इससे पहले तुम्हारा नाम मुस्लिम (आज्ञाकारी) रखा था और इस ध्येय से - ताकि रसूल तुमपर गवाह हो और तुम लोगों पर गवाह हो। अतः नमाज़ का आयोजन करो और ज़कात दो और अल्लाह को मज़बूती से पकड़ें रहो। वही तुम्हारा संरक्षक है। तो क्या ही अच्छा संरक्षक है और क्या ही अच्छा सहायक!

তোমরা আল্লাহর জন্যে শ্রম স্বীকার কর যেভাবে শ্রম স্বীকার করা উচিত। তিনি তোমাদেরকে পছন্দ করেছেন এবং ধর্মের ব্যাপারে তোমাদের উপর কোন সংকীর্ণতা রাখেননি। তোমরা তোমাদের পিতা ইব্রাহীমের ধর্মে কায়েম থাক। তিনিই তোমাদের নাম মুসলমান রেখেছেন পূর্বেও এবং এই কোরআনেও, যাতে রসূল তোমাদের জন্যে সাক্ষ্যদাতা এবং তোমরা সাক্ষ্যদাতা হও মানবমন্ডলির জন্যে। সুতরাং তোমরা নামায কায়েম কর, যাকাত দাও এবং আল্লাহকে শক্তভাবে ধারণ কর। তিনিই তোমাদের মালিক। অতএব তিনি কত উত্তম মালিক এবং কত উত্তম

সাহায্যকারী।....//22/78

❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖

Al-Baqara (2:257)

Allah is the Protector of those who have faith:
from the depths of darkness He will lead them

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్లే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:44

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

forth into light. Of those who reject faith the
patrons are the evil ones: from light they will
lead them forth into the depths of darkness.
They will be companions of the fire, to dwell
therein (For ever).....2/257

{{{ అల్లాహు "వలీ"య్యుల్లాజీన ఆమనూ....}}}. ...

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُ وَلِيُّ الَّذِينَ ءَامَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ
إِلَى النُّورِ ۖ وَالَّذِينَ كَفَرُوا أَوْلِيَآؤُهُمُ الطُّغُوتُ
يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ ۗ أُولَٰئِكَ
أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ

{{{ అల్లాహు "వలీ"య్యుల్లాజీన ఆమనూ....}}}. ...

..... (Quran - 2 : 257)

ఇగ ఇతరులను మోలా/మౌలానా అనొచ్చా??????

ఈ ఆయాతులనుకూడ జాగ్రత్తగా study చేయటం అత్యవసరం

....+++++.2:107,120, 3:68; 6:51; 6:70 ; 9:74 ; 9:116;

درگاه 198----7:191; 42:44; 42:31; 42:8; 32:4; 29:22; 18:26; 17:11; 13:37

+++ఇంకా 2/257 ఆయః కూడా చదవాలె!

Al-Baqara (2:257)जो लोग ईमान लाते है, अल्लाह उनका रक्षक और

{{{అల్లాహ్}}}. And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:45

There is None like HiM , HE is the.one and Only GOD—the All.

Seeing , the All Hearing and -the All Knowing..

सहायक है। वह उन्हें अँधेरो से निकालकर प्रकाश की ओर ले जाता

है। रहे वे लोग जिन्होंने इनकार किया तो उनके संरक्षक बढ़े हुए
सरकश है। वे उन्हें प्रकाश से निकालकर अँधेरो की ओर ले जाते है।

वही आग (जहन्नम) में पड़नेवाले है। वे उसी में सदैव रहेंगे
যারা ঈমান এনেছে, আল্লাহ তাদের অভিভাবক। তাদেরকে তিনি
বের করে আনেন অন্ধকার থেকে আলোর দিকে। আর যারা
কুফরী করে তাদের অভিভাবক হচ্ছে তাগুত। তারা তাদেরকে
আলো থেকে বের করে অন্ধকারের দিকে নিয়ে যায়। এরাই হলো
দোষখের অধিবাসী, চিরকাল তারা সেখানেই থাকবে।...//2/257



Aal-i-Imraan (3:20)

فَإِنْ حَاجُّوكَ فَقُلْ أَسْلَمْتُ وَجْهِيَ لِلَّهِ وَمَنِ اتَّبَعَنِ
وَقُلْ لِلَّذِينَ أُوتُوا الْكِتَابَ وَالْأُمِّيِّينَ ءَأَسْلَمْتُمْ فَإِنْ
أَسْلَمُوا فَقَدِ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلْغُ
وَاللَّهُ بِصِيرٍ بِالْعِبَادِ

अब यदि वे तुमसे झगड़े तो कह दो, "मैंने और मेरे अनुयायियों ने तो
अपने आपको अल्लाह के हवाले कर दिया हैं।" और जिन्हें किताब
मिली थी और जिनके पास किताब नहीं है, उनसे कहो, "क्या तुम भी
इस्लाम को अपनाते हो?" यदि वे इस्लाम को अंगीकार कर लें तो सीधा

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్ ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
.:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:46

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

मार्ग पर गए। और यदि मुँह मोड़े तो तुमपर केवल (संदेश) पहुँचा देने की ज़िम्मेदारी है। और अल्लाह स्वयं बन्दों को देख रहा है

/r/3/20

So if they dispute with you (Muhammad SAW) say: "I have submitted myself to Allah (in Islam), and (so have) those who follow me." And say to those who were given the Scripture (Jews and Christians) and to those who are illiterates (Arab pagans): "Do you (also) submit yourselves (to Allah in Islam)?" If they do, they are rightly guided; but if they turn away, your duty is only to convey the Message; and Allah is All-Seer of (His) slaves. (3:20)

Translation By Hilali

---ఒక ఫ్రవేళ--- వాళ్ళునీతో حَاجُوكِ వాదనలుచేస్తే,--- --- قُلْ చెప్పు---"
నేను ((అల్లాహ్-ﷻ))) కు أَتَمَّ مُسْلِمٌ ముస్లిమున'య్యాను---
నాతోబాటు يَمَنُوعُونَ ఇత్తబ- చేసిరో వాళ్ళూ
(ముస్లిములే-faithful) ❖

"మరి మీరు కూడా ((అల్లాహ్-ﷻ))నమ్ముతున్నారా?" అని
పుస్తక ప్రజలకనూ (యెహూదు,నసారాలను),
ఓనమాలురాని-(పల్లెగవార్) "ఉమ్మియ్యాను"లనూ అడుగు!!!!. ❖
వాళ్ళు ((అల్లాహ్-ﷻ)))ను ఒప్పుకున్నట్లయితే "హిదాయ:"

{{(అల్లాహ్-ﷻ)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:47

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

పొందారు. అలాకాక తిరస్కరిస్తే .(చింతించకు) ! --

❖ "తబ్-లీ'గు ❖ "చేయటమే నీ పని!((اللَّهُمَّ اَعْلَمُ)) తమ

దాసులను గమనిస్తూ వున్నారే!!!(- 3 : 20)

(ఆపేరుతో అన్నీ leagueలూ జరుగుతున్నాయి కానీ

అఫ్-సోన్.offcourse ..

నిజమైన ❖ "తబ్-లీ'గు ❖ మాత్రం ...నాస్తీ.... ..

"పైగా ప్రతిముస్లిము విధిగా నిర్వర్తించాల్సిన "ఫద్దు"-

- బల్లి'గూ' అన్నీ వలె కాన ఆయ???)

===== ❖ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❖ =====

అల్లాహ్ అలీ వారి ////--దీన్, (ఇస్లాము)ను---///-

కాదని, ///-- మరో أَفْعَيْرَ --దీన్, ను ---///- -

يَبْعُونَ(యబ్,గూన)కావాలనుకుంటున్నారా?//Aal-i-Imraan

(3:83)

أَفْعَيْرَ دِينَ اللَّهِ يَبْعُونَ وَلَهُ أَسْلَمَ مَنْ فِي
السَّمَوَاتِ وَالْأَرْضِ طَوْعًا وَكَرْهًا وَإِلَيْهِ يُرْجَعُونَ

అల్లాహ్ అలీ వారి ////--దీన్, (ఇస్లాము)ను---///- కాదని, ///--

మరో أَفْعَيْرَ --దీన్, ను ---///- --يَبْعُونَ(యబ్,గూన)

కావాలనుకుంటున్నారా?//// ❖ ---///నింగిలో السَّمَوَاتِ, ---///

ض--///-ల فِي لَوْ ---/// ఉన్న వన్నీ مِنْ /// (అన్ని జీవ,

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:48

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

నిర్జీవరాసులూ-creatures/ created things)మఖ్లుకు'లూ --- /// -

وَإِلَهُكُمْ إِلَهٌُ وَاحِدٌ --- ///లేక అయిష్టంగానో--- //// --వారికి

وَهُوَ الْغَنِيُّ --- ///--وَأَلَهُمْ سُلْمٌ --- /// ---

(తుదకు)---///- وَإِلَيْهِ -- వారి వైపుకే---///-- , వాళ్ళందరూ يُرْجَعُونَ

రప్పించబడతారు.///---

(- 3 : 83)

they seek other than the religion of Allah (the true Islamic Monotheism worshipping none but Allah Alone), while to Him submitted all creatures in the heavens and the earth, willingly or unwillingly. And to Him shall they all be returned. (3:83)

Translation By Hilali

अब क्या इन लोगों को अल्लाह के दीन (धर्म) के सिवा किसी और दीन की तलब है, हालाँकि आकाशों और धरती में जो कोई भी है, स्वेच्छापूर्वक या विवश होकर उसी के आगे झुका हुआ है। और उसी की ओर सबको लौटना है?

তারা কি আল্লাহর দ্বীনের পরিবর্তে অন্য দ্বীন তালাশ করছে? আসমান ও যমীনে যা কিছু রয়েছে স্বেচ্ছায় হোক বা অনিচ্ছায় হোক, তাঁরই অনুগত হবে এবং তাঁর দিকেই ফিরে যাবে।..../3/83

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:49

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

Al-Baqara (2:132)

وَوَصَّىٰ بِهَا إِبْرَاهِيمُ بَنِيهِ وَيَعْقُوبُ يٰبَنِيَّ إِنَّ اللَّهَ
أَصْطَقَىٰ لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ
مُسْلِمُونَ

وَوَصَّىٰ بِهَا إِبْرَاهِيمُ بَنِيهِ وَيَعْقُوبُ يٰبَنِيَّ إِنَّ اللَّهَ
أَصْطَقَىٰ لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ
مُسْلِمُونَ

وَوَصَّىٰ بِهَا إِبْرَاهِيمُ بَنِيهِ وَيَعْقُوبُ يٰبَنِيَّ إِنَّ اللَّهَ
أَصْطَقَىٰ لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ
مُسْلِمُونَ

ఉపదేశం వచ్చి చెప్పారు.///

❖ "నా బిడ్డలారా! /// తప్పక ఇన్ (అల్లాహ్) --- మీ

అవ్వకొసం /// ఈ దీని (ఇస్లామును) /// ఎంపిక

చేసారు.///..ఫ. ❖ కనుక /// మీరు./// ముస్లింలుగా

/// తప్ప, /// (అంటే -ముష్టుకులుగా, మునాఫి'కు'లుగా, బిద్దతీ-

ఖురాఫా'తీలుగా,

,కు'బూరియ్యూన ,వగైరాలుగా)////

చావ చావ /// కూడదు!!!!" ❖

(- 2 : 132) Mythology ని పక్కకు నెట్టి-

C.P.U.ను **format** చేసి "కుర్ఆను సాఫ్ట్వేర్" **install** చేస్తే - **navigation** చక్కగకుదుర్తాదే!!!!!!..

యేనాడూ-తడ-కసుమూరు-పెనుకొండ-చుంగలూరు-బంగలూరు-నాగూరు-ఖాజిపేటలకు పోవాల్సిన
అవసరంపండదు!

And this (submission to Allah, Islam) was enjoined by Ibrahim

(Abraham) upon his sons and by Ya'qub (Jacob), (saying), "O my

sons! Allah has chosen for you the (true) religion, then die not

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
.:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:50

Seeing , the All Hearing and -the All Knowing.

except in the Faith of Islam (as Muslims - Islamic Monotheism)."

(2:132): Translation By Hilali

Al-Baqara (2:132)

और इसी की वसीयत इबराहीम ने अपने बेटों को की और याकूब ने भी (अपनी सन्तानों को की) कि, "ऐ मेरे बेटों! अल्लाह ने तुम्हारे लिए यही दीन (धर्म) चुना है, तो इस्लाम (ईश-आज्ञापालन) को अतिरिक्त किसी और दशा में तुम्हारी मृत्यु न हो।"

এরই ওছিয়ত করেছে ইব্রাহীম তার সন্তানদের এবং ইয়াকুবও
যে, হে আমার সন্তানগণ, নিশ্চয় আল্লাহ তোমাদের জন্য এ ধর্মকে
মনোনীত করেছেন। কাজেই তোমরা মুসলমান না হয়ে কখনও
মৃত্যুবরণ করো না।

....2/132

══════ ❖❖❖❖ بسم الله الرحمن الرحيم ══════ Al-Baqara (2:256)

لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ
فَمَنْ يَكْفُرْ بِالطَّغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدْ اسْتَمْسَكَ
بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ

////జబర్-ఇక్రారు-దస్తి//// లో "దీన్" అల్-దీన్ ఫీ

౧ లేదు. ❀ //// اَلْعِی (గొయ్యి)చెడ్డదారి నుండి/من/// రుష్-దు-
(హిదాయ)తు الرُّشْدُ పొందే తోవ //// clarified-బయాన్ చేయ قد

{{{((అల్లాహ్‌)}}):.And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:51

There is None like HiM , HE is the.one and Only GOD—the All.

Seeing , the All Hearing and -the All Knowing.,

بَدَعْنَهُ!!!. ❖////

ఇక فَصَحَవడైతే, //// (అన్ని అపద్ధపు దేవరలను-జిన్నులనూ, రాళ్ళూ,
రప్పలూ,చెట్లూ,చేమలూ,పక్షులనూ,జంతువులనూ,ఇంకా అన్ని
యితరాలనూ , నేల,నింగి,నీళ్ళలోని సమస్త-created things-
మఖ్లూకులనూ., వాటికి సంబందించినవన్నిటినీ + స్రుష్టితాలనుగా
గుర్తించి , వాటి 'ఇబాదతు చేయకుండు'నిరాకరించి)

تَطَّعُوا تَأْغُوتُను /// వర్జించి, ////ఆపై

بِاللَّهِ(((అల్లాహు-ﷻ)))ను మాత్రమే ////మనసారా

نَمُؤْمِنُముకొంటాడో///{*}అట్టివాడు ,////యెడతెగని,జాబని గట్టి

فَقَدْ بِالْعُرْوَةِ (handhold) /// చేతి'అసరాను

لَا أَنْفِصَامَ ۞ ////will never break- పట్టు'అస్తమ్సాకున్నాడు.

- لَهَا-ఆ తాడు తెగదు(దున్యామే సవాల్)

(((అల్లాహు-ﷻ)))وَاللَّهُ ////అన్నీ سَمِعَవింటారూ!!---///

మొత్తం مَعْلَمُయెరిగినవారూ!!!.(2 :256)❖

(*)(((*islaam is the Practical Deen-*

హరికే కలిమి సదివితే సాలదు!!!నేనూ సిన్నప్పుడు సదివినా? ! !!!

షరీయతుప్రకారం ఇబాదతులన్నీ తు.చ.తప్పక ఆచరించాలోయ్ !!ఓ మనసా!!!! *practical*

అమలులేకుండు *theoritically*—ఇతాఅతు చేసేది యెలా?)}}}

There is no compulsion in religion. Verily, the Right Path has

become distinct from the wrong path. Whoever disbelieves in

Taghut and believes in Allah, then he has grasped the most

{{(అల్లాహు-ﷻ)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:52

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

trustworthy handhold that will never break. And Allah is All-Hearer,

All-Knower. (2:256) .Translation By Hilali////

Al-Baqara (2:256)

धर्म के विषय में कोई ज़बरदस्ती नहीं। सही बात नासमझी की बात से
अलग होकर स्पष्ट हो गई है। तो अब जो कोई बड़े हुए सरकश को
ठुकरा दे और अल्लाह पर ईमान लाए, उसने ऐसा मज़बूत सहारा थाम
लिया जो कभी टूटनेवाला नहीं। अल्लाह सब कुछ सुनने, जाननेवाला है

দ্বীনের ব্যাপারে কোন জবরদস্তি বা বাধ্য-বাধকতা নেই।

নিঃসন্দেহে হেদায়াত গোমরাহী থেকে পৃথক হয়ে গেছে। এখন
যারা গোমরাহকারী 'তাগুত'দেরকে মানবে না এবং আল্লাহতে
বিশ্বাস স্থাপন করবে, সে ধারণ করে নিয়েছে সুদৃঢ় হাতল যা
ভাংবার নয়। আর আল্লাহ সবই শুনে এবং জানেন।

..../2/256

————— ❖.❖.❖ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ————— An-Nisaa (4:69)

وَمَنْ يُطِيعِ اللَّهَ وَالرَّسُولَ فَأُولَئِكَ مَعَ الَّذِينَ أَنْعَمَ
اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ
وَالصَّالِحِينَ وَحَسُنَ أُولَئِكَ رَفِيقًا

ఎవడయితే మెన్ - - - - -మరి (((అల్లాహు-రహ్మా-రహీమ్))), వారికి, - - - - -వారి

ప్రవక్తలకు (ﷺ) కూ - - - - -లోని యెవరూ - - - - -,

అయినవరైతే - - - - - (((అల్లాహు-రహ్మా-రహీమ్))), అయినవరైతే

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
.:KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:53

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing.

పొందిరో,////అట్టిكَأُولَئِكَ వాళ్ళు-//// اِنِّى-బియాల*తోనూ,////

-- ///మరియూ//// الصِّدِّيقِينَ سِدِّدِيْكُمْ'ల*////సరఁజనన//// الشُّهَدَاءَ, ---

యింకా షహీదుల*తోనూ, ////మరియూ/ (ఇస్లామీయ

నడతకలిగిన) وَالصَّالِحِينَ -- సాలిహీనుల*////తో ఁడంటారు.!!! ////

❖మరి وَ اُولَئِكَ*అలాంటి*వాళ్ళే//// سَاوِغَتْاَنِكَ ////

ఉత్తము*లు.❖!!(- 4 : 69)

తస్మాత్-

***ముష్రిక, మునాఫి క -కా ఫిర-మూకలతో రాసుకొని-పూసుకొని

తిరిగితే బూడిదకూడ రాలదు-*****

******A Believing friend is a true friend indeed******

And whoso obeys Allah and the Messenger (Muhammad SAW),

then they will be in the company of those on whom Allah has

bestowed His Grace, of the Prophets, the Siddiqun (those

followers of the Prophets who were first and foremost to believe in

them, like Abu Bakr As-Siddiq), the martyrs, and the righteous. And

how excellent these companions are! (4:69):Translation By Hilali

An-Nisaa (4:69)

जो अल्लाह और रसूल की आज्ञा का पालन करता है, तो ऐसे ही लोग

उन लोगों के साथ है जिनपर अल्लाह की कृपा स्पष्ट रही है - वे नबी,

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:54

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

সিদ্দীক, শহীদ और अच्छे लोग है। और वे कितने अच्छे साथी है
আর যে কেউ আল্লাহর হুকুম এবং তাঁর রসূলের হুকুম মান্য
করবে, তাহলে যাঁদের প্রতি আল্লাহ নেয়ামত দান করেছেন, সে
তাঁদের সঙ্গী হবে। তাঁরা হলেন নবী, ছিদ্দীক, শহীদ ও সৎকর্মশীল
ব্যক্তিবর্গ। আর তাদের সান্নিধ্যই হল উত্তম।....4/69



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

An-Nisaa (4:70)

ذَٰلِكَ الْفَضْلُ مِنَ اللَّهِ وَكَفَىٰ بِاللَّهِ عَلِيمًا

Such is the Bounty from Allah, and Allah is Sufficient as

All-Knower. (4:70). Translation By Hilali

কলিগিন // কুন্ডীমিন ((হাৱী-অল্লাহু-পাল্লাহ)) // অদেই

অনুগ্রহা. ৬

ওজক//// সর্ব্বং তেলিসিন, ((হাৱী-অল্লাহু-পাল্লাহ))// হারু//

enough ৬ চালা (অনিবিধালা সরিপডতারু). ৬ (- 4 : 70)

An-Nisaa (4:70)

यह अल्लाह का उदार अनुग्रह है। और काफ़ी है अल्लाह, इस हाल में
कि वह भली-भाँति जानता है

এটা হল আল্লাহ-প্রদত্ত মহত্ত্ব। আর আল্লাহ যথেষ্ট

{{(অল্লাহু-পাল্লাহ)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:55

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

পরিজ্ঞাত।....4/70



Aal-i-Imraan (3:31)

Say(محمد): "If ye do love Allah, Follow me: Allah will love you and

forgive you your sins: For Allah is Oft-Forgiving, Most

Merciful." ...3/31

"తాఅః"- విధేయత - Obedience.

అల్లాహు ﷻ.యెడల మీకు* "ముహమ్మతు*" వుంటే-నన్ను అనుసరించండి!-

-అల్లాహు ﷻ*మిమ్మల్నిlike చేస్తారు-మీతప్పులను మన్నిస్తారు-అల్లాహు ﷻ*వారు

'గ'ఫూరుర్-రహీము.-[అని రసూలుﷺ గారి ఉవాచః]

."*ముహమ్మతు*"అంటే సినిమాలలో చూసే చెత్త కాదు-నిజమైన ."

ముహమ్మతు*లో శారీరిక వాంఛలుండవు-ఫైగా - దాసుని మనసులో

"Hope-"Tawakkal-తమఅ-""భౌఫ్-Fear of God -"గుణాలుంటాయి

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ

وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ ۗ وَاللَّهُ غَفُورٌ رَحِيمٌ (3:31)

قُلْ Say ////(O Muhammad SAW to mankind):/// "إِنْ" If////

كُنْتُمْ you had////(any) تُحِبُّونَ love//// for الله Allah ////(ف)then

follow اتَّبِعُونِي me(nee) (i.e. accept Islamic Monotheism, follow

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:56

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

the Quran and the Sunnah), ////

اللَّهُ Allah ///will يُحِبُّكُمْ love you(kum) ///وَand ///forgive

يَغْفِرُ ///you لَكُمْ--///--of ('kum)your ذُنُوبَكُمْ sins/////.

وَAnd/// اللَّهُ Allah/// is Oftْغَفُورٌ-Forgiving,///// Most

رَحِيمٌ Merciful." /// (3:31)

Aal-i-Imraan (3:31)कह दो, "यदि तुम अल्लाह से प्रेम करते हो तो मेरा

अनुसरण करो, अल्लाह भी तुमसे प्रेम करेगा और तुम्हारे गुनाहों को

क्षमा कर देगा। अल्लाह बड़ा क्षमाशील, दयावान है।"

বলুন, যদি তোমরা আল্লাহকে ভালবাস, তাহলে আমাকে অনুসরণ

কর, যাতে আল্লাহ ও তোমাদিগকে ভালবাসেন এবং তোমাদিগকে

তোমাদের পাপ মার্জনা করে দেন। আর আল্লাহ হলেন ক্ষমাকারী

দয়ালু।

.../3/31

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

అల్లాహుﷻ.వారిసీ-(వారి) రసూలు(స.అ.స)నూ అనుసరించండి!-

(అలాచేయక వాళ్ళు పక్కకు)తిరిగిపోతే -అల్లాహుﷻవారు

(తమ ఏకత్వాన్ని తిరస్కరించే) కాఫిరులను (సుతరామూ)like

చేయరే!!!-(అని అందరూ గుర్తుంచుకోవాలి సుమా)

قُلْ أَطِيعُوا اللَّهَ وَالرَّسُولَ ۚ فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ

{{(అల్లాహుﷻ)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:57

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

لَا يُحِبُّ الْكَافِرِينَ (3:32)

.Say قلّ (O Muhammad SAW): "أَطِيعُوا اللَّهَ Obey Allah

/// and/// the Messenger الرَّسُولَ (Muhammad SAW)." But

لَا if ///they تَوَلَّوْا turn away, /// قَانَ then /// Allah/// does

not/// يُحِبُّ like ///the الْكَافِرِينَ disbelievers.///

(3:32)..Translation By Hilali

Aal-i-Imraan (3:32)

कह दो, "अल्लाह और रसूल का आज्ञापालन करो।" फिर यदि वे मुँह

मोड़े तो अल्लाह भी इनकार करनेवालों से प्रेम नहीं करता

বলুন, আল্লাহ ও রসূলের আনুগত্য প্রকাশ কর। বস্তুতঃ যদি তারা

বিমুখতা অবলম্বন করে, তাহলে আল্লাহ কাফেরদিগকে

ভালবাসেন না।

..../3/32

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

— మీకు దివ్యకరుణ కలగాలంటే — అల్లాహు.వారిని-

అనుసరించండి! మరీ (వారి) రసూలు(స.అ.స)నూ

అనుసరించండి!-

وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ (3:132)

(-Al Quran-)

{{(అల్లాహు)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
∴KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:58

There is None like HiM , HE is the.one and Only GOD—the All.

Seeing , the All Hearing and -the All Knowing.,

.Say قُلْ (O Muhammad SAW): ///أَطِيعُوا Obey ///الله Allah

///9and/// the Messenger الرَّسُولَ (Muhammad

SAW). "////////So لَعَلَّ that ///كَمْ you-(plural) ///may be shown

تَرْحَمُونَ mercy. (3:132)., Translation By Hilali

Aal-i-Imraan (3:132)

और अल्लाह और रसूल के आज्ञाकारी बनो, ताकि तुमपर दया की जाए

আর তোমরা আনুগত্য কর আল্লাহ ও রসূলের, যাতে তোমাদের

উপর রহমত করা হয়।

....3/132

————— ❖.❖. ❖.❖. ❖.❖. —————

—అల్లాహు❖.వారిని-అనుసరించండి! మరీ (వారి) రసూలు(స.

అ.స)నూ అనుసరించండి!-

(అలాచేయక మీరు పక్కకు)తిరిగిపోతిరో(వినండి)

-ఆయన(స.అ.స)పైనున్న (తల్లీగు)భాద్యత ఆయనదే(స.అ.స)-!!!

-(ఇగ)-మీపైనున్న జిమ్మేదారీ మీదే- (జవాబ్ దారీకూడ వుండేను!)!!!

(ఆఖిరతుదినాన అందరి balance-sheet లెక్కలు తనిఖీ

చేయబడును).

రసూలు(సఅస)ను అనుసరిస్తే మీకు "హిదాయతు"కలుగుతుంది—

..""తల్లీగు"చేయటమే రసూలు(సఅస) గారి పని.

{{(అల్లాహ్❖)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:59

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.

قُلْ أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ ۚ فَإِنْ تَوَلَّوْا
فَاتِمَّا عَلَيْهِ مَا حُمِّلَ وَعَلَيْكُمْ مَا حُمِّلْتُمْ ۚ وَإِنْ
تَطِيعُوهُ تَهْتَدُوا ۚ وَمَا عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ
الْمُبِينُ (24:54)

Obey أَطِيعُوا" (O Muhammad SAW): /// قل Say :
Obey أَطِيعُوا" and and Allah الله ///
the Messenger // the Messenger
if you فَإِنْ But "/// (Muhammad SAW). الرسول
the (Messenger Muhammad
duty placed on مَا حُمِّلَ - for the responsible/// SAW)
on and و (i.e. to convey Allah's Message) him عليه
placed on you. مَا حُمِّلْتُمْ that - you for عليكم
If obey him, إن تَطِيعُوهُ you shall be guided
(with right guidance.) تَهْتَدُوا ///

On وعلى and and The Messenger' is
convey to but إلا but duty that in a
clear terms الْمُبِين (i.e. to preach in a plain way)." (24:54)

(-English Hilali and Khan-)



మీపై దివ్యకరుణ కురియాలంటే రసూలు(స.అ.స)గారి "ఇత్తబల"

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:60

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

చేయండి!-"**"అస్సలా""**"తును ఖాయంచేయండి!

[+]"అ'జ్జికాతు"దానం చేయండి!

[+]"జకాహ్"-ఆయతు.నెంబరు 9-60ప్రకారం అదాచేయకపోతే

"దానం"గ లేక్క-!!!

మరైతే "జకాహ్"-చెల్లింపు కాలే!!!!!!

"*అస్సలా""*చేయాలని హుక్కు ఐనదే!!!

...నిమాజు,వగైరాలు ??? కాదు

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَطِيعُوا الرَّسُولَ

لَعَلَّكُمْ تُرْحَمُونَ (24:56)

And//// perform//// As-الصَّلَاةَ Salah

(Iqamat-as-Salah),//// and//// آتُوا give ///Zakah الزَّكَاةَ ////

and -- أَطِيعُوا obey//// the الرَّسُولَ Messenger (Muhammad SAW)//// that لَعَلَّكُمْ you may//// receive تُرْحَمُونَ mercy (from

Allah).//// (24:56)

An-Noor (24:56)

नमाज़ का आयोजन करो और ज़कात दो और रसूल की आज्ञा का

पालन करो, ताकि तुमपर दया की जाए

నామాజ్ కాయెమ్ కర్, యాకాత్ ప్రదాన కర్ ఎబం రసూలెర్ ఆనుగత్య

కర్ యాతె తొమరా అనుగ్రహ ప్రాప్త హౌ.

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:61

There is None like HiM , HE is the.one and Only GOD—the All.

Seeing , the All Hearing and -the All Knowing..

....24/56



(అమనూ)—{అల్లాహుﷻ.వారిని}నమ్ముకొన్న !!((యాఅయ్యుహా)

ఓఅయ్యలారా!!!అల్లాహుﷻ.వారినీ-(వారి) రసూలు(స.అ.స)నూ

అనుసరించండి!-(ఆ మెసేజ్)మీరువింటున్నారే!!!

ఆయనను వదలిపోకండోయ్!!

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا

تَوَلَّوْا عَنْهُ وَأَنْتُمْ تَسْمَعُونَ (8:20)

أَطِيعُوا /// آمنوا believed. /// آمنوا who /// آمنوا you /// يَا أَيُّهَا .o

Obey ///Allah الله ///and و ///His رَسُولُهُ Messenger, ///and

و ///do لا not ///turn تَوَلَّوْا away ///from عَنْهُ him (i.e. Messenger

Muhammad SAW) و and ///while you أَنْتُمْ are ///

تَسْمَعُونَ hearing the Message. //// (8:20)



ఓనబీ(సఅస)-!-జనాలకు చెప్పు!

"సిరాతుల్ ముస్త'కిం"వైపుకు ,నన్ను(వారి హిదాయఃతో)గైడ్ చేసారు

నారబ్బు!

-ముష్టికుడు అవని-[*]హనీఫు[*]ఐన ఇబరాహీము.(అ.స)గారి-

అసలైన"దీన్-(ఇస్లాము)వైపు (నన్ను మరలించారు)

{{(అల్లాహుﷻ)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:62

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

Al-Baqara (2:130)

తనంతట తాను fool కావాలనుకొనేవాడు తప్ప వేరెవడూ

*ఇబరాహీము*అ.స.గారి సమూహం నుండి దూరంకావాలనుకోడు!-

*ఆయన*ను ఈ"దున్యా"లో -అల్లాహు.తఅలా ఎంపిక చేసారు!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَنْ يَرْغَبْ عَنْ مِلَّةِ إِبْرَاهِيمَ إِلَّا مَنْ سَفِهَ نَفْسَهُ
وَلَقَدْ اصْطَقَيْنَاهُ فِي الدُّنْيَا وَإِنَّهُ فِي آخِرَةِ
لَمِنَ الصَّالِحِينَ

कौन है जो इबराहीम के पंथ से मुँह मोड़े सिवाय उसके जिसने स्वयं को पतित कर लिया? और उसे तो हमने दुनिया में चुन लिया था और

निस्संदेह आखिरत में उसकी गणना योग्य लोगों में होगी

9And ///who مَنْ///would be عَنْ يَرْغَبُaverse ///to the religion
إِلَّا مَنْ of Abraham ///except
مِلَّةِ

one who/// makes a سَفِهَ fool of ///نَفْسَهُhimself///.

9 And ///We لَقَدْ had ///chosen اصْطَقَيْنَاهُ him ///in
فِي this الدُّنْيَا world,/// and وَإِنَّهُ indeed ///he, فِي in ///the

آخِرَةِ Hereafter,/// will لَمِنَ be ///among the

الصَّالِحِينَ righteous///.r/2/130

Dua In the morning -

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:63

There is None like HiM , HE is the.one and Only GOD–the All.
Seeing , the All Hearing and -the All Knowing.,

Duas in the morning & evening In the morning..to say,

WE RISE IN THE MORNING UPON THE FITRAH OF ISLAAM, AND THE
WORD OF PURE FAITH, AND UPON THE RELIGION OF OUR PROPHET
MUHAMMAD AND THE RELIGION OF OUR FOREFATHER IBRAAHEEM, WHO
WAS A MUSLIM AND OF TRUE FAITH AND WAS NOT OF THOSE WHO
ASSOCIATE OTHERS WITH ALLAHAH.

ASBAHNAA 'ALAA FITRATIL-'ISLAAMI WA 'ALAA KALIMATIL-'IKHLAASI, WA
'ALAA DEENI NABIYYINAA MUHAMMADIN, WA 'ALAA MILLATI 'ABEENAA
'IBRAAHEEMA, HANEEFAN MUSLIMAN WA MAA KAANA
MINAL-MUSHRIKEEN.

IN THE EVENING SAY,

WE RISE IN THE EVENING UPON THE FITRAH OF ISLAAM, AND THE WORD
OF PURE FAITH, AND UPON THE RELIGION OF OUR PROPHET
MUHAMMAD AND THE RELIGION OF OUR FOREFATHER IBRAAHEEM, WHO
WAS A MUSLIM AND OF TRUE FAITH AND WAS NOT OF THOSE WHO
ASSOCIATE OTHERS WITH ALLAHAH.

AMSAYNAA 'ALAA FITRATIL-'ISLAAMI WA 'ALAA KALIMATIL-'IKHLAASI, WA
'ALAA DEENI NABIYYINAA MUHAMMADIN, WA 'ALAA MILLATI 'ABEENAA
'IBRAAHEEMA, HANEEFAN MUSLIMAN WA MAA KAANA

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:64

There is None like HiM , HE is the.one and Only GOD–the All.
Seeing , the All Hearing and -the All Knowing..

MINAL-MUSHRIKEEN.

AHMAD 3/406-7, 5/123, AN-NASA'I, AT-TIRMIZI 4/209.

-[*]హనీఫు[*]-తౌహీదు పై అకుంతిత నమ్మకంతో
షిర్కు,మునాఫి'కత్,,బిద్ఆత్,ఖురా'ఫాత్,కు'ఫ్రులకు బహుదూరం-

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ إِنِّي هَدَانِي رَبِّي إِلَى صِرَاطٍ مُسْتَقِيمٍ دِينًا
قِيمًا مِلَّةَ إِبْرَاهِيمَ حَنِيفًا ۚ وَمَا كَانَ مِنَ
الْمُشْرِكِينَ (6:161)

.Say (O Muhammad SAW): "Truly, my Lord has guided me to a
Straight Path, a right religion, the religion of Ibrahim (Abraham),
Hanifa [i.e. the true Islamic Monotheism - to believe in One God
(Allah i.e. to worship none but Allah, Alone)] and he was not of
Al-Mushrikun (see V. 2:105)." (6:161)

Al-An'aam (6:161)

कहो, "मेरे रब ने मुझे सीधा मार्ग दिखा दिया है, बिल्कुल ठीक धर्म,
इबराहीम के पंथ की ओर जो सबसे कटकर एक (अल्लाह) का हो गया
था और वह बहुदेववादियों में से न था।"

আপনি বলে দিনঃ আমার প্রতিপালক আমাকে সরল পথ
প্রদর্শন করেছেন একাগ্রচিত্ত ইব্রাহীমের বিশুদ্ধ ধর্ম। সে

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:65

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

అంశీవాదీదేర అంతుర్భూత ఢిల నా।

....6/161

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ إِن صَّلَاتِي وَتُسْكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ
رَبِّ الْعَالَمِينَ (6:162)

Say (O Muhammad SAW): "Verily, my Salat (prayer), my sacrifice,
my living, and my dying are for Allah, the Lord of the 'Alamin
(mankind, jinns and all that exists). (6:162) Translation By Hilali

Al-An'aam (6:162)

కహో, "మేరీ నమాజ్ ఆర మేరీ కురబానీ ఆర మేరా జీనా ఆర మేరా మరనా
సబ అల్లాహ్ కే లిఁ హై, జో సారే సంసార కా రబ్ హై
ఆపని బలూనః ఆమార్ నామాఱ, ఆమార్ కొరబానీ ఁబం ఆమార్
జీవన ఁ మరన విశ్వ-ప్రతిపాలక ఆల్లాహ్ రహ్మే జన్యో।

...../6/162

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا شَرِيكَ لَهُ ۚ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ
(6:163)

{{{అల్లాహు-తఆలా}}}(లహూ) వారికి -యెవరూ- -- -సాటి(!షరీకు)

///((లా))లేరు..

{{{అల్లాహ్}}}: And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
.:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:66

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

(వ)మరి/// (కజాలిక)అలా/// నాకు(ఉమిర్తు) అజ్ఞు ఐనదే!

(అనా)నేను/// (అల్-ముస్లిమీన) ముస్లిములలో/// (అవ్వలు)

ప్రథముడినే!!

He has no partner. And of this I have been commanded, and I am

the first of the Muslims. (6:163)

Translation By Hilali:

"उसका कोई साझी नहीं है। मुझे तो इसी का आदेश मिला है और

सबसे पहला मुस्लिम (आज्ञाकारी) मैं हूँ।"

తొర కొన అశీదార నేఁ. ఆమి తఱే ఆదిఱే ఇయెఱి ఁవఁ ఆమి

ప్రథమ ఆనుగత్యశీల।

..../6/163

ఇల్లు/ఇల్లం-వచ్చినతర్వాతనే వుల్లములు-నువ్వా?నేనా?మీమాంస-
-ఓ ఫ్లాబ్రిడ్ బాసలో ఉన్నంత రద్దీ/ఏకుడుకు పీకుడు రాతకోతలు/

రద్ కా రద్/ గినెస్స్ విశ్వ ఒలింపిక్ రికార్డు -కంటే ఏకువే!

-అన్ని Differences of Perception/ Opinions

డిఫరెన్సెస్ ఎలా దూరమౌతాయో???

————— ❖.❖.❖. ❖.❖.❖. —————

فَلَا وَرَيْكَ لَا يُؤْمِنُونَ حَتَّىٰ يُحَكِّمُوكَ فِيمَا شَجَرَ
بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي أَنفُسِهِمْ حَرَجًا مِّمَّا

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:67

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

قُضِيَْتَ وَيُسَلِّمُوا تَسْلِيمًا (4:65)

But no, by your Lord, they can have no Faith, until they make you (O Muhammad SAW) judge in all disputes between them, and find in themselves no resistance against your decisions, and accept (them) with full submission. (4:65)..Translation By Hilali

وَرَبِّ نِي (O Muhammad SAW) اَللّٰهُمَّ

///- తగవులలో బయ్యేమే శజరే ఫిమాలే వాళ్ళు !!! /// పైబట్టు "రబ్బు" "

వాళ్ళు నిన్ను తీర్పురిగా చీసుకొనే,////- 'చరకా,////

///- తీర్పుపట్ల- قُضِيَْتَ مِمَّا చేసిన నువ్వు -/// తర్వాత -

حَرَجًا , ఎలాంటి / فِيْ- తమ వాళ్ళు

కుండా يَجِدُوا لَا లేకుండా ఆస్కారం /// అసంతృప్తికి

تَسْلِيمًا وَيُسَلِّمُوا - మనస్ఫూర్తిగా

వాళ్ళు - 'చరకా'///నంతకోప్పబ

(4 : 65).కాజాలరు.///అ విశ్వాసులు يُؤْمِنُونَ

An-Nisaa (4:65

)तो तुम्हें तुम्हारे रब की कसम! ये ईमानवाले नहीं हो सकते जब तक कि अपने आपस के झगड़ो में ये तुमसे फ़ैसला न कराएँ। फिर जो फ़ैसला तुम कर दो, उसपर ये अपने दिलों में कोई तंगी न पाएँ और पूरी तरह मान ले

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:68

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..



❖ ❖ ❖ ❖ ❖ వ మన్ అజ్ఞము:more unjust

మసీదుల నిర్వాహకులారా! వినండి!!!

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَمَنْ أَظْلَمُ مِمَّنْ مَنَعَ مَسَاجِدَ اللَّهِ أَنْ يُذْكَرَ فِيهَا
اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا ۚ أُولَٰئِكَ مَا كَانَ لَهُمْ أَنْ
يَدْخُلُوهَا إِلَّا خَائِفِينَ ۚ لَهُمْ فِي الدُّنْيَا خِزْيٌ وَلَهُمْ
فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ (2:114)

(-Al Quran-)And who is more unjust than those who forbid that
Allah's Name be glorified and mentioned much (i.e. prayers and
invocations, etc.) in Allah's Mosques and strive for their ruin? It
was not fitting that such should themselves enter them (Allah's
Mosques) except in fear. For them there is disgrace in this world,
and they will have a great torment in the Hereafter. (2:114)

Al-Baqara (2:114)और उससे बढ़कर अत्याचारी और कौन होगा जिसने
अल्लाह की मस्जिदों को उसके नाम के स्मरण से वंचित रखा और
उन्हें उजाड़ने पर उतारू रहा? ऐसे लोगों को तो बस डरते हुए ही उसमें
प्रवेश करना चाहिए था। उनके लिए संसार में रुसवाई (अपमान) है और

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్ ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
.:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:71

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Seeing , the All Hearing and -the All Knowing..

उनके लिए आखिरत में बड़ी यातना नियत है

যে ব্যক্তি আল্লাহর মসজিদসমূহে তাঁর নাম উচ্চারণ করতে বাধা দেয় এবং সেগুলোকে উজাড় করতে চেষ্টা করে, তার চাইতে বড় যালেম আর কে? এদের পক্ষে মসজিদসমূহে প্রবেশ করা বিধেয় নয়, অবশ্য ভীত-সন্ত্রস্ত অবস্থায়। ওদের জন্য ইহকালে লাঞ্ছনা

এবং পরকালে কঠিন শাস্তি রয়েছে।.....2/114



అల్లాహు.సు.త-పై కతలు చెప్పేందుకు వీలులేదే!

ఓ టైబిల్ సదివే వేర్లమడిసి-అకసంలో "తాజరు"(అరబీలో పక్కి) వలె ఎగురుతూ...నడకజాబిల్లాహి.....ఏకే ఏకే (దేవుడూ-నబీ-ఏకే ఏకే-ఒక్కడే-ఏకాత్మా-పరమాత్మా)అని మజ్నూపెట్టి కనడా కిరిస్టానీలతో "క్రిస్టిన్" యెండగ చేస్తూ-వాళ్ళ నుండి dollarఫైనలు గుంజాతూ -ముస్లిములను వీరబాదుడుతో పరేషాన్ జేస్తుండే-.....

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ
بِآيَاتِهِ ۖ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ (6:21)

(-Al Quran-)And who does more wrong than he who invents a lie against Allah or rejects His Ayat (proofs, evidences, verses, lessons, revelations, etc.)? Verily, the Zalimun (polytheists and wrong-doers, etc.) shall never be successful. (6:21)

Al-An'aam (6:21)

और उससे बढ़कर अत्याचारी कौन होगा, जो अल्लाह पर झूठ गढ़े या

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:72

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

उसकी आयतों को झुठलाए। निस्सन्देह अत्याचारी कभी सफल नहीं हो
सकते

আর যে, আল্লাহর প্রতি অপবাদ আরোপ করে অথবা তাঁর
নিদর্শনাবলীকে মিথ্যা বলে, তার চাইতে বড় জালেম কে? নিশ্চয়
জালেমরা সফলকাম হবে না।/6/21



بِسْمِ اللَّهِ
الرَّحْمَنِ

وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ قَالَ
أُوْحِيَ إِلَيَّ وَلَمْ يُوحَ إِلَيْهِ شَيْءٌ وَمَنْ قَالَ
سَأُنْزِلُ مِثْلَ مَا أَنْزَلَ اللَّهُ ۚ وَلَوْ تَرَىٰ إِذِ الظَّالِمُونَ
فِي غَمَرَاتِ الْمَوْتِ وَالْمَلَائِكَةُ بَاسِطُو أَيْدِيهِمْ
أَخْرِجُوا أَنْفُسَكُمُ ۖ الْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ
بِمَا كُنْتُمْ تَقُولُونَ عَلَى اللَّهِ غَيْرَ الْحَقِّ وَكُنْتُمْ
عَنْ آيَاتِهِ تَسْتَكْبِرُونَ (6:93)

.(-Al Quran-)And who can be more unjust than he who invents a lie
against Allah, or says: "I have received inspiration," whereas he is
not inspired in anything; and who says, "I will reveal the like of what
Allah has revealed." And if you could but see when the Zalimun
(polytheists and wrong-doers, etc.) are in the agonies of death,

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
.:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:73

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

while the angels are stretching forth their hands (saying): "Deliver your souls! This day you shall be recompensed with the torment of degradation because of what you used to utter against Allah other than the truth. And you used to reject His Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) with disrespect!" (6:93)



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَوْ تَقُولُوا لَوْ أَنَّا أُنْزِلَ عَلَيْنَا الْكِتَابُ لَكُنَّا أَهْدَىٰ مِنْهُمْ ۖ فَقَدْ جَاءَكُمْ بَيِّنَةٌ مِّن رَّبِّكُمْ وَهُدًى وَرَحْمَةٌ ۚ فَمَنْ أَظْلَمُ مِمَّنْ كَذَّبَ بِآيَاتِ اللَّهِ وَصَدَفَ عَنْهَا ۗ سَنَجْزِي الَّذِينَ يَصْدَقُونَ عَنْ آيَاتِنَا سُوءَ الْعَذَابِ بِمَا كَانُوا يَصْدَقُونَ (6:157)

.(-Al Quran-)Or lest you (pagan Arabs) should say: "If only the Book had been sent down to us, we would surely have been better guided than they (Jews and Christians)." So now has come unto you a clear proof (the Quran) from your Lord, and a guidance and a mercy. Who then does more wrong than one who rejects the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah and turns away therefrom? We shall requite those who turn

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:74

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

away from Our Ayat with an evil torment, because of their turning
away (from them). [Tafsir At-Tabari, Vol. 8, Page 95] (6:157)



بِسْمِ اللَّهِ
الرَّحْمَنِ

فَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ
بِآيَاتِهِ ۚ أُولَٰئِكَ يَنَالُهُمْ نَصِيبُهُمْ مِنَ الْكِتَابِ ۖ حَتَّىٰ
إِذَا جَاءَتْهُمْ رُسُلُنَا يَتَوَقَّوْنَهُمْ قَالُوا أَيْنَ مَا كُنْتُمْ
تَدْعُونَ مِنْ دُونِ اللَّهِ ۖ قَالُوا ضَلُّوا عَنَّا وَشَهِدُوا
عَلَىٰ أَنْفُسِهِمْ أَنَّهُمْ كَاثِرُونَ (7:37)

.(-Al Quran-)Who is more unjust than one who invents a lie against
Allah or rejects His Ayat (proofs, evidences, verses, lessons, signs,
revelations, etc.)? For such their appointed portion (good things of
this worldly life and their period of stay therein) will reach them
from the Book (of Decrees) until, when Our Messengers (the angel
of death and his assistants) come to them to take their souls, they
(the angels) will say: "Where are those whom you used to invoke
and worship besides Allah," they will reply, "They have vanished
and deserted us." And they will bear witness against themselves,
that they were disbelievers. (7:37)

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:75

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ :

فَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ
بِآيَاتِهِ ۚ إِنَّهُ لَا يُقْلِحُ الْمُجْرِمُونَ (10:17)

(-Al Quran-)So who does more wrong than he who forges a lie
against Allah or denies His Ayat (proofs, evidences, verses,
lessons, signs, revelations, etc.)? Surely, the Mujrimun (criminals,
sinners, disbelievers and polytheists) will never be successful!

(10:17)

Yunus (10:17)फिर उस व्यक्ति से बढ़कर अत्याचारी कौन होगा जो
अल्लाह पर थोपकर झूठ घड़े या उसकी आयतों को झुठलाए? निस्संदेह
अपराधी कभी सफल नहीं होते

অতঃপর তার চেয়ে বড় জালেম, কে হবে, যে আল্লাহর প্রতি
অপবাদ আরোপ করেছে কিংবা তাঁর আয়াতসমূহকে মিথ্যা বলে
অভিহিত করছে? কস্মিনকালেও পাপীদের কোন কল্যাণ হয়

না।..../10/17



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا ۚ أُولَٰئِكَ
يُغْرَضُونَ عَلَىٰ رَبِّهِمْ وَيَقُولُ الْأَشْهَادُ هَؤُلَاءِ الَّذِينَ

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్ ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:76

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.

كَذَّبُوا عَلَىٰ رَبِّهِمْ ؕ أَلَا لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ

(11:18)

(-Al Quran-)And who does more wrong than he who invents a lie against Allah. Such wi, I be brought before their Lord, and the witnesses will say, "These are the ones who lied against their Lord!" No doubt! the curse of Allah is on the Zalimun (polytheists, wrong-doers, oppressors, etc.). (11:18)



بِسْمِ اللَّهِ
الرَّحْمَنِ

هَؤُلَاءِ قَوْمُنَا اتَّخَذُوا مِنْ دُونِهِ آلِهَةً ۖ لَوْ لَا يَأْتُونَ
عَلَيْهِمْ رَسُولٌ مِّنْ بَيْنِ ۚ فَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ
عَلَى اللَّهِ كَذِبًا (18:15)

(-Al Quran-)These, our people have taken for worship aliha (gods) other than Him (Allah). Why do they not bring for them a clear authority? And who does more wrong than he who invents a lie against Allah. (18:15)



بِسْمِ اللَّهِ
الرَّحْمَنِ

وَمَنْ أَظْلَمُ مِمَّنْ ذَكَرَ آيَاتِ رَبِّهِ فَأَعْرَضَ عَنْهَا

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
.:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:77

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

وَتَسِي مَا قَدَّمَتْ يَدَاهُ ۚ إِنَّا جَعَلْنَا عَلَىٰ قُلُوبِهِمْ
أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا ۖ وَإِنْ تَدْعُهُمْ
إِلَى الْهُدَىٰ فَلَنْ يَهْتَدُوا إِذًا أَبَدًا (18:57)

.(-Al Quran-)And who does more wrong than he who is reminded of
the Ayat (proofs, evidences, verses, lessons, signs, revelations,
etc.) of his Lord, but turns away from them forgetting what (deeds)
his hands have sent forth. Truly, We have set veils over their hearts
lest they should understand this (the Quran), and in their ears,
deafness. And if you (O Muhammad SAW) call them to guidance,
even then they will never be guided. (18:57)



بِسْمِ اللَّهِ
الرَّحْمَنِ

وَمَنْ أَظْلَمُ مِمَّنْ ذَكَرَ آيَاتِ رَبِّهِ ثُمَّ أَعْرَضَ عَنْهَا
ۚ إِنَّا مِنَ الْمُجْرِمِينَ مُنتَقِمُونَ (32:22)

.(-Al Quran-)And who does more wrong than he who is reminded of
the Ayat (proofs, evidences, verses, lessons, signs, revelations,
etc.) of his Lord, then he turns aside therefrom? Verily, We shall
exact retribution from the Mujrimun (criminals, disbelievers,
polytheists, sinners, etc.). (32:22)

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:78

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

As-Sajda (32:22)और उस व्यक्ति से बढ़कर अत्याचारी कौन होगा
जिसे उसके रब की आयतों के द्वारा याद दिलाया जाए,फिर वह उनसे

मुँह फेर ले? निश्चय ही हम अपराधियों से बदला लेकर रहेंगे

যে ব্যক্তিকে তার পালনকর্তার আয়াতসমূহ দ্বারা উপদেশ দান

করা হয়, অতঃপর সে তা থেকে মুখ ফিরিয়ে নেয়, তার চেয়ে

যালেম আর কে? আমি অপরাধীদেরকে শাস্তি দেব।..../32/22



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Az-Zumar (39:32)

فَمَنْ أَظْلَمُ مِمَّنْ كَذَبَ عَلَى اللَّهِ وَكَذَّبَ بِالصِّدْقِ
إِذْ جَاءَهُ ۖ أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْكَافِرِينَ

फिर उस व्यक्ति से बढ़कर अत्याचारी कौन होगा, जिसने झूठ घड़कर

अल्लाह पर थोपा और सत्य को झूठला दिया जब वह उसके पास

आया। क्या जहन्नम में इनकार करनेवालों का ठिकाना नहीं हैं?

যে ব্যক্তি আল্লাহর বিরুদ্ধে মিথ্যা বলে এবং তার কাছে সত্য

আগমন করার পর তাকে মিথ্যা সাব্যস্ত করে, তার চেয়ে অধিক

যালেম আর কে হবে? কাফেরদের বাসস্থান জাহান্নামে নয় কি?

(-Al Quran-)Then, who does more wrong than one who utters a lie

against Allah, and denies the truth [this Quran, the Prophet

(Muhammad SAW), the Islamic Monotheism, the Resurrection and

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్లే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
.:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:79

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

the reward or punishment according to good or evil deeds] when it comes to him! Is there not in Hell an abode for the disbelievers?

(39:32)



Beware of Munaafiq/Mushrik/Mulhid/Murtad/ Kaatimul Haq

/Believers is Mythology-Asaateerul

Awwaleen/Aadaaullaahi-s.w.t.Clear Enemies of ALLAAHU-s.w.t

"తాహీదు" వైపు పిలిచి నా పక్కకు పోయే

శాల్తీలు.....

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ الْكَذِبَ وَهُوَ
يُدْعَىٰ إِلَى الْإِسْلَامِ ۚ وَاللَّهُ لَا يَهْدِي الْقَوْمَ
الظَّالِمِينَ (61:7)

.(-Al Quran-)And who does more wrong than the one who invents a lie against Allah, while he is being invited to Islam? And Allah guides not the people who are Zalimun (polytheists, wrong-doers and disbelievers) folk. (61:7)

As-Saff (61:7)అబ్బ ఉస్ వ్యక్తి సే బద్దకర్ జాలిమ్ కౌన్ హొగా, జొ అల్లాహ్ పర్ తొపకర్ ఝూత్ ఘడే జబక్ ఇస్లామ్ (అల్లాహ్ కే ఆగే సమర్పణ

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
.:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:80

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

करने) का ओर बुलाया जा रहा हो? अल्लाह ज़ालिम लोगों को सीधा
मार्ग नहीं दिखाया करता

যে ব্যক্তি ইসলামের দিকে আহত হয়েও আল্লাহ সম্পর্কে মিথ্যা
বলে; তার চাইতে অধিক যালেম আর কে? আল্লাহ যালেম
সম্প্রদায়কে পথ প্রদর্শন করেন না।

...../61/7



మా అసాబ.....ముసీబః-

కష్టాలు/ఊపర్ షేర్వానీ-అందర్ పషేమానీ + పరేషానీ...రాయి,రప్పలకు

రావు!

57:22-24;Al-Hadid (57:21) **بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ**

سَابِقُونَ إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا
كَعَرْضِ السَّمَاءِ وَالْأَرْضِ أُعِدَّتْ لِلَّذِينَ ءَامَنُوا
بِاللَّهِ وَرُسُلِهِ ذَٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ
وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

(అల్-కుర్ఆను - 57 : 21నుండి25వరకు)

మీలోమీరు పోటీ పడుతూ', మీ {{{రబ్బుﷻ}}}మగ్‌ఫి'రః

వైపుకూ ,మరీ నేల-నింగిల అంత వెడల్పైన జన్నః వైపు

{{{అల్లాహ్ﷻ}}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
.:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:81

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

పరిగియ్యండోయ్!!!. ((అల్లాహ్-ﷻ))ను వారి ప్రవక్తలను
నమ్మినవాళ్ళ కోసమే అది (జన్నః) తయారు చేయబడింది.
ఇది ((అల్లాహ్-ﷻ)) అనుగ్రహం! వారుﷻ దీనిని తాము
కోరిన వారికే ఇస్తారు!!!. ((అల్లాహ్-ﷻ)) గొప్ప
అనుగ్రహం కలవారే!!!.

Al-Hadid (57:21)

अपने रब की क्षमा और उस जन्नत की ओर अग्रसर होने में एक-दूसरे
से बाज़ी ले जाओ, जिसका विस्तार आकाश और धरती के विस्तार
जैसा है, जो उन लोगों के लिए तैयार की गई है जो अल्लाह और
उसके रसूलों पर ईमान लाए हों। यह अल्लाह का उदार अनुग्रह है, जिसे
चाहता है प्रदान करता है। अल्लाह बड़े उदार अनुग्रह का मालिक है
তোমরা অগ্রে ধাবিত হও তোমাদের পালনকর্তার ক্ষমা ও সেই
জান্নাতের দিকে, যা আকাশ ও পৃথিবীর মত প্রশস্ত। এটা প্রস্তুত
করা হয়েছে আল্লাহ ও তাঁর রসূলগণের প্রতি
বিশ্বাসস্থাপনকারীদের জন্যে। এটা আল্লাহর কৃপা, তিনি যাকে
ইচ্ছা, এটা দান করেন। আল্লাহ মহান কৃপার অধিকারী।..../57/21

57/21

Race one with another in hastening towards Forgiveness from
your Lord (Allah), and towards Paradise, the width whereof is as

{{(అల్లాహ్-ﷻ)}}:..And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
.:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:82

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

the width of heaven and earth, prepared for those who believe in Allah and His Messengers. That is the Grace of Allah which He bestows on whom He pleases. And Allah is the Owner of Great Bounty. (57:21)



"తక్వీ'రు"లో అన్నీ ముందే రాయబడివున్నాయి-

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Al-Hadid (57:22)

مَا أَصَابَ مِنْ مُصِيبَةٍ فِي الْأَرْضِ وَلَا فِي أَنْفُسِكُمْ إِلَّا فِي كِتَابٍ مِّن قَبْلُ أَنْ تَبْرَأَهَا إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ

Al-Hadid (57:22)జో ముసీబతేన్ బీ ధరతీ మేన్ ఆతీ హై ఓర్ తుమ్హరే అపనే ఊపర్, వహ అనివార్యత: ఏక కితాబ్ మేన్ అంకిత హై, ఇససే పహలే కి హమ్ ఉసే అస్తిత్వ మేన్ లాఁ - నిశ్చయ హీ యహ్ అల్లాహ్ కే లిఁ ఆసాన్ హై -
ప్రథివీతే ఎబం బ్యక్తిగతభావే తోమాదేర్ ఊపర్ కొన్ బిపద్ ఆసే నా; కిన్తు తా జగత్ సృష్టిర్ పూర్వే కితాబే లిపిబద్ధ్ ఆఱ్ఱే. నిశ్చయ
ఏటా ఆల్లాహ్ పక్షే సహజ్।

57/22

مَا , తగిలే అవబ్ అన్ఫుస్కు మీ తేక్ / కలిగి అవబ్ అల్అర్జు ఫి నేల

కష్టమై ముసిబ్బా

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
.:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్: 83

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

దాని వునికికి(ہا)జరగక)

مِنْ قَبْلُ

దివ్యపుస్తకం(اَلْاَل-لّٰہ-مہفۇز)లో ఫిరికార్దైవున్నది. .

ذٰلِكَ

అలా చేయటం ((اَللّٰہ-مہفۇز)) اَلّٰہుకు చాలా یَسِیْرٌ !!!

(అల్-కుర్ఆను- 57 : 22)

No calamity befalls on the earth or in yourselves but is inscribed in the Book of Decrees (Al-Lauh Al-Mahfuz), before We bring it into

existence. Verily, that is easy for Allah. (57:22) ^{بِسْمِ اللّٰہِ الرَّحْمٰنِ الرَّحِیْمِ}

لَکِنَّا تَأْسَوْا عَلَىٰ مَا فَاتَکُمْ وَلَا تَفْرَحُوا بِمَا آتَاکُمْ ۗ وَاللّٰهُ لَا يُحِبُّ ۚ كُلَّ مُخْتَالٍ فَخُورٍ (57:23)

.In order that you may not be sad over matters that you fail to get, nor rejoice because of that which has been given to you. And Allah

likes not prideful boasters. (57:23)



జిడ్డు-పిసినారి:

^{بِسْمِ اللّٰہِ الرَّحْمٰنِ الرَّحِیْمِ} Al-Hadid (57:24)

لَّذِیْنَ یَبْخُلُوْنَ وَیَأْمُرُوْنَ النَّاسَ بِالْبُخْلِ ۗ وَمَنْ یَّتَوَلَّ فَإِنَّ اللّٰهَ هُوَ الْغَنِیُّ الْحَمِیْدُ {۲۴}.

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:84

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

వాళ్ళెలాంటోళ్ళో -తాము స్వయంగా పిసినారులే-

-పైగా ఇతరులనూ "జిడ్డు"గావుండమంటారు-.

మనిషి ఎవరైనా(అల్లాహ్ ﷻ మార్గం నుండి) విముఖుడైపోయినా ----

అల్లాహ్ ﷻ-వారు మాత్రం ఏ

Needless-అక్కరలేనివారూ-Praiseworthy అని "యాదు"చేసుకోవాలి.

(- 57 : 24)

Al-Hadid (57:24)

जो स्वयं कंजूसी करते है और लोगों को भी कंजूसी करने पर उकसाते

है, और जो कोई मुँह मोड़े तो अल्लाह तो निस्पृह प्रशंसनीय है

যারা কৃপণতা করে এবং মানুষকে কৃপণতার প্রতি উৎসাহ দেয়,

যে মুখ ফিরিয়ে নেয়, তার জানা উচিত যে, আল্লাহ অভাবমুক্ত,

প্রশংসিত।...//57/24



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Al-Hadid (57:25)

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ

وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ

فِيهِ بَأْسٌ شَدِيدٌ وَمَنْفَعٌ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَنْ

يَنْصُرُهُ وَرُسُلَهُ بِالْغَيْبِ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ

నిశ్చయంగా మేము మా ప్రవక్తలకు స్పష్టమైన

{{(అల్లాహ్ ﷻ)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
.:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:85

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing.,

నిదర్శనాలను ఇచ్చి పంపాము. ﴿

న్యాయాన్ని నిలబెట్టటానికై జనాలకు "AlQuran-అల్-కితాబు-",

"Scales-మీజాను" కూడా ఇచ్చాము -! ﴿ ఇంకా మేము

ఇనుమును కూడా యిచ్చాము. ﴿అందులో చాలా బలం

ఉంది, దాంతో జనుల కొరకు (ఎన్నో) ప్రయోజనాలు

ఉన్నాయి. ﴿ ఇంకా - కనబడని Allaahu.s.w.t., and HiS

Prophets కు తోడ్పడే వారెవరో Allaahu.s.w.t.,

తెలుసుకోదలిచారు. ﴿ Doubtless- Allaahu.s.w.t., ---

మహాబలులూ--, తిరుగులేనివారూ.﴿

(- 57 : 25)

Indeed We have sent Our Messengers with clear proofs, and revealed with them the Scripture and the Balance (justice) that mankind may keep up justice. And We brought forth iron wherein is mighty power (in matters of war), as well as many benefits for mankind, that Allah may test who it is that will help Him (His religion), and His Messengers in the unseen. Verily, Allah is

All-Strong, All-Mighty. (57:25)

Translation By Hilali

Al-Hadid (57:25)निश्चय ही हमने अपने रसूलों को स्पष्ट प्रमाणों के

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
.:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:.86

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

साथ भेजा और उनके लिए किताब और तुला उतारी, ताकि लोग इनसाफ़ पर क़ायम हों। और लोहा भी उतारा, जिसमें बड़ी दहशत है और लोगों के लिए कितने ही लाभ है., और (किताब एवं तुला इसलिए भी उतारी) ताकि अल्लाह जान ले कि कौन परोक्ष में रहते हुए उसकी और उसके रसूलों की सहायता करता है। निश्चय ही अल्लाह

शक्तिशाली, प्रभुत्वशाली है

আমি আমার রসূলগণকে সুস্পষ্ট নিদর্শনসহ প্রেরণ করেছি এবং তাঁদের সাথে অবতীর্ণ করেছি কিताব ও ন্যাযনীতি, যাতে মানুষ ইনসাফ প্রতিষ্ঠা করে। আর আমি নাযিল করেছি লৌহ, যাতে আছে প্রচন্ড রণশক্তি এবং মানুষের বহুবিধ উপকার। এটা এজন্যে যে, আল্লাহ জেনে নিবেন কে না দেখে তাঁকে ও তাঁর রসূলগণকে সাহায্য করে। আল্লাহ শক্তিধর, পরাক্রমশালী।

...../57/25



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

T'aagoot-తా'గూత్ 2:165-167;-171

وَمِنَ النَّاسِ مَنْ يَتَّخِذُ مِنْ دُونِ اللَّهِ أَندَادًا

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్లే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:87

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.

يُحِبُّونَهُمْ كَحُبِّ اللَّهِ وَالَّذِينَ آمَنُوا أَشَدُّ حُبًّا لِلَّهِ
قُلْ وَلَوْ يَرَى الَّذِينَ ظَلَمُوا إِذْ يَرُونَ الْعَذَابَ أَنَّ
الْقُوَّةَ لِلَّهِ جَمِيعًا وَأَنَّ اللَّهَ شَدِيدُ الْعَذَابِ (2:165)

(-Al Quran-)And of mankind are some who take (for worship)
others besides Allah as rivals (to Allah). They love them as they
love Allah. But those who believe, love Allah more (than anything
else). If only, those who do wrong could see, when they will see the
torment, that all power belongs to Allah and that Allah is Severe in
punishment. (2:165)



بِسْمِ اللَّهِ
الرَّحْمَنِ

إِذْ تَبَرَأَ الَّذِينَ اتَّبَعُوا مِنَ الَّذِينَ اتَّبَعُوا وَرَأَوْا
الْعَذَابَ وَتَقَطَّعَتْ بِهِمُ الْأَسْبَابُ (2:166)

(-Al Quran-)When those who were followed, disown (declare
themselves innocent of) those who followed (them), and they see
the torment, then all their relations will be cut off from them.

(2:166)



بِسْمِ اللَّهِ
الرَّحْمَنِ

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:88

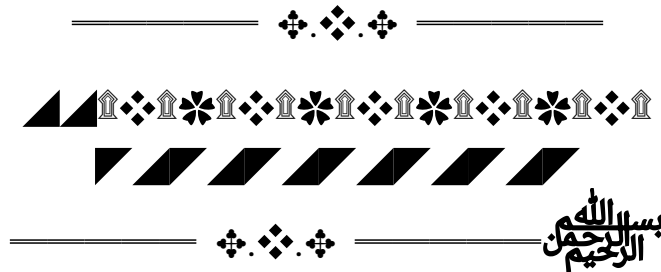
There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.

وَقَالَ الَّذِينَ اتَّبَعُوا لَوْ أَنَّنَا كَرَّةً فَتَتَبَرَأَ مِنْهُمْ
كَمَا تَبَرَّءُوا مِنَّا ۖ كَذَلِكَ يُرِيهِمُ اللَّهُ أَعْمَالَهُمْ
حَسْرَاتٍ عَلَيْهِمْ ۖ وَمَا هُمْ بِخَارَجِينَ مِنَ النَّارِ
(2:167)

.(-Al Quran-)And those who followed will say: "If only we had one
more chance to return (to the worldly life), we would disown
(declare ourselves as innocent from) them as they have disowned
(declared themselves as innocent from) us." Thus Allah will show
them their deeds as regrets for them. And they will never get out of
the Fire. (2:167)

Translation By Hilali



2:174 **దాచేయటం:**

إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنزَلَ اللَّهُ مِنَ الْكِتَابِ
وَيَشْتَرُونَ بِهِ ثَمَنًا قَلِيلًا ۖ أُولَٰئِكَ مَا يَأْكُلُونَ فِي
بُطُونِهِمْ إِلَّا النَّارَ وَلَا يُكَلِّمُهُمُ اللَّهُ يَوْمَ الْقِيَامَةِ

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
.:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:89

Seeing , the All Hearing and -the All Knowing..

وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ (2:174)

(-Al Quran-)Verily, those who conceal what Allah has sent down of the Book, and purchase a small gain therewith (of worldly things), they eat into their bellies nothing but fire. Allah will not speak to them on the Day of Resurrection, nor purify them, and theirs will be a painful torment. (2:174)

Translation By Hilali

[illegible]

....వాళ్ళు! وَأُولَئِكَ -: స్వల్పప్రయోనాలకు قَلِيلًا ثَمَرًا
(అని) يَأْكُلُونَ --- తమ فِى --- నిస్సందేహంగా
కీ الْقِيَمَةِ * కాదు.. مَرَدَدٌ తప్ప لا నిప్పు نَار
వాళ్ళతో -- ((అల్లాహు-తఆలా))) , دِينًا , --
--- مَا بَلَغُوا يَكْلَمُهُمْ

వాళ్ళ ప్రక్షాళనా (చక్కగ) ولا يُزَيِّعُكُمْ!!! (9 మరీ)

వాళ్ళకు عَذَابٌ دُونَ ذَلِكَ -- యీతనల أَلِيمٌ -- వాళ్ళకు

వుండె]!!!.(2 :174) ✿

Al-Baqara (2:174)जो लोग उस चीज को छिपाते हैं जो अल्लाह ने अपनी

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్:90

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

किताब में से उतारी है और उसके बदले थोड़े मूल्य का सौदा करते है, वे तो बस आग खाकर अपने पेट भर रहे है; और क्रियामत के दिन अल्लाह न तो उनसे बात करेगा और न उन्हें निखारेगा; और उनके लिए दुखद यातना है

নিশ্চয় যারা সেসব বিষয় গোপন করে, যা আল্লাহ কিতাবে নাথিল করেছেন এবং সেজন্য অল্প মূল্য গ্রহণ করে, তারা আগুন ছাড়া নিজের পেটে আর কিছুই ঢুকায় না। আর আল্লাহ কেয়ামতের দিন তাদের সাথে না কথা বলবেন, না তাদের পবিত্র করা হবে, বস্তুতঃ তাদের জন্যে রয়েছে বেদনাদায়ক আযাব।

/2/174



Az-Zumar (39:53)

قُلْ يٰعِبَادِيَ الَّذِينَ اَسْرَفُوا عَلٰٓى اَنْفُسِهِمْ لَا
تَقْنَطُوْا مِنْ رَّحْمَةِ اللّٰهِ اِنَّ اللّٰهَ يَغْفِرُ الذُّنُوْبَ
جَمِيْعًا اِنَّهٗ هُوَ الْغَفُوْرُ الرَّحِيْمُ

कह दो, "ऐ मेरे बन्दो, जिन्होंने अपने आप पर ज्यादाती की है, अल्लाह की दयालुता से निराश न हो। निस्संदेह अल्लाह सारे ही गुनाहों का क्षमा कर देता है। निश्चय ही वह बड़ा क्षमाशील, अत्यन्त दयावान है

বলুন, হে আমার বান্দাগণ যারা নিজেদের উপর যুলুম করেছ

{{(اللَّهُمَّ)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:91

Seeing , the All Hearing and -the All Knowing..

তোমরা আল্লাহর রহমত থেকে নিরাশ হয়ো না। নিশ্চয় আল্লাহ সমস্ত গোনাহ মাফ করেন। তিনি ক্ষমাশীল, পরম দয়ালু।.../39/53

Say: "O 'Ibadi (My slaves) who have transgressed against themselves (by committing evil deeds and sins)! Despair not of the

Mercy of Allah, verily Allah forgives all sins. Truly, He is

Oft-Forgiving, Most Merciful. (39:53)

(-English Hilali and Khan-)

+4;65 

చాలా-"అల్-కు'ర్ఆను"- తర్జుమాలు అరబీకి

దూరంగ వున్నాయి.

కారణం - ఫార్మ్/పుర్ణాల నుంచి translate

ಅಯನಾಯ.

అరబీ రాని , tranlators చేసిన తర్జుమాలో తెలుగు బాషా పద
అటాటోపానికే {jargon and diction } ప్రాముఖ్యత, jobworkలాగా---
వాళ్ళ భాషా నైపుణ్యత గొప్పదే !! వాళ్ళ గురువులు, సలహాదారులూ
కూడా పెద్దమనుసులే !!!కాని---అసలు meaning , messageలు

దెబ్బతిన్నవి..-పైగా[[

.... سُنو جاگو سونیوالے ...**اے سنیو!**... **اے سنیو!**... **اے سنیو!**...

Al-Mighty-Allaahu.s.w.t.సు]]] -.....

{{{({అల్లాహ్}})}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:92

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

ఏకవచనంలో{{{..వాడు,}}}} అని రాసారు-

సుబుహానహు వ తఆలా 'سبحانه و تعالي'

الله. జల్లజల్లలాలుహూ . అని రాయలేదే!!!

(((((దీనికి విపరీతంగా మూమూలు

(1యేలు+2యేలు+3యేలు+4..+5...++++)

మొహతాజా జీవాల పేర్లకు ముందు 3/5 suffixes

పేరుచివరిలో మరో అదనపు 3/5 లకబ్ titles-

తగిలిస్తున్నారే! యెంతగొప్పశోచనీయ విషయం...???

సరే గొట్టెదాటులకు తెలియదే అనుకొందాం!- మరి

సదువుకున్న బావులాలకు యెఱుకలేదా??

ఊపిరాడక యెంతోమంది 2/దొందు/ఇరండు-

నిమిసాలలోనే...పరలోక జైత్రయాత్రకు పోతుండ్రే!))))

, గుడ్డి కన్న మెల్ల (కన్ను)నయం , ఇంకా ,సెట్టులేని సోట

ఆముదంచెట్టేఅనే రీతిలో ...నడుస్తాది లోకం .

▲❖❖❖❖❖❖❖❖❖❖❖❖❖❖❖❖❖❖

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

▲ قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ فَبِذَلِكَ فَلْيَفْرَحُوا هُوَ

خَيْرٌ مِمَّا يَجْمَعُونَ (10:58)

{{{(అల్లాహ్)}}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:93

There is None like HiM , HE is the.one and Only GOD–the All.
Seeing , the All Hearing and -the All Knowing.,

(-Al Quran-)

Say: "In the Bounty of Allah, and in His Mercy (i.e. Islam and the Quran); -therein let them rejoice." That is better than what (the wealth) they amass. (10:58) (-English Hilali and Khan-)

بِسْمِ اللَّهِ
الرَّحْمَنِ

قُلْ أَرَأَيْتُمْ مَا أَنْزَلَ اللَّهُ لَكُمْ مِنْ رِزْقٍ فَجَعَلْتُمْ
مِنْهُ حَرَامًا وَحَلَالًا قُلْ آللَّهُ أَذِنَ لَكُمْ ۖ أَمْ عَلَى
اللَّهِ تَقْتَرُونَ (10:59)

Say, "Have you seen what Allah has sent down to you of provision of which you have made [some] lawful and [some] unlawful?" Say, "Has Allah permitted you [to do so], or do you invent [something] about Allah?" (10:59)

(-English Sahih Int.-)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَمَا ظَنُّ الَّذِينَ يَقْتَرُونَ عَلَى اللَّهِ الْكَذِبَ يَوْمَ
الْقِيَامَةِ ۚ إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَٰكِنَّ
أَكْثَرَهُمْ لَا يَشْكُرُونَ (10:60)

And what will be the supposition of those who invent falsehood about Allah on the Day of Resurrection? Indeed, Allah is full of

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:94

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

bounty to the people, but most of them are not grateful. " (10:60)

(-English Sahih Int. -)

Al-Maaida (5:50)

بِسْمِ اللَّهِ
الرَّحْمَنِ

أَفْحَكَمَ الْجَاهِلِيَّةِ يَبْغُونَ وَمَنْ أَحْسَنُ مِنَ اللَّهِ

حُكْمًا لِقَوْمٍ يُوقِنُونَ

अब क्या वे अज्ञान का फ़ैसला चाहते हैं? तो विश्वास करनेवाले लोगों

के लिए अल्लाह से अच्छा फ़ैसला करनेवाला कौन हो सकता है?

మొరటు(జాహిలీ)కాలపు తీర్పుల రీతినే కోరు(!యబ్ గూన)

కుంటున్నారా???

నమ్మినబంటుల సమూహానికి

((بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ))కంటే

అతిమంచి(అహ్-సను-the best,)యెవరున్నారో???

(Quran - 5 : 50)

..===== ❖.❖.❖ =====

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ ۚ هُوَ اجْتَبَاكُمْ وَمَا

جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ ۚ مِلَّةَ أَبِيكُمْ

إِبْرَاهِيمَ ۚ هُوَ سَمَّاكُمُ الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear.

Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion

..KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:95

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

هَذَا لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا
شُهَدَاءَ عَلَى النَّاسِ ۚ فَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ
وَأَعْتَصِمُوا بِاللهِ هُوَ مَوْلَاكُمْ ۖ فَنِعْمَ الْمَوْلَىٰ
وَنِعْمَ النَّصِيرُ (22:78)

And strive hard in Allah's Cause as you ought to strive (with sincerity and with all your efforts that His Name should be superior). He has chosen you (to convey His Message of Islamic Monotheism to mankind by inviting them to His religion, Islam), and has not laid upon you in religion any hardship, it is the religion of your father Ibrahim (Abraham) (Islamic Monotheism). It is He (Allah) Who has named you Muslims both before and in this (the Quran), that the Messenger (Muhammad SAW) may be a witness over you and you be witnesses over mankind! So perform As-Salat (Iqamat-as-Salat), give Zakat and hold fast to Allah [i.e. have confidence in Allah, and depend upon Him in all your affairs] He is your Maula (Patron, Lord, etc.), what an Excellent Maula (Patron, Lord, etc.) and what an Excellent Helper! (22:78)

(-English Hilali and Khan-)

అల్లాహు తఆలా నే (to please Allaahu -)రాదీ'చేయుటకై పాటు

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:96

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

పడండి.

అల్లాహు ﷻ మిమ్మల్ని ఎన్నుకున్నారే!!!

మరీ

"దీన్" అమలుచేయటానికి మీకు ఎలాంటి ఇబ్బందీలేకుండా చేశారు

వారు ﷻ ...

.(ఇదే)

మీపూర్వజుడు ఇబరాహీము (అలైహిస్సలాం) గారు అనుసరించిన

దారి(సిరాతుల్ ముస్తకీమ్)-. ఈ ('కుర్ఆను) రాక ముందే,

మరియూ ఇందు(కుర్ఆను)లోనూ- వారు (అల్లాహుﷻ) మీకు '

ముస్లిమీన' అని పేరుపెట్టారే!!! --రసూలుﷺ గారు మీపై సాక్షిగా, మీరు

మనుషులపై(షుహదా)witnessesగ ఉండటానికి-

గనుక మీరు తప్పకుండా (రసూలుﷺ గారిSalaah)"అస్సలాతు"

చేయండి!-నమాజు కాదుసుమా!! , (Quranic Verse:9/60 ప్రకారం)

Zakah-"అజ్జకాతు"ను చెల్లించండి, అల్లాహుﷻ నే నమ్ముకోండి. వారేﷻ

మీకు సంరక్షకులు! (అల్లాహుﷻ) ఎంత (ని'అమ)చక్కని"మోలా"

(సంరక్షకులో)!!! మరెంత (ని'అమ)చక్కని "నసీరు"(సహాయకులో)!!!!

(Quran - 22 : 78)



{{(అల్లాహ్ﷻ)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:97

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

ప్రతిముస్లిమూ విధిగా నిర్వర్తించాల్సిన "ఫర్దు" **– బల్లి'గూ' అన్నీ వలె కాన ఆయ:??.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Aal-i-Imraan (3:20)

فَإِنْ حَاجُّوكَ فَقُلْ أَسْلَمْتُ وَجْهِيَ لِلَّهِ وَمَنِ اتَّبَعَنِ
وَقُلْ لِلَّذِينَ أُوتُوا الْكِتَابَ وَالْأُمِّيِّينَ أَسْلَمْتُكُمْ فَإِنْ
أَسْلَمُوا فَقَدْ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلْغُ
وَاللَّهُ بَصِيرٌ بِالْعِبَادِ

अब यदि वे तुमसे झगड़े तो कह दो, "मैंने और मेरे अनुयायियों ने तो अपने आपको अल्लाह के हवाले कर दिया हैं।" और जिन्हें किताब मिली थी और जिनके पास किताब नहीं है, उनसे कहो, "क्या तुम भी इस्लाम को अपनाते हो?" यदि वे इस्लाम को अंगीकार कर लें तो सीधा मार्ग पर गए। और यदि मुँह मोड़े तो तुमपर केवल (संदेश) पहुँचा देने की ज़िम्मेदारी है। और अल्लाह स्वयं बन्दों को देख रहा है

So if they dispute with you (Muhammad SAW) say: "I have submitted myself to Allah (in Islam), and (so have) those who follow me." And say to those who were given the Scripture (Jews and Christians) and to those who are illiterates (Arab pagans): "Do you (also) submit yourselves (to Allah in Islam)?" If they do, they are rightly guided; but if they turn away, your duty is only to convey

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:98

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

the Message; and Allah is All-Seer of (His) slaves. (3:20)

Translation By Hilali

ఒకఫ్రవేళ వాళ్ళు నీతో حَاجُوكَ (అసత్య) వాదనలుచేస్తే, قُلْ

మరి చెప్పు "నేను ((اللهأല്ലాహు-ﷻ)) కు جَهَنَّمُ

విధేయుడనَاسْلَمْتُ య్యాను- నాతోబాటు نَاوَعَنَ-యెవరైతే-

వెంటవచ్చారో- (వాళ్ళు కూడా నాలాగే) ﴿

"మరి మీరు కూడా (اللهأല്ലాహు-ﷻ))నమ్ముతున్నారా?" అని

పుస్తక ప్రజలకూ (యెహూదు,నసారాలను),

ఓనమాలురాని-(పల్లెగవార్) "ఉమ్మియ్యాను"లకూ చెప్పు!!!!. ﴿

వాళ్ళు ((اللهأല്ലాహు-ﷻ))ను ఒప్పుకున్నట్లయితే "హిదాయః"

పొందారు. అలాకాక తిరస్కరిస్తే .(చింతించకు) ! ---- ❖ "తబ్-లీ'గు

❖ "చేయటమే నీ పని!((اللهأല്ലాహు-ﷻ)) తమ దాసులను

గమనిస్తూ వున్నారే!!!(- 3 : 20)

[[[(ఆపేరుతో అన్నీ జరుగుతున్నాయి కానీ అఫ్-సోస్.offcourse ..❖

"తబ్-లీ'గు ❖ మాత్రం జరగలే "పైగా ప్రతిముస్లిమూ విధిగా

నిర్వర్తించాల్సిన "ఫర్దు" -- బల్లీ'గూ' అన్నీ వలె కాన ఆయః??.)

(బస్తీ మే ఖుస్తీ-అన్నట్టు ---కీటకాలవెనక బల్లులు గోడపై పరిగిడినట్లు

ఎటుసూసినా కాలుగాలినపిల్లి మొగ్గలే! గసబుస పరుగింతలే!

వంగటాలూ,వార్పులూ,వంటకాలూ,లుంగీర్పుటక్ -లూ)అంతా

{{(అల్లాహ్-ﷻ)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:99

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

దేనికోసమో? దీని భావమేమి....oh my Lord....???]]]



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Aal-i-Imraan (3:83)

أَفَعَيَّرَ دِينَ اللَّهِ يَبْعُونَ وَلَهُ أَسْلَمَ مَنْ فِي
السَّمَوَاتِ وَالْأَرْضِ طَوْعًا وَكَرْهًا وَإِلَيْهِ يُرْجَعُونَ

అబ్బ క్కా ఇన్ లొగ్గొ క్కొ అల్లాహ్ కె దీన్ (ధర్మ) కె సివా కిస్సీ ంర దీన్ కి
తలబ్ హే, హలాక్కి ఆకాశొం ంర ధరతీ మేం జొ కొడీ బీ హే, స్వెచ్ఛాపూర్వక యా వివశ
హొకర్ ఉస్సీ కె ఆగె జ్ఞుకా హుఆ హే। ంర ఉస్సీ కి ంర సబకొ లొటనా హే?

Do they seek other than the religion of Allah (the true Islamic
Monotheism worshipping none but Allah Alone), while to Him
submitted all creatures in the heavens and the earth, willingly or
unwillingly. And to Him shall they all be returned. (3:83)

Translation By Hilali

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

అల్లాహ్ దీన్ (ఇస్లాము)ను కాదని, మరో
దీన్ ను వారందరూ వెతుకుతున్నారా? ﴿﴾ నింగిలో

﴿﴾ (అన్ని

జీవ,నిర్జీవరాసులూ-creatures/ created things)మఖ్లూకు'లూ

- وَلَهُ ۖ وَكَرْهًا اِيۡضًا طَوْعًا

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస్, -9mislimseries. పేజీనంబర్: 100

Seeing , the All Hearing and -the All Knowing.,

శ్రీవిధేయతతో లొంగివున్నాం. 

(తుదకు) وَاللَّيْلِ وَارِثِهِ نَارُهَا يَرْجَعُونَ

రప్పించబడతారు. 


(- 3 : 83)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-Baqara (2:132)

وَوَصَّىٰ بِهَا إِبْرَاهِيمَ بَنِيهِ وَيَعْقُوبُ يٰبَنِيَّ إِنَّ
اللَّهَ اصْطَفَىٰ لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ
مُسْلِمُونَ

(తనతన) ﷺ యాఖూబ్ యَعْقُوبُ మరియు ﷺ ఇబ్రాహీం اِبْرَاهِيْمُ

సంతానానికి యిలా ఉపదేశం చేశారు.


 ఓ! నా **يَبْنَى** పిల్లలారా! తప్పక **إِنَّ (اللَّهُمَّ اَللَّهُمَّ)** మీ
 ుకోసం ఈ **الدَّيْنِ** (ఇస్లామును) ఎంపిక **أَصْطَفَى** చేసారు.. ف

❁కనుక మీరు مُسْلِمُونَ ముస్లింలుగా **فلا** తప్ప ,

تموتن مَرణించి॥కూడదు సుమా! 

(- 2 : 132)

And this (submission to Allah, Islam) was enjoined by Ibrahim

(Abraham) upon his sons and by Ya'qub (Jacob), (saying), "O my

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
::KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్: 101

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

sons! Allah has chosen for you the (true) religion, then die not except in the Faith of Islam (as Muslims - Islamic Monotheism)."

(2:132): By Hilali

Al-Baqara (2:132)और इसी की वसीयत इबराहीम ने अपने बेटों को की और याकूब ने भी (अपनी सन्तानों को की) कि, "ऐ मेरे बेटों! अल्लाह ने तुम्हारे लिए यही दीन (धर्म) चुना है, तो इस्लाम (ईश-आज्ञापालन) को अतिरिक्त किसी और दशा में तुम्हारी मृत्यु न हो।"

এরই ওছিয়ত করেছে ইব্রাহীম তার সন্তানদের এবং ইয়াকুবও যে, হে আমার সন্তানগণ, নিশ্চয় আল্লাহ তোমাদের জন্য এ ধর্মকে মনোনীত করেছেন। কাজেই তোমরা মুসলমান না হয়ে কখনও মৃত্যুবরণ করো না।

/2/132



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Al-Baqara (2:256)

لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ
فَمَنْ يَكْفُرْ بِالطَّغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدْ اسْتَمْسَكَ
بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ

There is no compulsion in religion. Verily, the Right Path has become distinct from the wrong path. Whoever disbelieves in

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్: 102

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

Taghut and believes in Allah, then he has grasped the most trustworthy handhold that will never break. And Allah is All-Hearer,

All-Knower. (2:256) .Translation By Hilali

جاءك من غير أن يدركك عينه -دست

1 లేదు. ﴿﴾ మంచిదారి الْمُرْسَدُ ఏదో , مِنْ (గొయ్యి)

చెడ్డమార్గం యేమిటో విశదీకరింపొందేనా!!!!. ﴿﴾

ఇక ప్రవేశించే, (అన్ని అపద్ధపు దేవరలను-జిన్నులనూ, రాళ్ళూ,

రప్పలూ,చెట్లూ,చేమలూ,పక్షులనూ,జంతువులనూ,ఇంకా అన్ని

యితరాలనూ , నేల,నింగి,నీళ్ళలోని సమస్త-created things-

మఖ్లూకులనూ., వాటికి సంబంధించినవన్నిటినీ + స్రష్టితాలనుగా

గుర్తించి , వాటి 'ఇబాదతు చేయకుండా'నిరాకరించి)

تَوَاتُرًا مِمَّا يَلْفُظُونَ (అల్లాహ్-ﷻ)ను

మాత్రమే మనసారా నమ్ముకొంటాడో{*}అట్టివాడు ,యెడతెగని,

జాఱని గట్టి చేతిఅసరాను (handhold) పట్టుకున్నాడు. ﴿﴾

((అల్లాహ్-ﷻ))) అన్నీ వింటారా!!---మొత్తం

యెరిగినవారూ!!!!.(2 :256)﴿﴾

(*){{{ (!!..ఓ కళ్ళోల మనసా!!!! వూరికే కలిమ సదివితే సాలదు!!! నేనూ

సిన్నప్పుడు సదివినా? ! !!! షరీయతుప్రకారం ఇబాదతులన్నీ తు.చ.

తప్పక ఆచరించాలి!!..ఓ మనసా!!!! ,practicalఅమలులేకుండ

{{(అల్లాహ్-ﷻ)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:.103

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

theoritically తలవొద్దది యెలా?)}}}

Al-Baqara (2:256)धर्म के विषय में कोई ज़बरदस्ती नहीं। सही बात नासमझी की बात से अलग होकर स्पष्ट हो गई है। तो अब जो कोई बड़े हुए सरकश को ठुकरा दे और अल्लाह पर ईमान लाए, उसने ऐसा मज़बूत सहारा थाम लिया जो कभी टूटनेवाला नहीं। अल्लाह सब कुछ सुनने, जाननेवाला है

ద్వీనేర బ్యాపారే కొన జవరదస్తి బా బాధ్య-బాధకతా నేఱి।
నిఃసందేహే హేదాయాత గొమరాహీ థేకే పృథక హయే గెఱ్ఱె। అఱన
యారా గొమరాహకారీ 'తాగుత'దేరకే మానబే నా అబం అల్లాహతే
విశ్వాస స్థాపన కరబే, సే ధారణ కరే నియెఱ్ఱె సుదృఢ హాతల యా
భాంబార నయ। ఆర అల్లాహ సబఱి శునెన అబం జానెన।2/256



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

An-Nisaa (4:69)

وَمَنْ يُطِيعِ اللَّهَ وَالرَّسُولَ فَأُولَئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ
وَالصَّالِحِينَ وَحَسُنَ أُولَئِكَ رَفِيقًا

जो अल्लाह और रसूल की आज्ञा का पालन करता है, तो ऐसे ही लोग उन लोगों के साथ है जिनपर अल्लाह की कृपा स्पष्ट रही है - वे नबी, सिद्दीक़, शहीद और अच्छे लोग है। और वे कितने अच्छे साथी है

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్: 104

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

And whoso obeys Allah and the Messenger (Muhammad SAW),

then they will be in the company of those on whom Allah has

bestowed His Grace, of the Prophets, the Siddiqun (those

followers of the Prophets who were first and foremost to believe in

them, like Abu Bakr As-Siddiq), the martyrs, and the righteous. And

how excellent these companions are! (4:69):Translation By Hilali

ఎవడయితే మరీ ((అల్లాహ్)) కూ, - వారి

ప్రవక్తలకు (అల్లాహ్) కూ - లొంగి పొందారో -- వాళ్ళు --,

పొందిరో, అల్లాహ్ అంజీ -- ((అల్లాహ్)) -- ఎవరైతే --

అట్టి అన్-బియా*తోనూ, -- మరీయూ సిద్దీకు*ల*

సరసన, -- షహీదుల*తోనూ, (ఇస్లామీయ

నడతకలిగిన) -- మరీయూ సాలిహీనుల*తో ఉంటారు.!!!

మరీ అలాంటి*వాళ్ళే సాంగత్యానికి ఉత్తము*లు.!

!!(- 4 : 69)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

An-Nisaa (4:70)

ذَٰلِكَ الْفَضْلُ مِنَ اللَّهِ وَكَفَىٰ بِاللَّهِ عِلِمًا

यह अल्लाह का उदार अनुग्रह है। और काफ़ी है अल्लाह, इस हाल

में कि वह भली-भाँति जानता है

{{(अल्लाह)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : जंतुవుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్: 105

There is None like HiM , HE is the.one and Only GOD–the All.
Seeing , the All Hearing and -the All Knowing..

Such is the Bounty from Allah ﷻ, and Allah ﷻ is Sufficient as
All-Knower. (4:70).Translation By Hilali

అదే , ((అల్లాహ్‌))నుంచి దొరికే ఎనలేని
అనుగ్రహం. ﴿

అందరికీ (కఫీ)) ((అల్లాహ్‌)), తెలిసిన సర్వం عَلِيمًا ఇక
అన్నివిధాలా సరిపడతారు)చాలు. ﴿ (- 4 : 70)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿

﴿

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Az-Zumar (39:53)

قُلْ يٰٓعِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَىٰٓ أَنفُسِهِمْ لَا
تَقْنَطُوا مِن رَّحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ
جَمِيعًا إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

कह दो, "ऐ मेरे बन्दो, जिन्होंने अपने आप पर ज्यादाती की है, अल्लाह
की दयालुता से निराश न हो। निस्संदेह अल्लाह सारे ही गुनाहों का
क्षमा कर देता है। निश्चय ही वह बड़ा क्षमाशील, अत्यन्त दयावान है
बलून, हे आमार बान्दागण यारा निजेदेर ऊपर यूलूम करेछ
तोमरा आल्लाहर रहमत थेके निराश हयो ना। निश्चय आल्लाह
समस्त गोनाह माफ करेन। तिनि क्षमाशील, परम

दयालु।..../r/39/53

{{(అల్లాహ్‌)}}:..And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్: 106

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

Say: "O 'Ibadi (My slaves) who have transgressed against themselves (by committing evil deeds and sins)! Despair not of the

Mercy of Allah, verily Allah forgives all sins. Truly, He is

Oft-Forgiving, Most Merciful. (39:53)

(-English Hilali and Khan-)

+4;65▲▲



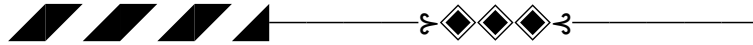
ఆ అల్లాహుﷻ-

యే స్వయంగా

మనిషికి చెప్పిన ముచ్చట్లు.....



గమనిక : కొన్ని సూక్తులు ఇంగ్లీషులో వున్నాయి-



{{(అల్లాహ్ﷻ)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్:.107

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

▲ తర్జుమాలు బాగోగులు ▲

---నా యేడుపులు ▲

చాలా-"అల్-కుర్ఆను"- తర్జుమాలు అరబీకి దూరంగ వున్నాయి.

.కారణం - వుర్దూ,ఫారసీక భాషల,నుంచీ translate అయినాయి.

అరబీ పూర్తిగా రాని tranlators చేసిన తర్జుమాలలో తెలుగు బాసా

పద అటాటోపానికే { jargon and diction } ప్రాముఖ్యత, jobwork

లాగా---వాళ్ళ తెల్లభాషా నైపుణ్యత గొప్పదే !! వాళ్ళ గురువులు,

సలహాదారులూ కూడా పెద్దమనుసులే !!!

కాని

---అసలు meaning , messageలు దెబ్బతిన్నవి...

-పైగా

[[[Al-Mighty-Allaahu.s.w.t.ను]]] -...

ఏకవచనంలో{{{..వాడు,}}} అని రాసారు-

--సుబుహానహు వ తఆలా 'سبحانه و تعالي'

الله-జల్లజలాలుహూ--అని రాయలేదే!!!!

గుడ్డి కన్న మెల్ల (కన్ను)నయం , ఇంకా ,సెట్టులేని సోట

ఆముదంచెట్టేఅనే రీతిలో ...నడుస్తాది లోకం .

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్:108

There is None like HiM , HE is the.one and Only GOD--the All.
Seeing , the All Hearing and -the All Knowing..

ఐతే (1)ఆలిమ్ అబదుల్ గఫూరు సాహబు , (కంభం-).- మాత్రం
అరబీ(చదువుకొన్నqualified) టీచరు--- old District Board
High.School- ,-(.now.zphs)Chittoor -A.P.గారి(1937)తర్జుమ
బాగుంది.హదీసు పుస్తకాలూ, ఇస్లాం చరిత్ర కూడా రాశారు! అయితే
బాస కొంచెం పాత బాణీలో...! అయినా meaning కోసం సదవాలె.
(2) Doctor అబదుర్ రహీం ముల్లా,న.. గారికి అరబీ గ్రామరు బాగ
తెలుసట! . ఇటీవల వారు చేసిన తర్జుమ కూడా బాగుందట...
.ఇక ఆంగ్లభాష లో పుట్టగొడుగులలా యెన్నో వున్నయ్!!!

There are many good translations in English.

(1) *a British Revert to islam,.Marmaduke Pickthal, principal of
Chaderghat high School,Hyderabad 1920s

(2)* Yousuf Ali - I.C.S. Officer, 1934 and1946with commentary

* the above two are in some what biblical style..

(3){**}(Women Reverts) Sahih international -American
language..simple and meaningful

(4) {**}Talal itaany .-an arab-..recent..simple

{**} modern vocabulary and style but....

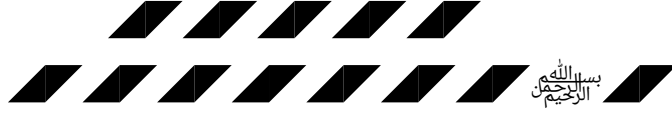
(5) the best is by the duo:

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్:.109

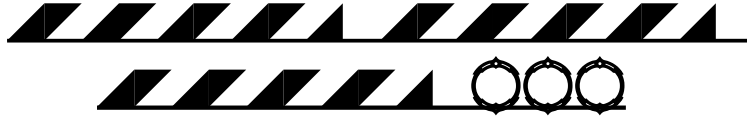
There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing.,

prof. Taqiuddin hilaali+Dr.mohsin khan --- explains briefly the back ground and context of suras and verses with brief tafsir for better understanding.- two versions are available - detailed and brief paperback editions..can be downloaded from the web.,We have personally benefitted from this immensely.....



దైవవాక్కులు— ఆణిముత్యాలు



(((((అల్లాహ్)))—వారే- స్వయంగా మనిషికి చెప్పిన

ముచ్చటలు.....God is addressing the Mankind and the Jinns

... * * *

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا

الَّذِينَ يُلْحِدُونَ فِي أَسْمَائِهِ سَيُجْزَوْنَ مَا

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్: 110

There is None like HiM , HE is the.one and Only GOD--the All.
Seeing , the All Hearing and -the All Knowing..

كَانُوا يَعْمَلُونَ

अच्छे नाम अल्लाह ही के है। तो तुम उन्हीं के द्वारा उसे पुकारो
और उन लोगों को छोड़ो जो उसके नामों के सम्बन्ध में कुटिलता
ग्रहण करते है। जो कुछ वे करते है, उसका बदला वे पाकर रहेंगे
आর আল্লাহর জন্য রয়েছে সব উত্তম নাম। কাজেই সে
নাম ধরেই তাঁকে ডাক। আর তাদেরকে বর্জন কর, যারা
তাঁর নামের ব্যাপারে বাঁকা পথে চলে। তারা নিজেদের
কৃতকর্মের ফল শীঘ্রই পাবে।

/7/180

.....The Most Beautiful Names belong to GOD only and
None Else .., so call on Him by them, and leave the company
of those who belie or deny (or utter impious speech against)
His Names.

.....They will be requited for what they used to do. (7:180)

దైవవాక్కులు--

◇☆☆★☆☆☆بِسْمِ اللَّهِ☆☆☆◆..God is addressing the Mankind
and the Jinns

మరి!((((అల్లాహ్)))--కుThe Most Beautiful

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్: 111

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

'اَلْحُسْنٰى' అతిమంచి Namesపేర్లు 'اَلْاَسْمَاءُ' న్నాయి.



కాబట్టి మీరు ఆ పేర్ల ప్లాతోనే వారిని 'اَلْاَسْمَاءُ' పిలవండి.

వారి పేర్ల ను 'اَلْاَسْمَاءُ' నమ్మని వాళ్ళని

وَدَّعَوْهُمْ لَيْسَ لَهُمْ مَا كَانُوا

يَعْمَلُونَ ఉండినదానికి

తగిన 'اَلْاَسْمَاءُ' ఫలితం పొందగలరు..

...***

—◆◆◆—..God is addressing the

Mankind and the Jinns

In the name of God, the Gracious, the Merciful.

(((((اَللّٰهُمَّ)))—

-اَلْحَمْدُ لِلّٰهِ الَّذِي هُوَ اَكْبَرُ

لَهُ كُلُّ شَيْءٍ

(జనులను) اَنْذَرُكُمْ

اِنَّ رَبَّكَ اَكْبَرُ—(((اَللّٰهُمَّ)))—//గొప్పతనాన్ని

اَعْلَمُ

///: اِنَّ رَبَّكَ اَكْبَرُ اَكْبَرُ اَكْبَرُ

//(నీ ఆలోచనల) اَكْبَرُ اَكْبَرُ اَكْبَرُ

//నువ్వు اَكْبَرُ اَكْبَرُ اَكْبَرُ (లాభం)

{{(اَللّٰهُمَّ)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్: 112

There is None like HiM , HE is the.one and Only GOD--the All.
Seeing , the All Hearing and -the All Knowing..

تستكثرو...///

////నీ صبرك! వహించు.////

Chapter:74:-1. O you Enrobed one.

74:-2. Arise and warn.74:-3. And magnify your Lord.

74:-4. And purify your clothes.

74:-5. And abandon abominations.

74:-6. And show no favor seeking gain.

74:-7. And be constant for your Lord.

—◆◆◆—..God is addressing the

Mankind and the Jinns

✽...بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ (49:13)✽ ✽

(((((అల్లాహ్)))---ఓ

لَا إِلَهَ إِلَّا اللَّهُ! مَنُوعًا

తామేమునిజంగా --(కుమ్)మిమ్మల్ని ఒక ప్రపంచమనిషి+ మరో
'ఆడమనిషి- నుండి కలిగించాము- మీరు ఒకరినొకరు
గుర్తుపట్టటానికే - (కుమ్)మిమ్మల్ని వివిధ జాతులుగా,
ప్రకారాలుగా వేరువేరుచేశాము. యదార్థానికి మీ
(కుమ్)లో అందరికన్నా ఎక్కువగా భయంభక్తులు
గలవాడే (((అల్లాహ్)))సమక్షంలో ఎక్కువగా

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్: 113

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Seeing , the All Hearing and -the All Knowing..

ఆదరంకరమణీయుడు.

నిశ్చయంగా عَلِيمٌ తెలిసిన అన్నీ తెలిసిన
వారు, అప్ర*ఖిరమత్తులు.

(* అన్నీ కబుర్లూ ఎఱిగిన వారు.)[49:13] O people!

We created you from a male and a female, and made you
races and tribes, that you may know one another.

The best among you in the sight of God is the most
righteous.

God is All-Knowing, Well-Experienced. 49:13

...✱ ✱ ✱



దైవవాక్కులు-..God is addressing the Mankind and the Jinns

•♥•♥•♥ ° ♥•♥•♥° ♥•♥•♥•

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَالَّذِينَ صَبَرُوا ابْتِغَاءَ وَجْهِ رَبِّهِمْ وَأَقَامُوا
الصَّلَاةَ وَآتَوْا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً
وَيَذَرُونَ بِالْحَسَنَةِ السَّيِّئَةَ أُولَئِكَ لَهُمْ عُقْبَى

الدَّارِ (13:22)

-ఎవరైతే وَالَّذِينَ(ముస్లిములు)

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్: 114

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తమ "రబ్బు"(((الله((అల్లాహు)))ﷻ)))-- اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى رَسُوْلِكَ

پَاكِ وَصَلِّ وَسَلِّمْ عَلٰى اٰلِ رَسُوْلِكَ وَصَلِّ وَسَلِّمْ عَلٰى اٰلِ رَسُوْلِكَ

మరియు-(యెవరైతే)

-----الصَّلَاة--"అస్సలాహ్" --- اِقَامُوا نెలకొల్పుతారో --

మరియు(యెవరైతే)

--మేము వాళ్ళకు اَمْرًا يَمْنَعُكُمْ دَانِيْمًاలో నుంచి

-- اَعْلَانِيَةًبَاహُطًاగానూ, -మరియు బాహుటంగానూ اَمْرًا

--ఖర్చుఅవుపడతారో---

و(మరియుయెవరైతే) ---اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى رَسُوْلِكَ --కూడా-- మంచిاَلْحَسَنَةِతో

--

---وَيَدْرَأُونَ---

యెదిరిస్తారో---

అలాంటి اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى رَسُوْلِكَ --మంచి الدَّارِ اَعْلَى

వుంది..

(- 13 : 22)

And those who remain patient, seeking their Lord's

Countenance, perform As-Salat (Salutations to God), and

spend out of that which We have bestowed on them, secretly

and openly, and defend evil with good, for such there is a

{{(అల్లాహ్ﷻ)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్:.115

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing.,

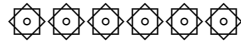
good end; (13:22)

Ar-Ra'd (13:22)और जिन लोगों ने अपने रब की प्रसन्नता की चाह में धैर्य से काम लिया और नमाज़ कायम की और जो कुछ हमने उन्हें दिया है, उसमें से खुले और छिपे खर्च किया, और भलाई के द्वारा बुराई को दूर करते हैं। वही लोग हैं जिनके लिए आखिरत के घर का अच्छा परिणाम है,

এবং যারা স্বীয় পালনকর্তার সন্তুষ্টির জন্যে সবর করে, নামায প্রতিষ্ঠা করে আর আমি তাদেরকে যা দিয়েছি, তা থেকে গোপনে ও প্রকাশ্য ব্যয় করে এবং যারা মন্দের বিপরীতে ভাল করে, তাদের জন্যে রয়েছে পরকালের

গৃহ।....13/22 ..

.***



మంచిగా వుండండి - మంచిని పెంచండి.

దైవవాక్కులు--..God is addressing the Mankind and the Jinns

بِسْمِ اللَّهِ
الرَّحْمَنِ

شَيْئًا بِهِ تَشْرِكُوا وَلَا إِلَهَ وَاعْبُدُوا

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్: 116

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Seeing , the All Hearing and -the All Knowing..

وَالْيَتَامَىٰ الْقُرْبَىٰ وَيَذِي إِحْسَاءًا وَالْوَالِدَيْنِ
الْجُنُبِ وَالْجَارِ الْقُرْبَىٰ ذِي وَالْجَارِ وَالْمَسَاكِينِ
أَيْمَانَكُمْ مَلَكَتْ وَمَا السَّبِيلِ وَأَبْنِ بِالْجُنُبِ وَالصَّاحِبِ
(4:36) فُخُورًا مُخْتَالًا كَانَ مَنْ يُحِبُّ لَا إِلَهَ إِلَّا

మరి. Worshipమొక్కండి. اعْبُدُوا 1--కే--(((అల్లాహ్)))--మరి.

-- కల్పించ 1కండి. -- దేని శిక్షా -- సాటిగా తీసుకొ -- వారికి

దండలతో وَالْوَالِدَيْنِ తల్లి :- ఇంకా

--మండి. --మంచిగా మండి.

--నూ, -- وَالْقُرْبَىٰ మరి.బంధువుల

:-, -- وَالْيَتَامَىٰ మరి.అనాథ

-, -- وَالْمَسَاكِينِ మరి.యాచించని పేదల

-, -- وَالْقُرْبَىٰ మరి.పక్కనే చుట్టూలపట్టా,

-. మరి.బంధువుల పొరుగుల

- మరి.ప్రక్క పొరుగుల

و. మరి.బాట సాగుల

, మరి.బానిసల తోనూ, మీ అధీనులైన

మండి. మంచిగా

--(((అల్లాహ్)))-- وَالْقُرْبَىٰ నిశ్చయంగా

ను మండి. అహంకారులను

(((అల్లాహ్)))::And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్: 117

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Seeing , the All Hearing and -the All Knowing..

لا يُحِبُّ (dislikes)

(4:36)Worship God and join none with Him in worship, and do good to parents, kinsfolk, orphans, Al-Masakin (the poor), the neighbour who is near of kin, the neighbour who is a stranger, the companion by your side, the wayfarer (you meet), and those (slaves) whom your right hands possess. Verily, God does not like such as , are proud and boastful;

(4:36)...

An-Nisaa (4:36)

अल्लाह की बन्दगी करो और उसके साथ किसी को साझी न बनाओ और अच्छा व्यवहार करो माँ-बाप के साथ, नातेदारों, अनाथों और मुहताजों के साथ, नातेदार पड़ोसियों के साथ और अपरिचित पड़ोसियों के साथ और साथ रहनेवाले व्यक्ति के साथ और मुसाफ़िर के साथ और उनके साथ भी जो तुम्हारे क़ब्ज़े में हों। अल्लाह ऐसे व्यक्ति को पसन्द नहीं करता, जो इतराता और डींगें मारता हो

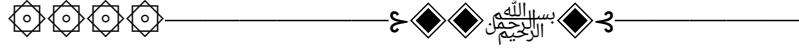
আর উপাসনা কর আল্লাহর, শরীক করো না তাঁর সাথে অপর কাউকে। পিতা-মাতার সাথে সৎ ও সদয় ব্যবহার কর এবং নিকটাত্মীয়, এতীম-মিসকীন, প্রতিবেশী, অসহায় মুসাফির এবং নিজের দাস-দাসীর প্রতিও। নিশ্চয়ই আল্লাহ পছন্দ করেন না

{{(اللَّهُمَّ)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్:118

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Seeing , the All Hearing and -the All Knowing..

దాస్తిక-గర్వితజనకె।

/r/4/36



..God is addressing the Mankind and the Jinns

కనిపించేతల్లి(కి పిల్ల భారమా?)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حَمَلَتْهُ أُمُّهُ
وَهُنَّا عَلَىٰ وَهْنٍ وَفِصَالُهُ فِي عَامَيْنِ أَنِ
اشْكُرْ لِي وَلِوَالِدَيْكَ إِلَيَّ الْمَصِيرُ (31:14).

(((((అల్లాహు)))--

తల్లి అతని --అనిసానమానమ -- మేము మరి

وَصَّيْنَا "నసీహతు" సేవ చేయాలని --పొందడంబాద్య

చేశాము-

--- అతని తల్లి, కష్టాలపై, కష్టాలను

(pregnancy +delivery+ pre-natal and post-natal problems)

{{(అల్లాహు)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్: 119

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Seeing , the All Hearing and -the All Knowing.,

ఓర్చి

తన (కడుపులో) 'هَمْلًا'మోసింది.

ఇక సన్నబాలు (weaning from breastmilk)

పట్టె. رَمْلًا فِي عَامَيْنِ ---, ఉడిపించేందుకు, هَمْلًا

(కనుక ఓ మనిషీ!) నువ్వు ((అల్లాహ్))ﷻ:---إِنَّا/

కూ---- نِ وَلَوْلَا الْدَيْكُ తల్లిదండ్రులకూ--

ఉండు. (అని దేవుని హుకుము) أَشْكُر

--- రావలసింది الْمَصِيرُ మరలి --- (ఎటుతిరిగి అందరూ)

--} إِنْ نَّاهٍ{(((అల్లాహు))ﷻ))--}

వద్దకే. (- 31 : 14)

We have entrusted the human being with the care of his
parents. His mother carried him through hardship upon
hardship, weaning him in two years. So give thanks to Me,
and to your parents. UnTo Me is the destination.

Luqman (31:14)

और हमने मनुष्य को उसके अपने माँ-बाप के मामले में ताकीद
की है - उसकी माँ ने निढाल होकर उसे पेट में रखा और दो वर्ष
उसके दूध छूटने में लगे - कि "मेरे प्रति कृतज्ञ हो और अपने माँ-
बाप के प्रति भी। अंततः मेरी ही ओर आना है

{{(అల్లాహ్))ﷻ}}: And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్: 120

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

আর আমি মানুষকে তার পিতা-মাতার সাথে সদ্ব্যবহারের
জোর নির্দেশ দিয়েছি। তার মাতা তাকে কষ্টের পর কষ্ট
করে গর্ভে ধারণ করেছে। তার দুধ ছাড়ানো দু বছরে হয়।
নির্দেশ দিয়েছি যে, আমার প্রতি ও তোমার পিতা-মতার
প্রতি কৃতজ্ঞ হও। অবশেষে আমারই নিকট ফিরে আসতে
হবে।

/31/14



দৈববাণী--..God is addressing the Mankind and the Jinns

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَبَّحَ لِلَّهِ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ ۖ وَهُوَ

الْعَزِيزُ الْحَكِيمُ (57:1)

(-Al Quran-) অকালসম্মতানু, //

//ধুমিঅলানু //অনুবি মা ফি //অল্লাহ্

(অল্লাহ্)নৈ--

///(সব্ব)তস্বীহ চেষ্টানুয়ি. ///

///ওবানু/// গৌপ্ত শক্তিশালী!!!, --- ///

অল্লাহ্বিবেচনগলবানু!!!!.

...***

{{(অল্লাহ্)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : জন্তুগুলি লাঠি / লাঠি কంటি গায়ে গুজরি ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovনিস, -9mislimseries. পেশানবর্:121

There is None like HiM , HE is the.one and Only GOD–the All.
Seeing , the All Hearing and -the All Knowing..

(- 57 : 1)

Indeed, God does not like those who are self-deluding and
boastful.*

He is the Exalted in Might,(57:1)

Whatever is in the heavens and earth exalts God,
and He is the Exalted in Might, the Wise.

Al-Hadid (57:1)*

अल्लाह की तसबीह की हर उस चीज़ ने जो आकाशों और
धरती में है। वही प्रभुत्वशाली, तत्वशाली है
নভোমন্ডল ও ভূমন্ডলে যা কিছু আছে, সবাই আল্লাহর
পবিত্রতা ঘোষণা করে। তিনি শক্তিধর; প্রজ্ঞাময়।....57/1...* *

*

— ۞ — بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ — ۞ —

..God is addressing the Mankind and the Jinns

The Chief Deceiver (Satan)'s decept...

సాతాను పెనుమోసగాడే.

(ఆలోకంలో)

అన్ని వ్యవస్థాపకాలపై -//-- قُضِيَ لَمْ تَرَوْا اَمْ يَلْمِزُوكُمْ فِي مَا كُنْتُمْ تَعْمَلُونَ
తరువాత

الشَّيْطَانُ پَئےتائن-//-- (మనుసులతో) -- ఇలా اَلْاَعْمَالُ ///:

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్: 122

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

మీరూ أَنْتُمْ ---///నా بِمُصْرَحِي رక్షకులు ///కారే. ///

:-ఇంతకు قَبْلُ //మునుపు :-

///మీరు నన్ను దేవునితో اَشْرَكَتُمْون సమానంగ చేసికొనట్లు

-- بِمَا

///ఒప్పు క్కొను.///

((((((అల్లాహ్))))))వాక్కు)////- إِنَّ نِشْءَیْیంగా ////

///لَهُمْ جَایْمِیْنَ

/ أَلِیْمٌ కఠిన

////శిక్ష عَذَابٌ

[14:22] And Satan will say, when the issue is settled, "God has promised you the promise of truth, and I promised you, but I failed you. I had no authority over you, except that I called you, and you answered me. So do not blame me, but blame yourselves. I cannot come to your aid, nor can you come to my aid. I reject your associating with me in the past.

The wrongdoers will have a torment most painful."

Ibrahim (14:22)

जब मामले का फैसला हो चुकेगा तब शैतान कहेगा, "अल्लाह ने तो तुमसे सच्चा वादा किया था और मैंने भी तुमसे वादा किया

{{(अल्हाह)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుजर ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్: 124

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

था, फिर मैंने तो तुमसे सत्य के प्रतिकूल कहा था। और मेरा तो तुमपर कोई अधिकार नहीं था, सिवाय इसके कि मैंने मान ली; बल्कि अपने आप ही को मलामत करो, न मैं तुम्हारी फ़रियाद सुन सकता हूँ और न तुम मेरी फ़रियाद सुन सकते हो। पहले जो तुमने सहभागी ठहराया था, मैं उससे विरक्त हूँ।" निश्चय ही अत्याचारियों के लिए दुखदायिनी यातना है

যখন সব কাজের ফায়সলা হয়ে যাবে, তখন শয়তান বলবেঃ নিশ্চয় আল্লাহ তোমাদেরকে সত্য ওয়াদা দিয়েছিলেন এবং আমি তোমাদের সাথে ওয়াদা করেছি, অতঃপর তা ভঙ্গ করেছি। তোমাদের উপর তো আমার কোন ক্ষমতা ছিল না, কিন্তু এতটুকু যে, আমি তোমাদেরকে ডেকেছি, অতঃপর তোমরা আমার কথা মেনে নিয়েছ। অতএব তোমরা আমাকে ভৎসনা করো না এবং নিজেদেরকেই ভৎসনা কর। আমি তোমাদের উদ্ধারে সাহায্যকারী নই। এবং তোমরাও আমার উদ্ধারে সাহায্যকারী নও। ইতোপূর্বে তোমরা আমাকে যে আল্লাহর শরীক করেছিলে, আমি তা অস্বীকার করি। নিশ্চয় যারা জালেম তাদের জন্যে রয়েছে যন্ত্রণাদায়ক শাস্তি।

/14/22

{{(ٱللَّهُمَّ)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్తే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్: 125

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Seeing , the All Hearing and -the All Knowing..

—۞..God is addressing the Mankind and the Jinns

హిపోక్రైటు-మునా'ఫి'కు-లు



يُنَادُونَهُمْ أَلَمْ نَكُنْ مَعَكُمْ —

قَالُوا بَلَىٰ وَلَكِنَّكُمْ فَتَنْتُمْ أَنْفُسَكُمْ وَتَرَبَّصْتُمْ

وَارْتَبْتُمْ وَغَرَّتْكُمُ الْأَمَانِيُّ حَتَّىٰ جَاءَ أَمْرُ اللَّهِ

وَعَرَّكُمْ بِاللَّهِ الْعُرُورُ (57:14)

.ఆలోకంలో ఈ(మునా'ఫి'కులు),

///ఘోవాళ్ళను (ముస్లిములను) ///బిగ్గరగా 'يُنَادُونُ' పిలుస్తూ, ///

"మేము మీ 'مَعَكُمْ'వెంట// 'نَكُنْ' సీలేమా?// అనంటారు. దానికి

వారు(ద్వైవదాసులు)"

'బలలే!(యెందుకులేరు-) /// 'قَالُوا' (మాతో ఉన్నది నిజమే.)

///కాని 'فَتَنْتُمْ' 'أَنْفُسَكُمْ' మిమ్మల్ని &మిమ్మల్ని 'مَرَكَكُمْ' మీరే

వంచించుకున్నారే///

(మాకు కష్టాలు 'وَتَرَبَّصْتُمْ' కలగాలనే కోరిక తో) ఎదురు

చూశారే ///

///'وَارْتَبْتُمْ'సందేహపడ్డారే//.

///(పనికి మాలిన) 'الْأَمَانِيُّ' కోరికలే /// ,

/// మిమ్మల్ని 'وَعَرَّكُمْ'తప్పుదారిలో పెట్టాయ్!..///

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్: 126

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

সাথে ছিলাম না? তারা বলবেঃ হ্যাঁ কিন্তু তোমরা নিজেরাই
নিজেদেরকে বিপদগ্রস্ত করেছ। প্রতীক্ষা করেছ, সন্দেহ
পোষণ করেছ এবং অলীক আশার পেছনে বিভ্রান্ত হয়েছ,
অবশেষে আল্লাহর আদেশ পৌঁছেছে। এই সবই
তোমাদেরকে আল্লাহ সম্পর্কে প্রতারিত করেছে।

...../57/14

...***



పశ్చాత్తాప కాలం ఇంకా రాలేదా?

A Time for Repentance in lifetime....

بِسْمِ اللَّهِ
الرَّحِيمِ

..God is addressing the Mankind and the Jinns

بِسْمِ اللَّهِ
الرَّحِيمِ

﴿قُلُوبُهُمْ﴾ تَخْشَعُ أَنْ آمَنُوا لِلَّذِينَ يَأْنِ أَلَمْ
يَكُونُوا وَلَا الْحَقِّ مِنْ نَزَلَ وَمَا اللَّهُ لِيَذَرَ
عَلَيْهِمْ قُطَالٍ قَبْلُ مِنَ الْكِتَابِ أَوْثُوا كَالَّذِينَ
فَاسِقُونَ مِنْهُمْ وَكَثِيرٌ قُلُوبُهُمْ فَفَقَسَتْ الْأُمْدُ

(57:16)

(-Al Quran-)

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్:128

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Seeing , the All Hearing and -the All Knowing..

దైవవాక్కులు--

////'أَمْي'////ముస్లిముల اَمْنُوا////

مَنْ سَمِعَ نَسْمَعُ سَمْعَهُمْ//// (((((الله(అల్లాహు))))))////,"ధిక్రు" కీ,////

వారు దింపి_న_పంపిన // مِنْ الْحَقِّ-దీను ఇస్లాముకూ//

భయంతో_మెత్త_బడే ///

///కాలం యింకా يَأْتِ رَا///లేదా_మీ? ///

అంతకు مِنْ/// قَبْلُముందే/// اَلْكِتَاب-కితాబు"/// اَوْتُوا

యియ్యబడిన /// ప్రజల ((గుండెలు)మన_مَنْ سَمِعَ نَسْمَعُ سَمْعَهُمْ///,

దీర్ఘకాలం فَطَالَ عَلَيْهِمْ فَطَالَ//

కసాయిగుండెలై_فَقَسَتْ پو_యా_యే!. ///

///వాళ్ళ_الَّذِينَ_كَلَامًا// వీళ్ళూ ۞ يَكُونُوا కాకూడదు. //

مِنْهُمْ_వాళ్ళలో /// كَثِيرٌ చాలామంది /// فَاسْقُونَ-ఫా_సి_కు_లే

(ప్రైతాను చేతిలో పాసిన,పాచికలు)!!!!///

(- 57 : 16)

Has not the time come for the hearts of those who believe

(in the Oneness of GOD - Monotheism) to be affected by

God's Reminder (this Book), and that which has been

revealed of the truth,.....

lest they become as those who received the Scripture [the

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్: 129

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

Taurat (Torah) and the Injeel (Gospel)] before , and the term was prolonged for them and so their hearts were hardened?

And many of them were Fasiqun (rebellious, disobedient to God).And This trend thrives with vigour, fervor and speed

.....(57:16)

Al-Hadid (57:16)

क्या उन लोगों के लिए, जो ईमान लाए, अभी वह समय नहीं आया कि उनके दिल अल्लाह की याद के लिए और जो सत्य अवतरित हुआ है उसके आगे झुक जाएँ? और वे उन लोगों की तरह न हो जाएँ, जिन्हें किताब दी गई थी, फिर उनपर दीर्घ समय बीत गया। अन्ततः उनके दिल कठोर हो गए और उनमें से

अधिकांश अवज्ञाकारी रहे

যারা মুমিন, তাদের জন্যে কি আল্লাহর স্মরণে এবং যে সত্য অবতীর্ণ হয়েছে, তার কারণে হৃদয় বিগলিত হওয়ার সময় আসেনি? তারা তাদের মত যেন না হয়, যাদেরকে পূর্বে কিताব দেয়া হয়েছিল। তাদের উপর সুদীর্ঘকাল অতিক্রান্ত হয়েছে, অতঃপর তাদের অন্তঃকরণ কঠিন হয়ে গেছে।

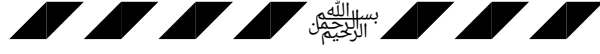
তাদের अधिकांशই पापाचारी।.....57/16...✱ ✱ ✱

—❖❖❖—

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్లే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్: 130

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..



..God is addressing the Mankind and the Jinns

**((((((అల్లాహు)))శ్చ))))వారికే అనిగి-
మనిగి ఉండు"**

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

وَلَقَدْ آتَيْنَا لُقْمَانَ الْحِكْمَةَ أَنْ اشْكُرْ لِلَّهِ ۚ
وَمَنْ يَشْكُرْ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ ۖ وَمَنْ كَفَرَ
فَإِنَّ اللَّهَ غَنِيٌّ حَمِيدٌ (31:12)

/// , సందేహము వలదు .--.

అల్-హిక్మే (అ.స.prophet Luqman) కు///

మేమే!!

" (((((అల్లాహు)))శ్చ)))) కు

"ఉండు!నువ్వు!!"

(అని order చేశాము.)

لِنَفْسِهِ తన ఒక్కడూ ప్రతి ఒక్కరూ చూపే///

షుక్రు చేస్తాడు!.

వానికే (వానికే

పోగాలం)

అక్కరలు యే /// (((((అల్లాహు)))శ్చ)))) నిజంగా

{{(అల్లాహు)))శ్చ)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్: 131

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లేనివారు-////////حَمِيدؔపొగడ్తులు వారికే//--

(ఈ సంగతిని మనిషి తెలుసుకోవాలి).

And indeed We bestowed upon Luqman Al-Hikmah
(wisdom and religious understanding, etc.) saying: "Give
thanks to God," and whoever gives thanks, he gives thanks
for (the good of) his ownself. And whoever is unthankful,
then verily, God is All-Rich (Free of all wants), Worthy of all
praise. (31:12)

Luqman (31:12)

నిశ్చయ హీ हमने लुकमान को तत्वदर्शिता प्रदान की थी कि
अल्लाह के प्रति कृतज्ञता दिखलाओ और जो कोई कृतज्ञता
दिखलाए, वह अपने ही भले के लिए कृतज्ञता दिखलाता है। और
जिसने अकृतज्ञता दिखलाई तो अल्लाह वास्तव में निस्पृह,
प्रशंसनीय है

আমি লোকমানকে প্রজ্ঞা দান করেছি এই মর্মে যে, আল্লাহর
প্রতি কৃতজ্ঞ হও। যে কৃতজ্ঞ হয়, সে তো কেবল নিজ
কল্যাণের জন্যই কৃতজ্ঞ হয়। আর যে অকৃতজ্ঞ হয়, আল্লাহ
অভাবমুক্ত, প্রশংসিত।

..../31/12

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:132

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Seeing , the All Hearing and -the All Knowing..

Luqman (31:13)

بِسْمِ اللَّهِ
الرَّحِيمِ

وَإِذْ قَالَ لُقْمَنُ لِابْنِهِ وَهُوَ يَعِظُهُ يَبْنَىٰ
لَا تُشْرِكْ بِاللَّهِ إِنَّ الشِّرْكَ لَظُلْمٌ عَظِيمٌ

याद करो जब लुकमान ने अपने बेटे से, उसे नसीहत करते हुए
कहा, "ऐ मेरे बेटे! अल्लाह का साझी न ठहराना। निश्चय ही शिर्क
(बहुदेववाद) बहुत बड़ा जुल्म है।"

যখন লোকমান উপদেশচ্ছলে তার পুত্রকে বললঃ হে বৎস,
আল্লাহর সাথে শরীক করো না। নিশ্চয় আল্লাহর সাথে
শরীক করা মহা অন্যায়।

.....31/13

...***

—◆◆◆—

..God is addressing the Mankind and the Jinns

దైవవాక్కులు-

-వానలు ఎందుకో.?

తమ తరపునుండి, మీకు నెమ్మది కలిగించాలని (((الله
(అల్లాహు))) ﴿۞﴾) మిమ్మల్ని నిద్రపుచ్చారు...!! మరియు

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిస్, -9mislimseries. పేజీనంబర్: 134

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

మీకోసం వాన కురిపించారు!!

(వాన నీళ్ళతో)మిమ్మల్ని "ముతష్హారు" (clean men)

లుగావించటానికై-మరియూ,"రిజ్జు"(రొచ్చు-అంటే పైతాను

వసవసలు)తగలకుండానూ, మీకు నెమ్మది కలిగించటానికీ ,మరీ

మిమ్మల్ని (దీన్ ఇస్లాములో)నిలబెట్టటానికై-(వాన కురిపించారు)

(((((الله(అల్లాహు)))) ۞))))

((Remember)) when He covered you with a slumber as a security from Him, and He caused water (rain) to descend on you from the sky, to clean you thereby and to remove from you the Rijz (whispering, evil-suggestions, etc.) of Satan and to strengthen your hearts, and make your feet firm

thereby. (8:11)

Al-Anfaal (8:11)

بِسْمِ اللَّهِ
الرَّحْمَنِ

إِذْ يُغَشِّيكُمُ الْغَاسَ أَمَنَةً مِّنْهُ وَيُنْزِلُ

عَلَيْكُمْ مِّنَ السَّمَاءِ مَاءً لِّيُطَهِّرَكُم بِهِ

وَيُذْهِبَ عَنْكُم رَجَزَ الشَّيْطَانِ وَلِيَرْبِطَ

{{(అల్లాహ్ ۞)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్: 135

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

عَلَىٰ قُلُوبِكُمْ وَيُثَبِّتَ بِهِ الْأَقْدَامَ

यह करो जबकि वह अपनी ओर से चैन प्रदान कर तुम्हें ऊँघ से
ढँक रहा था और वह आकाश से तुमपर पानी बरसा रहा था,
ताकि उसके द्वारा तुम्हें अच्छी तरह पाक करे और शैतान की
गन्दगी तुमसे दूर करे और तुम्हारे दिलों को मज़बूत करे और
उसके द्वारा तुम्हारे क़दमों को जमा दे

যখন তিনি আরোপ করেন তোমাদের উপর তন্দ্রাচ্ছন্ন তা
নিজের পক্ষ থেকে তোমাদের প্রশান্তির জন্য এবং
তোমাদের উপর আকাশ থেকে পানি অবতরণ করেন, যাতে
তোমাদিগকে পবিত্র করে দেন এবং যাতে তোমাদের থেকে
অপসারিত করে দেন শয়তানের অপবিত্রতা। আর যাতে
করে সুরক্ষিত করে দিতে পারেন তোমাদের অন্তরসমূহকে
এবং তাতে যেন সুদৃঢ় করে দিতে পারেন তোমাদের পা

গুলো।.....8/11

...✱ ✱ ✱

—❖❖❖—

•♥•♥•♥ •♥•♥•♥ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ♥•♥•♥•

♥•♥•♥•

{{(اللَّهُمَّ)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్లే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
.:KhatijaMzImovనిస్, -9mislimseries. పేజీనంబర్:136

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Seeing , the All Hearing and -the All Knowing..

❖❖❖ (((((((الله اعلم))))) ش)) دయకు

అంతేలేదు..♥.♥.♥ ♥.♥.♥

దైవవాక్కులు-- : ..God is addressing the Mankind and the
Jinns

((((الله اعلم)) ش)::--మేము కోరిన వారినే దండిస్తాము.

అయితే మా () ش)) "రహ్-మ"(mercy) అన్నింటినీ

ఆవరించి ఉంది.

దైవభయం కలిగివుండి, "సద'కా"లు చేస్తూ, మా "

ఆయాతులను"నమ్మేబంటులపై దయచూపిస్తాము-."(7:156)

(Prayer by Musaa.a.s.-)

And decree for us in this world [that which is] good and [also]

in the Hereafter; indeed, we have turned back to You.)"

[దేవముచ్చట.]

God said, "My punishment - I afflict with it whom I will, but

My mercy encompasses all things." So I will decree it

[especially] for those who fear Me and give zakah and those

who believe in Our verses - (7:156)

Al-A'raaf (7:156)

{{(الله اعلم ش)}}::And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్:.137

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Seeing , the All Hearing and -the All Knowing..

وَأَكْتُبْ لَنَا فِي هَذِهِ الدُّنْيَا حَسَنَةً وَفِي
الْآخِرَةِ إِنَّا هُدُّنَا إِلَيْكَ قَالَ عَذَابِي
أَصِيبُ بِهِ مَنْ أَشَاءُ وَرَحْمَتِي وَسِعَتْ
كُلَّ شَيْءٍ فَسَأَكْتُبُهَا لِلَّذِينَ يَتَّقُونَ
وَيُؤْتُونَ الزَّكَاةَ وَالَّذِينَ هُمْ بِآيَاتِنَا
يُؤْمِنُونَ

"और हमारे लिए इस संसार में भलाई लिख दे और आखिरत में भी। हम तेरी ही ओर उन्मुख हुए।" उसने कहा, "अपनी यातना में मैं तो उसी को ग्रस्त करता हूँ, जिसे चाहता हूँ, किन्तु मेरी दयालुता से हर चीज़ आच्छादित है। उसे तो मैं उन लोगों के हक़ में लिखूँगा जो डर रखते और ज़कात देते हैं और जो हमारी आयतों पर ईमान लाते हैं

আর পৃথিবীতে এবং আখেরাতে আমাদের জন্য কল্যাণ
লিখে দাও। আমরা তোমার দিকে প্রত্যাবর্তন করছি।
আল্লাহ তা'আলা বললেন, আমার আযাব তারই উপর
পরিব্যাপ্ত। সুতরাং তা তাদের জন্য লিখে দেব যারা ভয়

{{{﴿ٱللَّهُمَّ﴾}}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్లే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
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Seeing , the All Hearing and -the All Knowing..

রাখে, যাকাত দান করে এবং যারা আমার আয়তসমূহের
উপর বিশ্বাস স্থাপন করে।

.....7/156

...✱ ✱ ✱



హరాం-చేయబడినవి-నిషేధితాలు



దైవవాక్కులు-..God is addressing the Mankind and the Jinns
((((الله(అల్లాహు))ﷻ)))::-(ఓ నబీ!) వాళ్ళకు చెప్పు : "రండి, మీ "రబ్బు"

మీపై నిషేధించిన వస్తువులు ఏవో మీకు వినిపిస్తాను.

(1) (((الله(అల్లాహు))ﷻ))):::- కుసాటిగ ఎవరినీ కల్పించుకోకండి.

(2) తల్లిదండ్రులతో మంచిరీతిలో మెలగండి.

(3) "తిండికి జరగద"నే భయంతో మీ బిడ్డలను చంపకండి.

మేము(((الله((అల్లాహు)))ﷻ)).. మీకూ తిండి పెడుతున్నాము--

వాళ్ళకూ తినిపిస్తాము,.

(4) తెలిసేలా/గుట్టుగా- సిగ్గు మాలిన (obscene acts)పనులు- వాటి

జోలికి వెళ్ళకండి.

(5) దేవుడు "హరాము"జేసిన ఏ జీవాన్నీ చంపకండి-except for a just

{{(الله(అల్లాహు))ﷻ}}:::And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..:KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్:.139

There is None like HiM , HE is the.one and Only GOD–the All.

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cause (according to Islamic law- by the islamic government only). .

మీరు చక్కగ అర్థంచేసుకోవాలని ((الله((అల్లాహు)))ﷻ))..ఇలా

ఆజ్ఞాపిస్తున్నారు!!!(6::151)

Say (O prophet!): "Come, I will recite what your Lord has prohibited

you from:. Join not anything in worship with Him; be good and

dutiful to your parents; kill not your children because of poverty -

We provide sustenance for you and for them; come not near to

Al-Fawahish (shameful sins, illegal sexual intercourse, etc.)

whether committed openly or secretly, and kill not anyone whom

God has forbidden, except for a just cause (according to Islamic

law). This He has commanded you that you may understand.

(6:151)

Al-An'aam (6:151)

قُلْ تَعَالَوْا أَتْلُ مَا حَرَّمَ رَبِّيَ عَلَيْكُمْ أَلَّا

تُشْرِكُوا بِهِ شَيْئًا وَبِالْوَالِدَيْنِ إِحْسَانًا وَلَا

تَقْتُلُوا أَوْلَادَكُمْ مِمَّنْ إِمْلَقَ تَحْنُ تَرْزُقَكُمْ

وَأَيَّاهُمْ وَلَا تَقْرَبُوا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا

{{(అల్లాహ్ﷻ)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్:.140

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وَمَا بَطُنَ وَلَا تَقْتُلُوا أَنْفُسَ الَّتِي حَرَّمَ اللَّهُ

إِلَّا بِالْحَقِّ ذَلِكَمُ وَصَّكُمْ بِهِ لَعَلَّكُمْ تَعْقِلُونَ

कह दो, "आओ, मैं तुम्हें सुनाऊँ कि तुम्हारे रब ने तुम्हारे ऊपर क्या पाबन्दियाँ लगाई है: यह कि किसी चीज़ को उसका साझीदार न ठहराओ और माँ-बाप के साथ सद्व्यवहार करो और निर्धनता के कारण अपनी सन्तान की हत्या न करो; हम तुम्हें भी रोज़ी देते हैं और उन्हें भी। और अश्लील बातों के निकट न जाओ, चाहे वे खुली हुई हों या छिपी हुई हो। और किसी जीव की, जिसे अल्लाह ने आदरणीय ठहराया है, हत्या न करो। यह और बात है कि हक़ के लिए ऐसा करना पड़े। ये बातें हैं, जिनकी ताकीद उसने तुम्हें की है, शायद कि तुम बुद्धि से काम लो।

আপনি বলুনঃ এস, আমি তোমাদেরকে ঐসব বিষয় পাঠ করে শুনাই, যেগুলো তোমাদের প্রতিপালক তোমাদের জন্যে হারাম করেছেন। তাএই যে, আল্লাহর সাথে কোন কিছুকে অংশীদার করো না, পিতা-মাতার সাথে সদয় ব্যবহার করো স্বীয় সন্তানদেরকে দারিদ্রে?480; কারণে হত্যা করো না, আমি তোমাদেরকে ও তাদেরকে আহাৰ দেই, নির্লজ্জতার কাছেও যেয়ো না, প্রকাশ্য হোক কিংবা অপ্রকাশ্য, যাকে হত্যা করা আল্লাহ হারাম

{{{({عَلَّمَوْهُمْ})}}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్: 141

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Seeing , the All Hearing and -the All Knowing..



Al-Ahqaf (46:20)

وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ أَذْهَبْتُمْ
طِبَّاتِكُمْ فِي حَيَاتِكُمُ الدُّنْيَا وَأَسْتَمْتَعْتُمْ بِهَا
فَالْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ
تَسْتَكْبِرُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ
تَفْسُقُونَ

..God is addressing the Mankind and the Jinns

దైవతిరస్కారు(కాఫి'రు/మునా'ఫి'కు/ముష్రికు...)లు

" జహన్న"పు మంటలవద్దకు తీసుకురాబడిన రోజున

([దైవతిరస్కారులతో (దైవశత్రువులతో):

-(అదాఉ-ల్లాహ్)లతో ఇలా అనబడుతుంది:)]

(((الله) (((అల్లాహు))) ۞)).. :-

మంచి "తయ్యిబాతు" వస్తువు లను "

హయాతుద్దున్యా" (బతుకు)లోనే మీరు అనుభవించారు.

ఈ రోజు మీకు అవమానకరమైన (అ'దా'బల్-హూని)

శిక్ష వున్నదే!

ఎందుకంటే మీరు నేలపై ఊరికేనే విర్రవీగితిరే!! ,మరీ

మీరు కావాలని (الله) (((అల్లాహు))) ۞).వారి హుక్-మును

{{(అల్లాహ్ ۞)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్:.144

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(ఖాతరు)లెక్కచేయలేదే!!!.. (46:: 20)

[చాలనున్నితమైన విషయం-ముఱమిలః కుచ్ బిగడాహువా హై...దాల్ మే కుచ్ కాలా హై, యా నహీ?]

Al-Ahqaf (46:20)

And on the Day that the Unbelievers will be placed before the Fire, (It will be said to them): "Ye received your good things in the life of the world, and ye took your pleasure out of them:

but today shall ye be recompensed with a Penalty of humiliation: for that ye were arrogant on earth without just cause, and that ye (ever) transgressed."

যেদিন কাফেরদেরকে জাহান্নামের কাছে উপস্থিত করা হবে সেদিন বলা হবে, তোমরা তোমাদের সুখ পার্থিব জীবনেই নিঃশেষ করেছ এবং সেগুলো ভোগ করেছ সুতরাং আজ তোমাদেরকে অপমানকর আযাবের শাস্তি দেয়া হবে; কারণ, তোমরা পৃথিবীতে অন্যায় ভাবে অহংকার করতে এবং তোমরা পাপাচার করতে।

और याद करो जिस दिन वे लोग जिन्होंने इनकार किया, आग के सामने पेश किए जाएँगे। (कहा जाएगा), "तुम अपने सांसारिक जीवन में अच्छी रुचिकर चीज़ें नष्ट कर बैठे और उनका मज़ा ले चुके। अतः आज तुम्हें अपमानजनक यातना दी जाएगी, क्योंकि

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్: 145

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Seeing , the All Hearing and -the All Knowing..

तुम धरती में बिना किसी हक़ के घमंड करते रहे और इसलिए

कि तुम आज्ञा का उल्लंघन करते रहे।"

46/20 \ ☆ / \ ☆ / \ ☆ /

....1-వఆతసిమూ బిహబలిల్లాహి జమీఆ

..వలా త'ఫర్'కూ--Aal-i-Imraan (3:103)

(..జమఆతుల..పీలికలుగ చీలకండి)

(Lest It become a long rope also for those who
leave it without firmly holding)

بِسْمِ اللَّهِ
الرَّحْمَنِ

تَقَرَّقُوا وَلَا جَمِيعًا أَلَّهُ بِحَبْلٍ وَأَعْتَصِمُوا
أَعْدَاءَ كُنْتُمْ إِذْ عَلَيْكُمْ أَلَّهُ نِعْمَتَ وَأَذْكُرُوا
إِخْوًا بِنِعْمَتِهِ فَأَصْبَحْتُمْ قُلُوبَكُمْ بَيْنَ قَالَفَ
فَأَنْقَذَكُمْ النَّارَ مِنْ حَقْرَةٍ شَقَا عَلَى وَكُنْتُمْ
لَعَلَّكُمْ ءَايَتِهِ لَكُمْ أَلَّهُ يُبَيِّنُ كَذَلِكَ مِنْهَا
تَهْتَدُونَ

And hold firmly to the rope of Allah all together and do not
become divided. And remember the favor of Allah upon you -
when you were enemies and He brought your hearts together
and you became, by His favor, brothers. And you were on the

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్: 146

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

edge of a pit of the Fire, and He saved you from it. Thus does

Allah make clear to you His verses that you may be guided

और सब मिलकर अल्लाह की रस्सी को मज़बूती से पकड़ लो और विभेद में न पड़ो। और अल्लाह की उस कृपा को याद करो जो तुमपर हुई। जब तुम आपस में एक-दूसरे के शत्रु थे तो उसने तुम्हारे दिलों को परस्पर जोड़ दिया और तुम उसकी कृपा से भाई-भाई बन गए। तुम आग के एक गड्ढे के किनारे खड़े थे, तो अल्लाह ने उससे तुम्हें बचा लिया। इस प्रकार अल्लाह तुम्हारे लिए अपनी आयते खोल-खोलकर बयान करता है, ताकि तुम मार्ग पा लो.

Aal-i-Imraan (3:103)

আর তোমরা সকলে আল্লাহর রজ্জুকে সুদৃঢ় হস্তে ধারণ কর; পরস্পর বিচ্ছিন্ন হয়ো না। আর তোমরা সে নেয়ামতের কথা স্মরণ কর, যা আল্লাহ তোমাদিগকে দান করেছেন। তোমরা পরস্পর শত্রু ছিলে। অতঃপর আল্লাহ তোমাদের মনে সম্প্রীতি দান করেছেন। ফলে, এখন তোমরা তাঁর অনুগ্রহের কারণে পরস্পর ভাই ভাই হয়েছ। তোমরা এক অগ্নিকুন্ডের পাড়ে অবস্থান করছিলে। অতঃপর তা থেকে তিনি তোমাদেরকে মুক্তি দিয়েছেন। এভাবেই আল্লাহ নিজের

{{{﴿ٱللَّهُمَّ﴾}}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుఱి ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిస్, -9mislimseries. పేజీనంబర్: 147

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

নিদর্শনসমূহ প্রকাশ করেন, যাতে তোমরা হেদায়েত প্রাপ্ত
হতে পার।

...../3/103



....2-"উদ্-খুলুস-সিল্ল [...সিলিমি-চেলিমি] কা'ফুতান"- ఇస్లాములో పూర్తిగా దాఖలా ఐపోండి!

Al-Baqara (2:208) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ادْخُلُوا فِي السِّلْمِ كَآفَّةً
وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ
مُبِينٌ

O you who have believed, enter into Islam completely [and
perfectly] and do not follow the footsteps of Satan. Indeed,
he is to you a clear enemy.

Al-Baqara (2:208)

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ادْخُلُوا فِي السِّلْمِ كَآفَّةً وَلَا تَتَّبِعُوا خُطُوَاتِ
الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ

হে ঈমানদার গন! তোমরা পরিপূর্ণভাবে ইসলামের অন্তর্ভুক্ত
হয়ে যাও এবং শয়তানের পদাংক অনুসরণ কর না।

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్: 148

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

নিশ্চিত রূপে সে তোমাদের প্রকাশ্য শত্রু।

O ye who believe! Enter into Islam whole-heartedly; and
follow not the footsteps of the evil one; for he is to you an
avowed enemy.

ऐ ईमान लानेवालो! तुम सब इस्लाम में दाखिल हो जाओ और
शैतान के पदचिन्ह पर न चलो। वह तो तुम्हारा खुला हुआ शत्रु

है....2/208

పోయినోళ్ళంతా మంచోళ్ళేకానీ వాళ్ళు

నామాటలు వినలేరే!

.....జబ్ కి హమారే నబీ ముర్షొంకో

నహీ సునాసక్తే తో

(మేరా క్యా అవకాత్-హై ..కొడిపల్లి-గవ్వ-దవ్వగాడిని.!

An-Naml (27:80) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّكَ لَا تَسْمَعُ الْمَوْتَىٰ وَلَا تَسْمَعُ الصُّمَّ
الدُّعَاءَ إِذَا وَلَّوْا مُدْبِرِينَ

{O prophet .s.a.s } Indeed, you will not make the dead hear,
nor will you make the deaf hear the call when they have
turned their backs retreating.

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:..KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్: 149

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Seeing , the All Hearing and -the All Knowing..

An-Naml (27:80)

আপনি আহবান শোনাতে পারবেন না মৃতদেরকে এবং
বধিরকেও নয়, যখন তারা পৃষ্ঠ প্রদর্শন করে চলে যায়।

Truly thou canst not cause the dead to listen, nor canst thou
cause the deaf to hear the call, (especially) when they turn
back in retreat.

तुम मुर्दों को नहीं सुना सकते और न बहरों को अपनी पुकार
सुना सकते हो, जबकि वे पीठ देकर फिरे भी जा रहें

हो।...../27/80



-కాని అడ నా అమలు తప్ప నాకు-యెవరూ యే
సహాయమూ చేయజాలరే- ...ఇగ వినలేని విగతజీవులు నాకేం
పనిరాగలరు..

ఈడ గురిలేని దారి జేసి,అడ పరిహాసమాయే బతుకు,క్షణమైన
సాంతిలేదే -అనుక్షణము రోదనాయే-



...గత 600సంవత్సరాల హిస్టరీలో ఉస్మానియ-Spanish
inquisition ,fall of Abbaasi Caliphate , Turkish Sultanates,
Mughal sultanate,etc..etc....ఎల్క్విస్ మెక్రోస్కోప్ తో

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:..KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:.150

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వెదదికినా ,ఒక్క "-ముఅజిజాతు-కరామాతు-అజాఇబుల్ '

కుదరః"-మా'ఫాక'ల్ 'కుదరః- లాంటి నమ్మలేని అద్భుత
సంఘటన నాకు ఏ ఒక్కటీ పొడసూపలే ! అలా జరిగిన
హవాలాలూ మృగ్యం.ముద్దే నహి సున్నే!!!ఇదే సత్యం!



కానీ సింహాలపై సవారీ చేస్తూ ఆకాశంలో విహరిస్తారట!
సింహాలు వాళ్ళ ఇంటి ముందట తోకలతో vaccum cleaning
చేసి పోతాయట-

సింహాల ఓ ముంగాలికి ఓ కత్తి కూడా వుంటుందట!
బరజకులు నీళ్ళపై నడుస్తారట! బాంజ్ ఔరతులకు పిల్లు
పుట్టిస్తారట!

కోరినోల్లకు అన్నీ ఇప్పి యిస్తారట!
జు'బా'పే అల్లాహ్-అంటూనే అసాతీరుల్ అవ్వలీను కతలు
నమ్మేవాళ్ళు చాల పెక్కులే!
(యేమిటో ఈ మాయ !!! సల్లని రాజా-వెన్నెల రోజా! నా
అందాల సందమామా!-)



--అన్నీచేయగలసమర్థులు"- 'కాదిరు-'కదీరు"- సిర్పు ఔర్ సిర్పు
సుబుహానహూ వ తఆలా అల్లాహు మాత్రమేననే విషయం
తెలియదా?

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్: 151

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Seeing , the All Hearing and -the All Knowing.,

Al-Mumtahana (60:7)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

عَسَى اللَّهُ أَنْ يَجْعَلَ بَيْنَكُمْ وَبَيْنَ الَّذِينَ
عَادَيْتُمْ مِنْهُمْ مَوَدَّةً وَاللَّهُ قَدِيرٌ وَاللَّهُ
عَفَّورٌ رَحِيمٌ

Perhaps Allah will put, between you and those to whom you
have been enemies among them, affection. And Allah is
competent, and Allah is Forgiving and Merciful.

आशा है कि अल्लाह तुम्हारे और उनके बीच, जिनके बीच, जिनसे
तुमने शत्रुता मोल ली है, प्रेम-भाव उत्पन्न कर दे। अल्लाह बड़ी
सामर्थ्य रखता है और अल्लाह बहुत क्षमाशील, अत्यन्त दयावान

है...../r/60/7



అన్ని సోటలా తన్ను మీద తన్నులు పడుతూనే వుండె.

రాజ్యాలుపోతే పోయె,పెద్దలెక్కలలో ఆస్తులూ, మళ్ళూ,

మాణ్యాలూ,మానాలూ,పాణాలూ కూడపోయె, మంది

మార్బలాలు సచ్చె , గొప్ప సంఖ్యలలో ఆడోళ్ళ

మానభంగాలాయె, చాలమంది బిడ్డలు దిక్కులేని సావులు

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:152

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సచ్చిరే!!!

యెంతోమంది ఖానబదోష్-కాందిశీకులైరి!

పైగా యూనివర్సిటీలూ,పెద్ద పెద్ద లైబ్రరీలూ నాశనం చేయబడె..

"నానాటికీ తీసికట్టు నానంబట్లూ అన్నట్టు "హాలతు బద్ సే

బత్తర్ హోరహ హై యా నహీ???.



4పెండ్లాలనూ-176 సానులనూ-పెట్టుకొన్నTurkeyతురకపటేళ్ళు

జేసిన తప్పులఫలితంగా" బైతుల్ మక్కిన్ "తో సహా ఫిలిస్టీన్,

సూరియా ,ఈరాకు,లుబ్-నాను లతో బాటు ముస్లిమ్ ఆసియా,

ఆఫ్రికా మొత్తం ముస్లిముల కళ్ళముందే కలగామారి

ఆవిరైపోయె,-

హరాము గలీజు పందులను తినే-

"తహారతు" యేంట్ తేలియని brutes మనపై

రాజ్యంజేస్తున్నార్!! .యెక్కడనించో "యెహూదీ"మందలను

దిగుమతిజేసి- ఫిలిస్టీనాజ్యాన్ని " బైతుల్ మక్కిన్ "తోసహా

యెహూదీపందులకు అప్పనంగ చేతికిచ్చి ,మెల్లగా జారుకుండ్రీ

"ఇంగలండు" తెల్లపందులు,+....



ఆగడాలు షురూ ఐ 600యేండ్లుగడిసే- ఇంకాయెన్నేండ్లో.....

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:.153

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మతా నస్తుల్లాహి???



"Subcontinent -బర్మసగీరు" సంగతి విదితమే!!!

చాలచోట్ల ముస్లిముల ఆస్తులు 90-97% నుండి 5-3%కు
దిగజారే!! కోట్లమంది నిరాశ్రయులై gypsies లాగ దేసదిమ్మరులై
సావలేక-బతకలేక జీవచ్ఛవాలయ్యారే..

తలలపై "తాజ్"మకుటాలతో దేదీప్యమానంగ అన్ని శోభలతో
సానిముండలతో కులుకుతూ ముజరాలతో-షేర్-షాఅరీలతో-
విరాజిల్లిన సుల్తానులు,నవ్వాబులు,సుబేదారులు,జాగీర్-
జమీందారులు- పటేండ్లు-జానెడు పొట్టకోసం నేలపైకి దిగివచ్చిరే!



... మీసాలపులులు, యాజూజు -మాజూజు- అగాగు-రగాగు-
ముర్దార్ చిల్ రాబందులు- ఇంకా latest బుల్లుడోజర్లు
కానవచ్చే. ఇండ్లు కూలిపోయే ..ఐనా కళ్ళు తెరిచి
"కుర్ఆను బసీర"తో సూడరే.....పాతబడాయాలు మరచిపోరే !
హసబు-నసబు(వంశవృక్షాల)లపై "ఫఖరు-పొగరు" మానరే.
ఇంకా రాఫిదీ-తురక-మజూసీ-జహీమీ నారోజీ,వగైరాల-hardened
software- ను దులుపుకోరే!
ఖాలిసు ఇస్లాములోకి అడుగిడరే!!!.

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్:.154

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Seeing , the All Hearing and -the All Knowing..

సస్తే ముస్లిముగా సావమని ఆజ్ఞు!

.Aal-i-Imraan (3:102)

O you who have believed, fear Allah as He should be feared
and do not die except as Muslims [in submission to Him].

Aal-i-Imraan (3:102)

بِسْمِ اللَّهِ
الرَّحْمَنِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ
وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ

हे ईमानदारगण! आल्लाहके येमन डर करे उचिं ठिक
तेमनिभावे डर करते थक। एवं अवश्यई मुसलमान ना
हये मृत्युवरण करो ना।

O ye who believe! Fear Allah as He should be feared, and die
not except in a state of Islam.

ऐ ईमान लानेवालो! अल्लाह का डर रखो, जैसाकि उसका डर
रखने का हक़ है। और तुम्हारी मृत्यु बस इस दशा में आए कि
तुम मुस्लिम (आज्ञाकारी) हो

{{{({అల్లాహ్})}}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:.155

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Seeing , the All Hearing and -the All Knowing.,

.....3/102



"మరి నస్తుమ్-మినల్లాహి వ'ఫత్-హున్ ' "

కరీబ్ -యెలా వీలవుతాదో?"

As-Saff (61:13) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَأُخْرَىٰ تَحِبُّونَهَا تَصْرُ مِّنَ اللَّهِ وَفَتْحٌ قَرِيبٌ
وَبَشِيرٌ الْمُؤْمِنِينَ

And [you will obtain] another [favor] that you love - victory from Allah and an imminent conquest; and give good tidings to the believers.

और दूसरी चीज़ भी जो तुम्हें प्रिय है (प्रदान करेगा), "अल्लाह की ओर से सहायता और निकट प्राप्त होनेवाली विजय," ईमानवालों को शुभसूचना दे दो!.....r/61/13

As-Saff (61:13

এবং আরও একটি অনুগ্রহ দিবেন, যা তোমরা পছন্দ কর। আল্লাহর পক্ষ থেকে সাহায্য এবং আসন্ন বিজয়। মুমিনদেরকে এর সুসংবাদ দান করুন।

And another (favour will He bestow,) which ye do love,- help from Allah and a speedy victory. So give the Glad Tidings to the Believers.

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్లే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిస్, -9mislimseries. పేజీనంబర్:156

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

...../61/13



Al-Ghaafir (40:51)

إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ ءَامَنُوا فِي الْحَيَاةِ
الدُّنْيَا وَيَوْمَ يَقُومُ الْأَشْهَادُ

Indeed, We will support Our messengers and those who believe during the life of this world and on the Day when the witnesses will stand -

निश्चय ही हम अपने रसूलों की और उन लोगों की जो ईमान लाए अवश्य सहायता करते हैं, सांसारिक जीवन में भी और उस दिन भी, जबकि गवाह खड़े होंगे/r/40/51

Al-Ghaafir (40:51)

আমি সাহায্য করব রসূলগণকে ও মুমিনগণকে পার্থিব

জীবনে ও সাক্ষীদের দন্ডায়মান হওয়ার দিবসে।

We will, without doubt, help our messengers and those who believe, (both) in this world's life and on the Day when the

Witnesses will stand forth,-

.....40/5

{{{﴿ٱللَّهُمَّ﴾}}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్లే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిస్, -9mislimseries. పేజీనంబర్: 157

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Seeing , the All Hearing and -the All Knowing..

లా మల్-జల'౬ వలా మన్-జల'-(safe refuge) యల్లా బిల్లాహి!

....और उन्होंने समझा कि अल्लाह से बचने के लिए
कोई शरण नहीं मिल सकती है-शिवाये आल्लाह के
यहाँ।

they realised that there was no refuge from
God except in God Himself./r/9/118

At-Tawba (9:118)

بِسْمِ اللَّهِ
الرَّحِيمِ

وَعَلَى الثَّلَاثَةِ الَّذِينَ خَلَقُوا حَتَّىٰ إِذَا ضَاقَتْ
عَلَيْهِمُ الْأَرْضُ بِمَا رَحُبَتْ وَضَاقَتْ عَلَيْهِمْ
أَنْفُسُهُمْ وَظَنُّوا أَنْ لَا مَلْجَأَ مِنَ اللَّهِ إِلَّا إِلَيْهِ
ثُمَّ تَابَ عَلَيْهِمْ لِيَتُوبُوا إِنَّ اللَّهَ هُوَ التَّوَّابُ
الرَّحِيمُ

At-Tawba (9:118)

এবং অপর তিনজনকে যাদেরকে পেছনে রাখা হয়েছিল,
যখন পৃথিবী বিস্তৃত হওয়া সত্ত্বেও তাদের জন্য সঙ্কুচিত হয়ে

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్లే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్: 158

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Seeing , the All Hearing and -the All Knowing.,

গেল এবং তাদের জীবন দুর্বিসহ হয়ে উঠলো; আর তারা
বুঝতে পারলো যে, আল্লাহ ব্যতীত আর কোন আশ্রয়স্থল
নেই-অতঃপর তিনি সদয় হলেন তাদের প্রতি যাতে তারা
ফিরে আসে। নিঃসন্দেহে আল্লাহ দয়াময় করুণাশীল।

(He turned in mercy also) to the three who were left behind;

(they felt guilty) to such a degree that the earth seemed
constrained to them, for all its spaciousness, and their (very)
souls seemed straitened to them,- and they perceived that
there is no fleeing from Allah (and no refuge) but to Himself.

Then He turned to them, that they might repent: for Allah is

Oft-Returning, Most Merciful.

और उन तीनों पर भी जो पीछे छोड़ दिए गए थे, यहाँ तक कि
जब धरती विशाल होते हुए भी उनपर तंग हो गई और उनके
प्राण उनपर दुभर हो गए और उन्होंने समझा कि अल्लाह से
बचने के लिए कोई शरण नहीं मिल सकती है तो उसी के यहाँ।
फिर उसने उनपर कृपा-दृष्टि की ताकि वे पलट आएँ। निस्संदेह

अल्लाह ही तौबा क़बूल करनेवाला, अत्यन्त दयावान है

....9/118



{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్లే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస్, -9mislimseries. పేజీనంబర్: 159

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Seeing , the All Hearing and -the All Knowing..

... ముష్టిక మూకలూ , మునా'ఫి'కు' బిడారాలూ, బిద్'అతీ-ఖురాఫా'తీలూ - కా'

ఫిరుల లాగే "అని సాలిహీనుల ఉవాచ (అమలుకంటే
ముందు సరైన అవగాహన-.

I.e.కన్-ఫి'గరేషన్-ముఖ్యం.-వర్ష అమలు బాతిల్ హోజావే!!!

శ్రవణశక్తితో గ్రహించి గడించిన "ఇల్ము"-లోపభూయిష్టం అని
దిగ్గజబండితుల అభిప్రాయం అట.

Hearsy is half knowledge/ నీమ్ హకీమ్ ఖతర-యే-జాన్-

First Hand Knowledge Is available only in our book of

Constitution (alqaanoon-Al-Quraanu)

చెప్పుడుమాటల్లో పలికేవాడి సాఫ్ట్వేర్ కూడ యేరులై కలిసి

పారుతుంది.అంటే 100%foolproof కానేరదు .కావాలంటే ఓ

నలభై మందిని మైదానంలో వలయాకారంలో

పది పది అడుగుల యెడమగా కూర్చో బెట్టండి,

తర్వాత చిన్నకత(anecdote)ను మొదటివానిచెవులో వూదండి

.షర్తు యేమంటే మాటలన్నీ గుసగుసలతోటే పక్కవాడికి

మాత్రమే అందించాలి .. మొదటోడు

రెండోవాడిదగ్గరకుపోయి వాడి చెవులో కత వూదాలి ,ఇలాగే

రెండోవాడు మూడోవాడిచెవులో....ఇలా చివరి దాకా

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్:.160

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సాగించండి....అంతా అయ్యాక 40వాడు అందరికీ గట్టిగా తాను

విన్నది చెప్పాలె,

మొదటికతకు చివరికతకు యేమాత్రం పొందికవుందో మీరే

గ్రహించాలి

////...Hrd-psychology experiment on human person to person communication.////

Hearsy కతలు అలా mutilate ఐపోతాయి-



On the Day when those who disbelieve (in the Oneness of GOD---the Monotheism) will be exposed to the Fire (it will be said):

"You received your good things in the life of the world, and you took your pleasure therein.

Now this Day you shall be recompensed with a torment of humiliation, because you were arrogant in the land without a right, and because you used to rebel and disobey GOD and his Commands.. (46:20)



{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
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ఎవని ఖర్చు వానికి పరిమితం ❖❖❖❖❖❖

Fussilat (41:46)

بِسْمِ اللَّهِ
الرَّحْمَنِ

مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهِ وَمَنْ أَسَاءَ

فَعَلَيْهَا وَمَا رَبُّكَ بِظَلَمٍ لِلْعَبِيدِ

যে সৎকর্ম করে, সে নিজের উপকারের জন্যেই করে, আর

যে অসৎকর্ম করে, তা তার উপরই বর্তাবে। আপনার

পালনকর্তা বান্দাদের প্রতি মোটেই যুলুম করেন না।

Whoever works righteousness benefits his own soul;

whoever works evil, it is against his own soul: nor is thy Lord

ever unjust (in the least) to His Servants.

जिस किसी ने अच्छा कर्म किया तो अपने ही लिए और जिस
किसी ने बुराई की, तो उसका वबाल भी उसी पर पड़ेगा। वास्तव

में तुम्हारा रब अपने बन्दों पर तनिक भी जुल्म नहीं

करता.....41/46.

.God is addressing the Mankind and the Jinns

దైవవాక్కులు--

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
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(((اللهُ(((అల్లాహు))))(ﷻ)..)ఎవడైనా మంచిపని చేస్తే తన

మేలుకే చేస్తాడు. (ఇంకా)

యెవడైనా చెడ్డపనిచేస్తే దాని పలితం వానికే దక్కు!!..

నీ "రబ్బు" (((اللهُ(((అల్లాహు))))(ﷻ)..) మాత్రం (ఇబాదు)-

బంటులకు అన్యాయం చేయరే!!!.

(- 41 : 46)

Whosoever does righteous good deed it is for (the benefit of)

his ownself, and whosoever does evil, it is against his

ownself, and your Lord is not at all unjust to (His) slaves.

(41:46)

...✻ ✻ ✻



ద్వైవవాక్కులు-..God is addressing the Mankind and the Jinns



بِسْمِ اللَّهِ
الرَّحْمَنِ

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ خَيْرٌ مِنْهَا ^طوَمَنْ

جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَى الَّذِينَ عَمِلُوا

السَّيِّئَاتِ إِلَّا مَا كَانُوا يَعْمَلُونَ (28:84)

{{(అల్లాహ్(ﷻ))}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
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Seeing , the All Hearing and -the All Knowing..

..(((అల్లాహ్)))..ఇక్కడ الْحَسَنَةُమంచిని

(Belief in Monotheism,-i.e.-God is Unique-- and performing
righteous deeds) (చేసి)

جَاءَ تَعْبُدُنِ وَانِيكِي, (తీర్పుదినాన) ఆ లోకం లో ,రెట్టింపు
మేలైన مِنْهَا ۞ దొరకును.

ఇక (కి'యామః రోజున) చెడుالسَّيِّئَةَను తెచ్చినవారికి; వాళ్ళు
يَعْمَلُونَ (కర్మల--belief in many gods
--Polytheism -and doing evil deeds) మేరకే రివార్డ్ (దండన)
ఇవ్వబడుతుంది.(28:84)

Whosoever brings good (belief in Monotheism, along with
righteous deeds), he shall have the better thereof, and
whosoever brings evil (belief in Polytheism along with evil
deeds) then, those who do evil deeds will only be requited for
what they used to do. (28:84)

Al-Qasas (28:84)

যে সৎকর্ম নিয়ে আসবে, সে তদপেক্ষা উত্তম ফল পাবে
এবং যে মন্দ কর্ম নিয়ে আসবে, এরূপ মন্দ কর্মীরা সে মন্দ
কর্ম পরিমানেই প্রতিফল পাবে।

जो कोई अच्छा आचारण लेकर आया उसे उससे उत्तम प्राप्त

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:..KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్: 164

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Seeing , the All Hearing and -the All Knowing..

होगा, और जो बुरा आचरण लेकर आया तो बुराइयाँ करनेवालों
को तो वस वही मिलेगा जो वे करते थे

...../28/84...



..God is addressing the Mankind and the Jinns

(It will be said to the sinners):

As-Saaffaat (37:21)

هَذَا يَوْمُ الْقَصْلِ الَّذِي كُنْتُمْ بِهِ تَكْذِبُونَ

বলা হবে, এটাই ফয়সালার দিন, যাকে তোমরা মিথ্যা
বলতে।

यह वही फ़ैसले का दिन है जिसे तुम झुठलाते रहे हो

...../37/21

(It will be said to the sinners):

"This is the Day of Judgement which you used to deny."

((((الله)) (అల్లాహ్))).. "మీరు ఝఠలాయించిన (నమ్మని)

తీర్పుదినం ఇదే"

As-Saaffaat (37:22)

أَحْشَرُوا الَّذِينَ ظَلَمُوا وَأَزْوَاجَهُمْ وَمَا كَانُوا
يَعْبُدُونَ

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్: 165

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing.,

একত্রিত কর গোনাহগারদেরকে, তাদের দোসরদেরকে এবং
যাদের এবাদত তারা করত।

(কহা जाएगा) "एकत्र करो उन लोगों को जिन्होंने जुल्म किया
और उनके जोड़ीदारों को भी और उनको भी जिनकी अल्लाह से
हटकर वे बन्दगी करते रहे है।

...../37/22AND

(It will be said to the angels):

"Assemble those who did wrong, together with their companions
(from the devils) and what they used to worship, Instead of GOD, ;
and lead them on to the way of flaming Fire (Hell);

As-Saaffaat (37:23)

مِنْ دُونِ اللَّهِ فَأَهْدُوهُمْ إِلَى صِرَاطِ الْجَحِيمِ

আল্লাহ ব্যতীত। অতঃপর তাদেরকে পরিচালিত কর

জাহান্নামের পথে,

फिर उन सबको भड़कती हुई आग की राह दिखाओ!"

...../37/23

(It will be said to the angels) ﴿

((((الله((అల్లాహు)))) ﴿...))"జా'లిములనూ, వాళ్ళమదద్-

గారలనూ, దేవుడిని కాక , వాళ్ళెవరి ఇబాదతు చేసారో ,

(((అల్లాహ్)))::And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్: 166

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అందరినీ హాజరు పెట్టండి. (అని మలాఇకలకు ఆర్డర్ ఔతుంది,

సుమా)!

ఇగ వాళ్ళందరికీ మండే(జహన్నపు)-నిప్పుల దారి

చూపండి.

జర !!! వాళ్ళను నిలబెట్టండి.. వాళ్ళు (నేలపైన చేసిన

పనులకు)

= ఇక్కడ మాకు జవాబులు చెప్పాల్సివుందే!!!!!!

(- 37 : 21-టు-24)

As-Saaffaat (37:24)

وَقِفُّوهُمْ إِنْهُمْ مَسَّوْلُونَ

এবং তাদেরকে থামাও, তারা জিজ্ঞাসিত হবে;

और तनिक उन्हें ठहराओ, उनसे पूछना है,

....37/24 AND

And stop them; indeed, they are to be questioned." (37:21 to 24)

—◆◆◆—



మంచికి బదులుగ పదిరెట్ల ఫలం.

దైవవాక్కులు--..God is addressing the Mankind and the Jinns

بِسْمِ اللَّهِ
الرَّحْمَنِ

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرُ أَمْثَالِهَا وَمَنْ

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzImovనిస్, -9mislimseries. పేజీనంబర్:.167

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Seeing , the All Hearing and -the All Knowing..

جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَىٰ إِلَّا مِثْلَهَا وَهُمْ لَا

يُظْلَمُونَ (6:160)

((ٱللَّهُ(అల్లాహ్)))

...الحَسَنَةِ... ///--///جَاءَవచ్చిన///యెవడికైనా

బదులుగా///tenఅప్ర times multiplied reward

ثَلَاثِينَ (ఇస్తాము.)

...السَّيِّئَةِ...///చెడ్డతో///వచ్చిన جَاءَ ///వానికి //అంతే equal

ఫలం /// (యియ్యబడుతుంది.)

...هُم...///అన్యాయం///జరగదు.لَا

....(6:160)

Whoever brings a good deed

(*Monotheism and deeds of obedience to God and His Messengers*) shall

have ten times the like thereof to his credit, and whoever

brings an evil deed (*polytheism, disbelief, hypocrisy, and deeds of disobedience to God and His Messengers like praying at graves/tombs,*

consulting Astrologers / etc...) shall have only the recompense of

the like thereof, and they will not be wronged. (6:160)

Al-An'aam (6:160)

যে একটি সৎকর্ম করবে, সে তার দশগুণ পাবে এবং যে,

{{(ٱللَّهُ(అల్లాహ్))}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
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একটি মন্দ কাজ করবে, সে তার সমান শাস্তিই পাবে।

বস্তুতঃ তাদের প্রতি জুলুম করা হবে না।

जो कोई अच्छा चरित्र लेकर आएगा उसे उसका दस गुना बदला मिलेगा और जो व्यक्ति बुरा चरित्र लेकर आएगा, उसे उसका बस उतना ही बदला मिलेगा, उनके साथ कोई अन्याय न

होगा,....6/160.

..❁ ❁ ❁

—❖❖❖—

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

..God is addressing the Mankind and the Jinns

((الله(అల్లాహ్)))..వారి

లీల.:మాయా ప్రపంచం:

Examination Centre—Marks Sheet ఫైలోకంలో దొరకు.

—❖❖❖—

ఈ జీవితం –సుందరం–రమణీయం– –ఆకర్షణామయం

, అయితే శాస్వితంగాదే..

దైవవాక్కులు–

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

زُيِّنَ لِلَّذِينَ كَفَرُوا الْحَيَاةُ الدُّنْيَا وَيَسْخَرُونَ

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
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Seeing , the All Hearing and -the All Knowing..

مِنَ الَّذِينَ آمَنُوا ۖ وَالَّذِينَ اتَّقَوْا فَوْقَهُمْ يَوْمَ
الْقِيَامَةِ ۗ وَاللَّهُ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ

(2:212)

. (((الله)) (అల్లాహు))) (శ్లో)).-----

---(క'ఫరూ)కా'ఫిరులకు---(లిల్లదీన) కొరకు

---- " worldly life---హయాతుద్దున్యా"--- ఎంతో ----ఆకర్షణీయం('

జాయ్ఘన)గావింపబడింది----

- "ముస్లిములను" '-(కా'ఫిరులు)ఎక్కిరించి "----(యెద్ద్'కూన-)

ఎగసెక్కిం-మ'జాకు" చేస్తున్నారే!----

కానీ

నిజానికి (((الله)) (అల్లాహు))) (శ్లో)వారి..యెడల (ఇత్త'కూ')-

చిత్తసుద్ధి-భయం-"తక్'వా" వున్నవాళ్ళు

"కియామః" దినాన (నమ్మనివాళ్ళకంటే) ----పైన(పైకి-'ఫౌ'క')

ఉంటారు.---

((((الله)) (అల్లాహు))) (శ్లో)----తాము (యషా..ఉ)తలంచిన--- ----

జనులకు

----లెక్కలేనంత

(బిగ్నె'రిహిసాబ్)----

(యర్జు'కు)"*రిజ్'కు"(provisions) యిస్తారు!.

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
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Seeing , the All Hearing and -the All Knowing..

Beautified is the life of this world for those who disbelieve,
and they mock at those who believe. But those who obey
God's Orders and keep away from what He has forbidden,
will be above them on the Day of Resurrection. And God
gives (of His Bounty, Blessings, Favours, Honours, etc. on
the Day of Resurrection) to whom He wills without limit.

(2:212)

Al-Baqara (2:112)-

ఈ ఫెసిలిటీ –తాము ప్రమోట్ చేసే

ఔలియాలకు మాత్రమే అని ప్రచారం -కొన్ని

మసీదులలో "గూంజ్"—కలకలం....

బాగ/భగ/బుగ/బోగ("జ్వెండ్ అవస్త" లో
మజాసీలకు దేవుడట)-

సర్వ "హరాము" భోగభాగ్యాలకూ అన్ని కులుకులకూ

అలవాలంగ 570 years విలసిల్లిన ఆభోగదాదులో"అన

అల్ హక్"(నేనే దేవుడిని- నా"కబరుసుట్టు" 7సార్లు

తిరిగితే అదే హజ్-అని)-అన్న ఓ

పిచ్చకుంటలబిచ్చగాడిని ఈ నాటికీ గొప్పగా పొగిడే

కుహనాశాస్త్రాలు పెక్కు...

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్:.171

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వాళ్ళ మరోగొప్పమీరో "కోస్యా-కోస-లో భూస్థాపితం-

వామ్మో!!!!!!అడగమాకండోయ్!!!!

ఇగ "బర్తుల్ స'గీరు"యేం తక్కువ తినలే!!!

తల దిమ్మెక్కగలదే!!!

بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ

فُلَهُ أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ

وَلَا هُمْ يَحْزَنُونَ

हाँ, ये व्यक्ति निजেকে आल्लाहর উদ্দেশ্যে समर्पन করেছে

এবং সে সৎকর্মশীলও বটে তার জন্য তার পালনকর্তার

কাছে পুরস্কার বয়েছে। তাদের ভয় নেই এবং তারা

চিন্তিতও হবে না।

क्यों नहीं, जिसने भी अपने-आपको अल्लाह के प्रति समर्पित कर

दिया और उसका कर्म भी अच्छे से अच्छा हो तो उसका प्रतिदान

उसके रब के पास है और ऐसे लोगो के लिए न तो कोई भय

होगा और न वे शोकाकुल होंगे

....(- 2 : 212).

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
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Seeing , the All Hearing and -the All Knowing..

Dua after Tilawatul.Quran.

بِسْمِ اللَّهِ
الرَّحْمَنِ

*అల్-కుర్ఆను కూడా "రిజ్కే" —గీముచ్చట యెవులూ చెప్పరే!
ఈ దుఆ-దీవనను ఖుల్లంగ సదవాలె!

لَهُمَّ ارْحَمْنِي بِالْقُرْآنِ وَاجْعَلْهُ لِي إِمَامًا
وَتُورًا وَهُدًى وَرَحْمَةً *
اللَّهُمَّ ذَكِّرْنِي مِنْهُ مَا نَسِيتُ وَعَلِّمْنِي مِنْهُ
مَا جَهِلْتُ وَارْزُقْنِي لِلاَوْتِ أَنْاءَ اللَّيْلِ
وَأَطْرَافِ النَّهَارِ وَاجْعَلْهُ لِي حُجَّةً يَا رَبَّ
الْعَالَمِينَ *

بِسْمِ اللَّهِ
الرَّحْمَنِ

(..(جَلِّ))(((అల్లాహ్))) (الله)

(ఓజనులారా!!!)

Ar-Room (30:43) بِسْمِ اللَّهِ
الرَّحْمَنِ

فَأَقِمْ وَجْهَكَ لِلدِّينِ الْقَيِّمِ مِنْ قَبْلِ أَنْ
يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ مِنْ اللَّهِ يَوْمَئِذٍ
يَصْدَعُونَ

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్: 173

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अतः तुम अपना रुख सीधे व ठीक धर्म की ओर जमा दो, इससे पहले कि अल्लाह की ओर से वह दिन आ जाए जिसके लिए वापसी नहीं। उस दिन लोग अलग-अलग हो जाएँगे

/r/30/43

[(అజా'బు(దండన)లను)] తప్పించు(మరద్దలహు)కోవడానికి చాన్స్-- (లా)లేని, ఆ దినం రాకముందే , (దీనుల్-'కయ్యిమః) దీన్

ఇస్లాములో ('వజ్జుక-నీమొగాన్ని)-(అ'కిమ్)స్థిరంచేసుకో...

(కళ్ళు తెరిచి -నువ్వు తలవొగ్గి దానిహు ఐపో)

So devote yourself to the upright religion, before there comes from God a Day that cannot be averted. On that Day,

they will be shocked.

(ఆ రోజున చాలమంది పెద్ద shock తినగలరు..)

(- 30 : 43)

Ar-Room (30:43)যে দিবস আল্লাহর পক্ষ থেকে প্রত্যাহৃত হবার নয়, সেই দিবসের পূর্বে আপনি সরল ধর্মে নিজেকে প্রতিষ্ঠিত করুন। সেদিন মানুষ বিভক্ত হয়ে পড়বে।

अतः तुम अपना रुख सीधे व ठीक धर्म की ओर जमा दो, इससे पहले कि अल्लाह की ओर से वह दिन आ जाए जिसके लिए वापसी नहीं। उस दिन लोग अलग-अलग हो जाएँगे.....30/43



{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిస్, -9mislimseries. పేజీనంబర్: 174

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

యా విధమున రసూలుﷺ

గారికే తన్నియ చేయబడె...

మరి అంతగొప్ప నబీﷺ ముస్త'ఫా'గారి

ముందు నేనెంత???.

..దవ్వను....దో కౌడీ కే హయవా.... ..

.నా కీ హుక్కు వర్తించదా ???

బలే-బలా-భలా?.

—◆—

—◆◆◆—

—■ ■ ■ ■ ■ ■ ■ ■ ■ ■—

■ ■ ఈ లోకపు-బతుకులు ■ ■ మనుగడ ■ ■

___..God is addressing the Mankind and the Jinns

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا لَعِبٌ وَلَهُمْ ۖ وَلِلدَّارِ
الْآخِرَةِ خَيْرٌ لِلَّذِينَ يَتَّقُونَ ۖ أَفَلَا تَعْقِلُونَ

(6:32)

(..--:..﴿﴾(((అల్లాహు)))అల్లా (

("దున్యా"-అతి కిందిది) الدُّنْيَا ప్రాపంచిక//// బతుకు//// ఓ

అట--//// తమాషా తప్పి //// మరేమీ కాదు.

దైవవాక్కులు-

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:.175

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Seeing , the All Hearing and -the All Knowing..

وَإِلَّا لِلَّذِينَ- //("//త్ക്'వా" يَتَّقُونَ దైవభీతి) కలిగివుంటారో
వాళ్ళకి "ఆఖిరతు" (హిరే-الْآخِرَةِ-పారడైజ్)లో నివాసం

బహుబాగు (مَعْرُومًا.)

ఏమిటీ, اَفْمِثِرُ

////ఆకళించుకోరా تَغْلُونَ ?////

(- 6 : 32)

And the life of this world is nothing but play and amusement.

But far better is the house in the Hereafter for those who are

Al-Muttaqun (the pious - see V. 2:2). Will you not then

understand? (6:32)

...* * *

—◆◆◆..God is addressing the Mankind and the

Jinns

◆◆◆—

((((الله((అల్లాహు))))..)(ఓ మనిసీ!)

(దైవతిరస్కారుల) కాఫి'రుల సంపదలనూ, పిల్లలనూ , చూసి

నువ్వు అబ్బురపడరాదే!.

ఈ జీవితంలోనే వాళ్ళను వాటితో శిక్షించాలనీ, మరీ ఆ

దైవధిక్కారస్థితిలోనే వాళ్ళ ప్రాణాలుపోవాలనీ , ((الله

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..:KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్: 176

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(అల్లాహ్)))))) (ﷻ)..) నిర్ణయం..

(- 9 : 55)

So let not their wealth or their children amaze you ---
in reality God's Plan is to punish them with these things in
the life of the this world, and that their souls shall depart
(die) while they are disbelievers. (9:55)

At-Tawba (9:55)

فَلَا تَعْجَبْكَ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ إِنَّمَا يُرِيدُ اللَّهُ لِيُعَذِّبَهُمْ بِهَا فِي
الْحَيَاةِ الدُّنْيَا وَتَزْهَقَ أَنْفُسُهُمْ وَهُمْ كَافِرُونَ

సూతరాం తాదేర ధన-సంపద ఓ సంతాన-సంతతి యేన ఆపనాకే
విస్మిత నా కరె। ఆల్లాహర ఇచ్ఛా హల ఎగులొ ద్వారా దునియార
జీవనె తాదేర ఆయావె నిపతిత రాఖా ఎబం ప్రాణవియోగ
హుయా కుఫరీ అవస్థాయ।

अतः उनके माल तुम्हें मोहित न करें और न उनकी सन्तान ही।
अल्लाह तो बस यह चाहता है कि उनके द्वारा उन्हें सांसारिक
जीवन में यातना दे और उनके प्राण इस दशा में निकलें कि वे
इनकार करनेवाले ही रहे

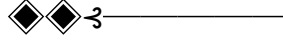
....9/55

—————❖♦♦..God is addressing the Mankind and the

{{(అల్లాహ్ ﷻ)}}:..And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
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Seeing , the All Hearing and -the All Knowing..

Jinns



((((الله)) (అల్లాహు)) ۞))..)

--గర్వంతో మెడమెలేసి ప్రక్కకు

తప్పుకునేవాడు! ధైవమార్గం నుంచి (జనాలను)

తప్పించాలన్నదే వాడి ప్రయాస. వానికి ఈ ప్రపంచంలోనే

తలదింపుడు ఉంది, ఇగ 'కియామతు'నాడు,

వానికి బుగ్గిచేసే యాతన రుచిచూపిస్తాము ((అని. ((الله

((అల్లాహు)) ۞))అంటున్నారే.)

..(- 22 : 9)

(Disdainfully) bending his side, in order to lead (men) astray

from the Path of God : for him there is disgrace in this life,

and on the Day of Judgment We shall make him taste the

Penalty of burning (Fire). .

Al-Hajj (22:9)

ثَانِي عَظْفِهِ لِيُضِلَّ عَنْ سَبِيلِ اللَّهِ لَهُ فِي الدُّنْيَا خِزْيٌ وَنَذِيقُهُ

يَوْمَ الْقِيَمَةِ عَذَابَ الْحَرِيقِ

సె పార్శ్ పరివర్తన కరె బితర్క కరె, యాతె అల్లాహర పథ

{{(అల్లాహ్ ۞)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
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থেকে বিভ্রান্ত করে দেয়। তার জন্যে দুনিয়াতে লাঞ্ছনা

আছে এবং কেয়ামতের দিন আমি তাকে দহন-যন্ত্রণা

আস্বাদন করাব।

ताकि अल्लाह के मार्ग से भटका दे। उसके लिए दुनिया में भी
रुसवाई है और क्रियामत के दिन हम उसे जलने की यातना का

मज़ा चखाएँगे

,..../22/9



..God is addressing the Mankind and the Jinns



..God is addressing the Mankind and the Jinns

పుట్టుకతో వచ్చిన సహజత్వం

((((الله)) (అల్లాహు))) ﷻ ..)--

-కనుక నీవు చూపులను "తౌహీదు"(అల్లాహుల్ వాహిదుల్ 'క'

హ్వాద్-ఒక్కరే!!!అనే అంశం) పైFocus చేయ్!!!.

((الله)) (అల్లాహు))) ﷻ మనుషులలో కుదిర్చిన ప్రకృతి{తౌహీదు}

తోనే ఉండు.

(((((అల్లాహు))) ﷻ ..)వారి కల్పనలను ఎవరూ మార్చలేరే!

ఇదే సరైన "దీన్". కాని[problem kya hai bole to-yeh Haqeeqat

{{(అల్లాహ్ ﷻ)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
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] చాలామంది

తెలుసుకోరే.(- 30 : 30)

[30:30] So devote yourself to the religion of
monotheism—the natural instinct God has instilled in
mankind. There is no altering God's creation. This is the true
religion, but most people do not know.

Ar-Room (30:30)

فَأَقِمْ وَجْهَكَ لِلدِّينِ حَنِيفًا فِطْرَتَ اللَّهِ الَّتِي فَطَرَ النَّاسَ عَلَيْهَا لَا
تَبْدِيلَ لِخَلْقِ اللَّهِ ذَلِكَ الدِّينُ الْقَيِّمُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ
তুমি একনিষ্ঠ ভাবে নিজেকে ধর্মের উপর প্রতিষ্ঠিত রাখ।

এটাই আল্লাহর প্রকৃতি, যার উপর তিনি মানব সৃষ্টি
করেছেন। আল্লাহর সৃষ্টির কোন পরিবর্তন নেই। এটাই
সরল ধর্ম। কিন্তু অধিকাংশ মানুষ জানে না।

अतः एक ओर का होकर अपने रुख को 'दीन' (धर्म) की ओर
जमा दो, अल्लाह की उस प्रकृति का अनुसरण करो जिसपर
उसने लोगों को पैदा किया। अल्लाह की बनाई हुई संरचना
बदली नहीं जा सकती। यही सीधा और ठीक धर्म है, किन्तु
अधिकतर लोग जानते नहीं।


.....30/30

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and
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— — —  — — — ..God is addressing the Mankind
and the Jinns....

(((الله(అల్లాహు))))..) యెడల తిరస్కార

వైఖరి-

దాని విపరీత పరిణామాలు.

దైవవాక్కులు--

(ఓయి ప్రవక్తా!)

ఎవరైతే "దీన్ ఇస్లాం"ను ఒక ఖేల్-తమాషా(లఅబ్(ఆట)-

వినోదం(లహ్-వు) గా చేసుకున్నారో-- ఎవరినయితే


ఈలోకపుబతుకు మోస('గర్తల్)పుచ్చిందో ----వాళ్ళకి దూరంగా

-ఉండు.

అయితే ఈ {'కుర్ఆను}పుస్తకంతో వాళ్ళకు""వ'అజూ-warning"

యిస్తూ ఉండు!!!.

మనుసులకు తమ చేష్టల మూలంగా, (కలిగే క్లిష్ట

పరిస్థితులలో) ---((((الله(అల్లాహు)))))..) తప్ప వేరెవరూ

సహాయం -సిఫారసు చేసేవాడులేని helpless+hopeless

positionరాకుండా ఉండటానికి , మరీ మొత్తం ప్రపంచాన్నే

పాపాలకు బదులుగా ఇచ్చినా ఒప్పుకోబడని (అలాంటి గడ్డు)

{{(الله(అల్లాహు))}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..:KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్:.181

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స్థితి రాకుండా ఉండటానికి గాను (నువ్వు తట్టిగు' చేయాలె
సుమా!).

(.అలా ..నేన్ జేసేనా-?? .లేక ప్రచారంపేరుతో పేలాలవేటలో
బిజీగా వున్నానా? ?)

తమ "చెడ్డ ఆమాలు" మూలంగా అల్లాహు^ﷻను తిరస్కరించి
(అటువంటి పరిస్థితిలో) పడేవాళ్ళకు-

సలసలా కాగే నీరు drinkగా ఇవ్వబడుతుంది ---ఇంకా
భరింపలేని శిక్ష కూడ ఉంది.

(- 6 : 70)

And leave alone those who take their religion as play and
amusement, and are deceived by the life of this world.

But remind (them) with it (the Scripture) lest a person be
given up to destruction for that which he has earned, when
he will find for himself no protector or intercessor besides
God, and even if he offers every ransom, it will not be
accepted from him.

Such are they who are given up to destruction because of
that which they have earned.

For them will be a drink of boiling water and a painful

{{(అల్లాహ్^ﷻ)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:.182

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

torment because they used to disbelieve (6:70)

Al-An'aam (6:70)

وَدَّرَ الَّذِينَ اتَّخَذُوا دِينَهُمْ لَعِبًا وَلَهْوًا وَغَرَّتْهُمْ الْحَيَاةُ الدُّنْيَا وَتَكَرَّرَ بِعَمَلِهِمْ أَنْ تَبْسُلَ نَفْسٌ بِمَا كَسَبَتْ لَيْسَ لَهَا مِنْ دُونِ اللَّهِ وَلِيٌّ وَلَا شَفِيعٌ وَإِنْ تَعْدِلْ كُلُّ عَدْلٍ لَا يُؤْخَذَ مِنْهَا أُولَئِكَ الَّذِينَ أُبْسِلُوا بِمَا كَسَبُوا لَهُمْ شَرَابٌ مِنْ حَمِيمٍ وَعَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْفُرُونَ

তাদেরকে পরিত্যাগ করুন, যারা নিজেদের ধর্মকে ক্রীড়া ও কৌতুকরূপে গ্রহণ করেছে এবং পার্থিব জীবন যাদেরকে ধোঁকায় ফেলে রেখেছে। কোরআন দ্বারা তাদেরকে উপদেশ দিন, যাতে কেউ স্বীয় কর্মে এমন ভাবে গ্রেফতার না হয়ে যায় যে, আল্লাহ ব্যতীত তার কোন সাহায্যকারী ও সুপারিশকারী নেই এবং যদি তারা জগতের বিনিময়ও প্রদান করে, তবু তাদের কাছ থেকে তা গ্রহণ করা হবে না। একাই স্বীয় কর্মে জড়িত হয়ে পড়েছে। তাদের জন্যে উত্তম পানি এবং যন্ত্রণাদায়ক শাস্তি রয়েছে- কুফরের কারণে

छोड़ो उन लोगों को, जिन्होंने अपने धर्म को खेल और तमाशा बना लिया है और उन्हें सांसारिक जीवन ने धोखे में डाल रखा है। और इसके द्वारा उन्हें नसीहत करते रहो कि कहीं ऐसा न हो कि कोई अपनी कमाई के कारण तबाही में पड़ जाए। अल्लाह से हटकर कोई भी नहीं, जो उसका समर्थक और सिफ़ारिश करनेवाला हो सके और यदि वह छुटकारा पाने के लिए बदले के रूप में हर सम्भव चीज़ देने लगे, तो भी वह उससे न लिया जाए। ऐसे ही लोग हैं, जो अपनी कमाई के कारण तबाही में पड़ गए। उनके लिए पीने को ख़ौलता हुआ पानी है और दुखद यातना भी; क्योंकि वे इनकार करते रहे थे

{{{﴿ٱللَّهُمَّ﴾}}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్లే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిస్, -9mislimseries. పేజీనంబర్:183

There is None like HiM , HE is the.one and Only GOD--the All.
Seeing , the All Hearing and -the All Knowing..

..../6/70

...* * *

..God is addressing the Mankind and the Jinns

(బాగా తెలుసుకోండి!)

దైవతిరస్కారులకు నిజం తెలియదా?.

..God is addressing the Mankind and the Jinns

At-Tawba (9:63)

أَلَمْ يَعْلَمُوا أَنَّهُ مَن يُحَادِدِ اللَّهَ وَرَسُولَهُ
فَأَنَّ لَهُ نَارَ جَهَنَّمَ خَالِدًا فِيهَا ذَلِكَ الْخِزْيُ
الْعَظِيمُ

తారా కి ఒకథా జెనే నెయిని యె, అల్లాహ్ సాథె ఎబం తొర
రసూలేర సాథె యె మోకాబెలా కరె తార జన్యె నిర్ధారిత
రయెఱ్ఱె దోషఖ; తాతె సర సమయ్ తాకబె. ఁటిఁ హల మహా-
అపమాన।

क्या उन्हें मालूम नहीं कि जो अल्लाह और उसके रसूल का
विरोध करता है, उसके लिए जहन्नम की आग है जिसमें वह सदैव
रहेगा। यह बहुत बड़ी रुसवाई है

....9/63

ఎవడైతే ((((అల్లాహ్)))), వారిని,

((అల్లాహ్))---వారి

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్: 184

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

(Prohets)"రుసుల"నూ అడ్డుకుంటాడో ,తప్పకుండా, వాడు

నరకయాతనలలో కలకాలం నివసించ వలసి వస్తుంది

అది ఘోర పరాభవం--(కాదా.?)

Know they not that whoever opposes and shows hostility to

God and His Messenger , certainly for him will be the Fire of

Hell to abide therein.

That is extreme disgrace. (9:63)



దైవవాక్కులు--(((الله(అల్లాహు)))..)

బతుకో నీటిబుడగ-

ఓ మూన్నాళ్ళ ముచ్చట.

బాగా తెలుసు!!

(పానీపే లిఖీ లిఖాయీ హై-హై సబ్కీ జానీ -మగర్ అకల్

కిసీకోన ఆయీ!)

Al-Hadid (57:20)

أَعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهُمْ وَزِينَةٌ
وَتَقَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ فِي الْأُمُودِ وَالْأُولَادِ
كَمَثَلٍ غَيْثٍ أَعْجَبَ الْكُفَّارَ تَبَاتُهُ ثُمَّ يَهِيجُ
فَتَرَاهُ مُصْفَرًّا ثُمَّ يَكُونُ حُطَمًا وَفِي

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్:.185

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

الْآخِرَةِ عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ مِّنَ اللَّهِ
وَرِضْوَانٌ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَّعٌ الْغُرُورِ

তোমরা জেনে রাখ, পার্থিব জীবন ক্রীড়া-কৌতুক, সাজ-
সজ্জা, পারস্পরিক অহমিকা এবং ধন ও জনের প্রাচুর্য
ব্যতীত আর কিছু নয়, যেমন এক বৃষ্টির অবস্থা, যার সবুজ
ফসল কৃষকদেরকে চমৎকৃত করে, এরপর তা শুকিয়ে যায়,
ফলে তুমি তাকে পীতবর্ণ দেখতে পাও, এরপর তা খড়কুটা
হয়ে যায়। আর পরকালে আছে কঠিন শাস্তি এবং আল্লাহর
ক্ষমা ও সন্তুষ্টি। পার্থিব জীবন প্রতারণার উপকরণ বৈ কিছু
নয়।

जान लो, सांसारिक जीवन तो बस एक खेल और तमाशा है और
एक साज-सज्जा, और तुम्हारा आपस में एक-दूसरे पर बड़ाई
जताना, और धन और सन्तान में परस्पर एक-दूसरे से बढ़ा हुआ
प्रदर्शित करना। वर्षा का मिसाल की तरह जिसकी वनस्पति ने
किसान का दिल मोह लिया। फिर वह पक जाती है; फिर तुम
उसे देखते हो कि वह पीली हो गई। फिर वह चूर्ण-विचूर्ण होकर
रह जाती है, जबकि आखिरत में कठोर यातना भी है और
अल्लाह की क्षमा और प्रसन्नता भी। सांसारिक जीवन तो केवल
धोखे की सुख-सामग्री है

{{(اللَّهُمَّ)}}: And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్: 186

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing.,

....57/20..

God is addressing the Mankind and the Jinns

(((((الله(అల్లాహు)))))).. ఈ లోకంలో బతుకు ఒక ఆట,
తమాషా, డాబూ-దస్కం, పరస్పర డంబాలూ,కోతలు
కోసుకోవటం,మరీ ఎక్కువగ సిరిసంపదలూ,+ పిల్లలూ
కలగాలనే పోటీ తప్ప మరేమీకాదు.(దీని) Examaple-/"మసల"

వానలతో పెరిగిన

మొక్కలు రైతులను అలరిస్తాయి.

తర్వాత ఎండి పసుపుగామారటం చూస్తావు.

ఆ తరువాత పొట్టై రాలిపోతుంది.

(ఈ బతుకూ అంతే)

ఇగ పరలోకంలోమాత్రం గడ్డు శిక్ష ఉంది---

(((((الله(అల్లాహు))))))వద్ద mercy"మగ్ఫి'రః", మరీ వారి (రిద్'
వాను) ఒప్పకోలు కూడా వున్నాయ్!.

మొత్తానికి (హయాతుద్దున్యా) ఈ బతుకు

సుఖాలతోమభ్యపెట్టే ఓ భ్రమ తప్ప మరేమీ కాదు.(- 57 :

20)

(ఆన్-ఖ్ కా ఫరేబ్- --సెహ్-రా మే సరాబ్-ధూప్ మే ఆయిస్ క్రీం)

{{(الله(అల్లాహు))}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:.187

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

Know that the life of this world is only play and amusement,
pomp and mutual boasting among you, and rivalry in respect
of wealth and children, as the likeness of vegetation after
rain, thereof the growth is pleasing to the tiller; afterwards it
dries up and you see it turning yellow; then it becomes straw.

But in the Hereafter (there is) a severe torment (for the
disbelievers, evil-doers), and (there is) Forgiveness from God
and (His) Good Pleasure (for the believers, good-doers),
whereas the life of this world is only a deceiving enjoyment.

(57:20)

... ❁ ❁ ❁

— ❁ ❁ ❁ —
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ప్రవక్తలు

..God is addressing the Mankind and the Jinns

Ar-Room (30:47)

وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ رُسُلًا إِلَىٰ قَوْمِهِمْ
فَجَاءُوهُمْ بِالْبَيِّنَاتِ فَاَنْتَقَمْنَا مِنْ الَّذِينَ
أَجْرَمُوا وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِينَ
আপনার পূর্বে আমি রসূলগণকে তাঁদের নিজ নিজ

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్: 188

There is None like HiM , HE is the.one and Only GOD–the All.
Seeing , the All Hearing and -the All Knowing..



ഫദ്ലുല്ലാഹി(((الله(అల్లాహ్))))). (عز وجل)

..God is addressing the Mankind and the Jinns

దైవవాక్కులు-(అర్వరపడండి!)

Al-Hadid (57:21)

سَابِقُونَ إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا
كَعَرْضِ السَّمَاءِ وَالْأَرْضِ أُعِدَّتْ لِلَّذِينَ ءَامَنُوا
بِاللَّهِ وَرُسُلِهِ ۚ ذَٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن
يَشَاءُ ۚ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

তোমরা অগ্রে ধাবিত হও তোমাদের পালনকর্তার ক্ষমা ও
সেই জান্নাতের দিকে, যা আকাশ ও পৃথিবীর মত প্রশস্ত।
এটা প্রস্তুত করা হয়েছে আল্লাহ ও তাঁর রসূলগণের প্রতি
বিশ্বাসস্থাপনকারীদের জন্যে। এটা আল্লাহর কৃপা, তিনি
যাকে ইচ্ছা, এটা দান করেন। আল্লাহ মহান কৃপার
অধিকারী।

अपने रब की क्षमा और उस जन्नत की ओर अग्रसर होने में एक-
दूसरे से बाज़ी ले जाओ, जिसका विस्तार आकाश और धरती के
विस्तार जैसा है, जो उन लोगों के लिए तैयार की गई है जो

{{(అల్లాహ్(عز وجل)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్లే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస్, -9mislimseries. పేజీనంబర్: 190

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

अल्लाह और उसके रसूलों पर ईमान लाए हों। यह अल्लाह का
उदार अनुग्रह है, जिसे चाहता है प्रदान करता है। अल्लाह बड़े
उदार अनुग्रह का मालिक है

....57/21

मी "रब्बु"((الله((अल्लाहु))))..﴿﴾)

("अजाबुल"नुन्दी बद्रुंगा ऊन्डालनुकोंटी) वारी

"मु'ग्घिरतु"(माफी) व्हापुनकु परुगेत्तुन्दी. इन्का, निंगि-
नेलल मदुय येडमन्त "जन्नु" दिक्कुगा परुगिडन्दी.
(((الله((अल्लाहु))))..﴿﴾.)वारीनी, वारी "अन्बिया"लनु
नम्मेवारीकై "जन्नु" सिद्धं चैयबडिन्दी.

ఇది

((((الله((అల్లాహు))))..﴿﴾.)వారి దయ! ఫద్లల్లాహీ

వారు తాము అనుకొన్నవాళ్ళపైననే దయజేస్తారు.

((((الله((అల్లాహు))))..﴿﴾.) మొత్తం కరుణంతా వారిదే...

(ఇతరులకా 'హ'క్కులో యే భాగంలేదే!)(57 : 21

Race one with another in hastening towards Forgiveness

from your Lord (God), and towards Paradise, the width

whereof is as the width of heaven and earth, prepared for

those who believe in God and His Messengers. That is the

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:..KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్: 191

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

Grace of God which He bestows on whom He pleases. And

God is the Owner of Great Bounty. (57:21)

...✱ ✱ ✱

— — — — —

— — — — —

— — — — — بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ —

((الله(అల్లాహు))))..(۞). ఒక్కరే.

..God is addressing the Mankind and the Jinns

దైవవాక్కులు-

An-Naml (27:26)

اللَّهُ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

আল্লাহ ব্যতীত কোন উপাস্য নেই; তিনি মহা আরশের

মালিক।

अल्लाह कि उसके सिवा कोई इष्ट -पूज्य नहीं, वह महान सिंहासन

का रब है।".....

/27/26

((الله(అల్లాహు))))..(۞). --వారు తప్ప మరో "మఅబూదు"

(దైవం) లేడు.

((الله(అల్లాహు))))..(۞). వారే-

--- మహోన్నతమైన కుర్సీకి "మాలికు"

{{(الله(అల్లాహు))}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్: 192

There is None like HiM , HE is the.one and Only GOD–the All.
Seeing , the All Hearing and -the All Knowing..

God—There is no god but He,
the Lord of the Sublime Throne."

(27:26)

...✱ ✱ ✱

—✧✧✧—

—✧✧✧—

..God is addressing the Mankind and the Jinns

దైవవాక్కులు--(ఓ prophet !)

{بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ}

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ {۱}. اللَّهُ الصَّمَدُ {۲}. لَمْ يَلِدْ
وَلَمْ يُولَدْ {۳}. وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ {۴}.

ఇలా చెప్పు:

వారు (((అల్లాహు))) (ﷻ) ఒక్కరే (నిజమైన ఏకైక మ'
అబూదు)

((అల్లాహు))) (ﷻ) ఏ అక్కరా లేనివారు!

వారు (అల్లాహు))) (ﷻ) ఎవరినీ కనలేదు.

((అల్లాహు))) (ﷻ) వారు ఎవరికీ పుట్టలేదు..

((అల్లాహు))) (ﷻ) వారి మేటికి -సాటిగా ఎవడూ లేడు.

{{(అల్లాహు))) (ﷻ)}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్: 193

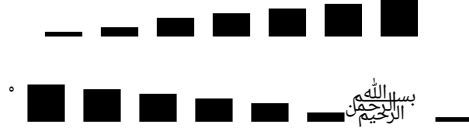
There is None like HiM , HE is the.one and Only GOD--the All.
Seeing , the All Hearing and -the All Knowing..

(- 112 :1-5)

In the name of God, the Gracious, the Merciful.

1. Say, "He is God, the One.
2. God, the Absolute.
3. He begets not, nor was He begotten.
4. And there is nothing comparable to Him."

...✱ ✱



దైవవాక్కులు-..God is addressing the Mankind and the Jinns

(الله(అల్లాహు))))..)

మీ "రబ్బు" "మగ్ఫిరతు"(మన్నింపు-మఱిఫీ) వైపునకు,మరీ ""

జన్ను"" Paradise వైపునకు పరుగుతీయాలె !!!.

ఆ "జన్ను"" (హయవాను-Heaven) వెడల్పు

భూమ్యాకాశాలంత

(الله(అల్లాహు))))..భీతి (త'క్వా) గలవారికై ""జన్ను""

సిద్ధంచేయబడింది

.(- 3 : 133)

And march forth in the way (which leads to) forgiveness

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్: 194

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

from your Lord, and for Paradise as wide as are the heavens

and the earth, prepared for the Pious - (3:133)

...✱ ✱ ✱

—❖❖❖❖—بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ—❖❖❖❖—

దైవవాక్కులు--..God is addressing the Mankind and the Jinns

మంచివాళ్ళు

((ٱللَّهُ(అల్లాహు)))) ٱلَّذِينَ.... (మంచి)వాళ్ళు

కలిమి(సర్తా...ఇ)లోనూ, లేమి(ద'ర్తా....ఇ)లోనూ (((ٱللَّهُ
(అల్లాహు))))మార్గంలో ఖర్చు చేస్తారు., కోపాన్ని(గై'జ) //

అణిచివేసుకొంటారు(కా'జిమీన),// (అన్నాస)జనాలను///

(అ'ఫీన)మన్నిస్తారు!(((ٱللَّهُ(అల్లాహు)))) ٱلَّذِينَ.) /// (ఇన్ను)నిజంగా///,

(ఇలాంటి మంచిచేసే)

"ముహ్-సిను"నే ////యిష్ట(యుహిబ్బు)పడతారు!.(- 3 : 134)

Those who spend [in God's Cause - deeds of charity, alms,
etc.] in prosperity and in adversity, who repress anger, and

who pardon men; verily, God loves Al-Muhsinun (the

good-doers). (3:134)

...✱ ✱ ✱

—❖❖❖❖—بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ—❖❖❖❖—..God is addressing

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
.:KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్:.195

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

the Mankind and the Jinns

(ٱللَّهُ(అల్లాహు))))). (۞) మేము నేలా,నింగినీ, --వాటి మధ్య వున్న

అన్నింటినీ//// నిజంగా (హ'క్కు)////కలిగించి(ఖలక')వునికిలోకి

తెచ్చాము//// . .

/// (కి'యామః) చరమ గడియ(సా...అతు)/// రావటం తథ్యం.

కనుక (ఓ నబీ!) హుందాగా[(అన్-నాసు)మనుసుల తప్పులను(

human faults)]) ////మన్నిస్తూ(అఫ్'వ్) ఉండు.

(- 15 : 85)

We created not the heavens, the earth, and all between them,

but for just ends.

And the Hour is surely coming (when this will be manifest).

So overlook (any human faults) with gracious forgiveness.

(15:85)

...❁ ❁ ❁

— ۞ ۞ ۞ —

❁❁❁❁❁

❁ ❖ ❁ ❖ ❁ ❖ ۞❁❁ ❁ ❖ ❁

క్షమాపణ :

..God is addressing the Mankind and the Jinns

{{(۞(అల్లాహ్‌۞))}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:.196

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Seeing , the All Hearing and -the All Knowing..

దైవవాక్కులు--(اللَّهُ(అల్లాహు))))))..

////('ఇదా') ఏదైనా ///నీతిలేని('ఫాహిషతన్)అశ్లేలం////('ఫఅలూ)

చేస్తే,/// లేదా ///తమకు(అన్'పుసకుమ్) తామే/// ఏదైనా

////('జ'లమూ)అన్యాయం చేసుకుంటే వెంటనే

اللَّهُ(అల్లాహు)))))).. ను ///('జకరూ')తలచుకుని, ////తమ

///పాపాల(అస్తగ్'ఫ'రూ) క్షమాపణకై వేడుకుంటారు. ///***

- (اللَّهُ(అల్లాహు))))))..) //(ఇల్లా)తప్పు ///('దు'నూబు)

తప్పులను////(య'గ్'ఫిరు)క్షమించేవారు ///('మన్) మరెవరో?!

////వాళ్ళు(హుమ్) ////(యఅలమూన)తెలుసుకొన్న/// తర్వాత

,చేసిన(మా 'ఫఅలూ)///చెడ్డ('దు'నూబు)పనులు ///

చెయ్యాలనే (లమ్ యుసిర్తూ)పట్టు పట్టరు-/// And those who,

when they have committed Fahishah (illegal sexual

intercourse etc.) or wronged themselves with evil, remember

God and ask forgiveness for their sins; - and none can

forgive sins but God - And do not persist in what (wrong)

they have done, while they know. (3:135)

.(- 3 : 135)

దిక్కులేని సావు సచ్చిన సినిమా షరాబీదేవదాసులాగే

{{(اللَّهُ(అల్లాహు))))}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
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తాగుతూనే

"ఝూం బరాబర్ ఝూం షరాబీ "అనితూలుతున్నారు కొందరు.
మరికొందరు ధైవాజ్ఞుల హద్దులు మీరి ముస్లిమః లేడీసును
కాదని ,షిర్క్ చేసే ముప్రికఆడోల్లతో లగ్గాలు (?) ,చేసుకొని
తమకూ,తమ సమాజానికి కూడా కష్టాలు తెస్తున్నారు...
ఈజాడ్యం ఆడోళ్ళకూ తగిలింది ..కా'ఫిరులతో ,కిరస్తానీలతో
మారేజ్ చేసుకొన్న ఆడోల్ల కేసులూ సూస్తి..నాకుతెలిసిన
మదనపల్లి లో ,అదరాబదరాhydలో,..సీమాంధ్రలలో,
తెలంగాణాలో , తమిళ,కర్నాటకలలో.....

.ఓ..ఖమ్మం ముస్లిమః లౌమారేజ్ తో పదిహేనేళ్ళు
సంసారంలో ఐదు మగబిడ్డలను కని,ధగడితో బేజారై,
అన్నీవదిలేసి,చివరకూ ,ప్రస్తుతం deserted wife గాయేదో
మదలసలో వుంటోంది,[సియాసత్ వుర్దూ న్యూస్-2015/2016]

మరో ముస్లిమ సఈద్ఆబాద్-hyd లో అదరాబదరా లేచిపోయి,
ఇద్దరినికని,భరించలేక ,తిరిగి తలిదండ్రుల వద్దకు వాపసు
పోలేక suicide చేసుకొనె,[సియాసత్ వుర్దూ న్యూస్-2018/2019]

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్: 198

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

కళ్ళారా సూసిన ఘటన .నాతో పనిచేసే ఆల్వాల్-tamilian
పిరబాకరన్ కు రెండోవైఫ్-గ "ముర్తద్దః "ఐపోయి సవితితో
బాటు ఒకేఇంట్లో యెంగిలి బతుకు బతుకుతూవుండె
ఓఆల్వాల్-hyd. (మీమ్,m) యువతి.1984 సంగతిది.
ఆమెను వలలో వేసుకొనేందుకు రోడ్ సైడ్ రోయమియో గా
urdu ghazal , film songs పాడేవాడట,పిరబాకరన్-. ఆమె
పిల్లలంతా కాఫిరులే..ఆమె వాలిద్-సాన్ను కోరలుపోయిన
సర్పంలాగా వచ్చిఆఫీసులో అల్లుడిని కలిసేవాడు.--

(1994 సంగతి)గద్వాల లో మా ఆఫీసు

sweeper(కాఫిరుడు)---- ఓముస్లిమః ను పెట్టుకొని
సతాయించేవాడు. ఆమె మా ఆఫీసు కు వచ్చి మిండగాడితో
గొడవపడేది..వాడు బూతులుతిడితే మాచెవుల్లో పడేవి .

ఇగనాకు పరపతి పోయిన తిరపతి సంగతులు...

తిరపతిలో కొన్ని కేసులు చూసా.

(1974 సంగతి)రాయలచెరువు రోడ్డన ఓ జాహిలః ముస్లిమ ఓ
కాఫిరుని పెట్టుకొని మిండగాడితో ఐదు మంది బిడ్డలను కనె,..

ఇగ మీరే అర్థంచేసుకోవాలె!

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:199

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(1976సంగతి)

ఓ అరవై యేండ్ల రంకు-జాహిలు కస్సాబు(మాంసంమార్కెట్ లో షాప్ వుండె.వానికి all married 12కూతుర్లూ కొడుకులు వుండిరే.వాడు తాతగూడా అయ్యాడు-జీవితంలో యింటిపక్క మసీదులోకి పోలే. పక్కన్నే రెండుమసీదులూ-పెద్ద పెద్ద

జమాతు లీడలూ వుండిరి)

కానీ ఓబజారు(లుమజ)స్త్రీతో కుమ్మరతోపులో కిరాయకొంప-బాడుగయింట్లో సంసారంచేస్తు7కొండలపట్నంలో-అక్షరాలా యేడు మందిని పుట్టించే..పిల్లలంతా కాఫిరుగ పెరితూవుండిరి.....

యింకో ముస్లిమః -మొగుడు షోహర్-వదిలేస్తే -ఓ చిన్న ఆడబిడ్డతో కూలినాలి జేసి బతికేది ..కాని ఓ కాఫిరు పోలీసు ఆమెను బలవంతాన వుంచుకొన్నాడు..ఆమె west tirupati Raiway station platform మీద బతికేది.ఆమె సొంతూరు పుదిపట్ల-university quarters red buildings లో పనిమనిసి....

ఇంకా ఓ ముస్లిమ్ పోలీసు - వాని బీవీ బచ్చే సబ్ థే మగర్

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:200

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-ఓ పెండ్లైపోయిన బలిజమ్మను stepney గావుంచుకొని 6
మందికాఫిరులను పుట్టించె.ఆ ఆరులో ఒకడు- (సిట్టిబాబు)మా
ఆఫీసులో ఛప్రాసీగ పనిజేస్తుండె! ,

(1978-1980)కంబం,మార్కాపురం-గిద్దలూరు(పేరులోనే
పెన్నిధులు-)లలో చాలకేసులు వుండె. ...

గట్టే అదరాబదరాలో కూడా ఓ బార్క్స్ సాయిబు-ఒక
లంజతో 10మందిని పుట్టించే--- వాల్లలో ఇద్దరు ఓ bank లో
messengers .

మరిద్దరు govt service లో వుండిరి(1990-93)

(1959/1962)-మదనపల్లె-కొత్తపేట, బి,కే,పల్లి, బి.యమ్.పల్లి.

పుంగనూరులలో కూడా కొన్ని సంకర మారేజీలు జరిగె.

మదనపల్లె-నెహ్రూనగర్ లోఆవీకైక*మస్తిదును t.n.v.reddy

(తఁబల్లపల్లి ఫామిలీ) అనే .M.P(Rajampet constituency -

మనకు గతిలేక అడిగితే.).తనసొంత పైసలతో కట్టి

యిచ్చె..(.1967....శిలాపలకంలో ఆయనపేరుండె!.....since

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్:201

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Seeing , the All Hearing and -the All Knowing..

removed.)

మదనపల్లెnehrunagarలో గోప్ప బండితుండ్లు- అమీరులు-
జాలఫాలరాయుళ్ళు,కుళ్ళాయి టోపీదాసులు,నీతకాలు వల్లించే
వస్తాదులు మస్తుగ వుండ్రే!

ఒక govt.urdu mediam school -muslim girlsకై ప్రత్యేకమైన

స్కూల్ వున్నా , (2002/2003 సంగతి)ఒక ఫైయేటు

ఎంగిలిపీచు స్కూల్ కు బోయే 14yearsమీమ్మ-పిల్లకు -ఆ

సదువు నేర్పే teacher cum school headmaster (కాపు-రెడ్డి)

ధగడు-మిండగాడైపోయె...జమఅతులు యేమీ పీకలేకబోయె-

...పైగ అక్కడ జమఅతుల జోరు- జోరీగలకంటే యెక్కువ..-

ఐనా పిల్ల

parents "సంయోతా 'గమొసే కర్లే "అనేరీతిలో "పెండ్లి

పేరుతో..వానితోనే పెండ్లి (?)చేసేసిరి-

అయినా పిల్ల family రాజీ, సవాల్ ఇజ్జతా కా హై కతే ...జబ్
మియా మయ్యా రాజీ హైతో క్యాకరేగా కా'జీ యా జమఅతు..

ఇగ ఇలాంటి హైబ్రిడ్-హైబ్రిడ్ కేసులు యెన్నో

కిరస్తానీయులతో,గొల్లలతో ,కమ్మలతో ,రెడ్లతో,కోమట్లతో -అన్ని

రకాలవాళ్ళతో

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:202

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"కాడెవడూ బెండ్లి కనర్వం"

""ఆవు యెక్కడ కడితేమి మాగాల్లోఈనితేసాలు "

షాదీ-షాద్మానీలు ..ఐనా జమఆతులకు జర ఫికర్ లేదు.."ఇస్-
లాహ మఅషరః-" వాళ్ళ రాడార్ లో కానరాదు.వాళ్ళ software
/అజెండల/లోనే లుప్ట్ ...

కానీ యెవడైనా "తౌహీదు"గురించిమాట్లాడితే గానీ-నేర్పిద్దామని
వస్తే గానీ మాత్రం జమఆతులు రెచ్చిపోతాయి. వాల్ల
మనుసులు మసీదులలోనే కొట్టి వూరిబైటకు వెలివేసి
తరిమేస్తారు-ఆడమగ తేడాలేకుండా-

"రబ్బీయల్లాహ్"అనే ఓ కొత్తగ (2000/2001 సంగతి)

తురకసమాజంలోచేరిన 9ముస్లిమః ఖాతూన్ ను
పోలీసులముందే కొట్టి ,తిట్టి ,ఆమె ఇంటిని lootచేసి ,
ఆమెబట్టలు పీకేసి (జలాఇవతన్)బహిష్కార శిక్ష విధించి
తరిమేసిరే టోపీదాసులు...పైగా ః ఈ సిగ్గు పడాల్సిన
పనులను గొప్ప గా.

చెప్పుకుంటారు ...నా లాంటి కొత్త ఫకీరుగాళ్ళ ను
హడళుగోట్టాలనీ కావాలని పిలిచె బుతారు..

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
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are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:203

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నాకూ

ఓ నిమ్మన పల్లి ఘరానాకు చెందిన Middle east returned
(అఫ్ఘాన్/అఫ్-కోర్స్ 15 యేండ్లు అక్కడవున్నా"హక్కు?"యేమిటో
తెలుసు కోలేడు.(నదీ కినారే గావ్ -రే -రండి రండి ఛావ్ రే)
పియారా నగర్ నివాసి

నాపై C.I.D.కన్నేయని జమఅతుల నిర్దేశించిరి,,
సాయిబన్న యెప్పుడూ నాతో "మేమ్ వాన్సీ ఇట్లాచేస్తిమ్".."
వీన్సీ కొట్టి తరమేస్తిమ్"--లాంటి కబుర్లే చెప్పేవాడు..9ముస్లింమ్
లేడిని కొట్టి తరిమేసిన విషయం ఆయనే చెప్పె.రాయచోటి
ముకాబిలాకు పిలిచి అబ్దుల్ బాసిత్ బ్రందాన్ని బందించి
వాళ్ళచేత blank papers పై బలవంతపు signatures
తీస్కానిరని కూడా చెప్పె ,
అగర్ ఖైరియత్ సే రహనాహైతో ఫారన్ చలేజావ్! అని నన్ను
బెదిరించె-

.నేను 'ఖాతరుచెయ్యక 3నెళ్ళు అక్కడే వుంటి ...అటు తర్వాత
harassment ,threats-తో కష్టమైపోయ్.ఇగ వెళ్ళిపోవాలనుకొంటి
.తంబళ్ళపల్లిt.n.viswanathareddi. M.P,కటట్టించిన
nehrunagar mosqueలో నాపై attack చేసిరి....తప్పనిసరై నేను
పలాయనంచిత్రగించవలసివచ్చె,,.

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
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are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:..KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్:..204

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కోలార్KGFలోకూడా""రబ్బియల్లాహ్" అన్నందుకు ఇలాంటి
దౌర్జన్యం జరిగె -ఓ9ముస్లిము దంపతులకు ఇదేగతి పట్టె
(islamic voice bangalore 2003/2004)...యింకా యెన్నో ...
నేనూ తన్నులు తిన్నా ఆ areas లో పలుమార్లు....

తోలు బిజినెస్ లో కలికితురాయి మదనపల్లిnotoriety కీర్తి
ప్రదిష్టలు దిల్లీ- ,,రాజస్తాన్ ,నార్త్ వెస్ట్ లో మష్ూర్ -చర్చా
కా విషయం హై ...ఓ1కాష్మీర్ బకర మజ్నూన్ , దిల్లీ redlight
area లో ప్రేమలో పడి ,ఆమెతో బాటు వచ్చి, ఆమె
సొంతవూరు మదనపల్లెలో వుంటూ కొన్నేండ్ల తర్వాత arrest
ఐన సంగతి జమఆతులకు తెలియదా?.....ఇదేనా".ఇస్-లాహ్
మఅషరః-

మసీదులను
కూలగొట్టి,'కుర్ఆనులను
కాల్చేసిన ఘనత joint గా మదనపల్లె, పలమనేరులకే
చెందు!!!.....
అక్కడి జమఆతుల చేతలూ పొడుగులూ ఇలా.....

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్:.205

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. "మువహ్మీదీనులను" అడ్డుకొవంటంలో వాటికవే సాటి--రాయిచోటి,
బీజాపూర్, బంగారుపాలెం, ఆంబూరు, కుప్పం, సీనివాసపూర్, సోలాపూర్,
చింతామణి, పుంగనూరు, వాలాజాపేట్, తిరువన్నామలై,
కాత్తుపుడికాట్వాడి, తడ-సూలూరుపేట, గులబర్గ్, ఒంగోలు, కుడపఃకడప-
బీదర్, పెద్దమండెం, తుమ్మూరు, వానియంబాడి, హిందూపురం,
కుర్నూలుకర్నూలు-నందియాల్, కోలూరు, కనిగిరి-కందుకూరు-కంబం-
కిప్పగిరి, మూర్థాపుర, వేలూరు, అనంతపురం, యేలూరు-బీమారం, -న.రా.
పేట, మణ్ణిపాడు, పుట్టపర్తి-చింతపర్తి, వాయల్పాడు-వాల్మీకిపురం-కదిరి-
చీరాల, రేనిగుంట, మొలకల్వైర్వూ, తంబళ్ళపల్లి, బీరంగి కే.కోట, కాలాస్తి ,
పాకాల, చిత్తూరు, గుంటూరు, తేనాలి, ముల్బాగళ్, బాపట్ల, మదరాసు,
వుప్పురోసు, నెల్లూరు, ఆధోని, ఏలూరు, రాయచూరు, వెల్లూరు T.N,-
గుంతకల్లు(కల్లు:రాయి..పేరులోనే పెన్నిధి..)యింకా యెన్నో మాళ్ళు
నిజదైవదాసులను వేటాడంలో యేమీ వెనకబడలే,..
.ఈ వూర్లలో కూడా సంకర మారేజీలు చాలా జరిగె..

ఓ మువహ్మీదు-దాసు కారును లారీతో గుద్దించి-ఆయనను,
ఫామిలీతోసహా దవాఖాన పాలుజేసిరీ జులపాలరాయుళ్ళూ-

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్: 206

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కుళ్ళాయి టోపీదాసులు,వాళ్ళకు మందీ మార్బులం,musclepower,
political influenza కూడా వుండే-ఇగ పెట్రోగి పోయిరి.మసీదుల JCB
లతో బుల్లుడోజుచేసిరి. ""కుర్ఆను""copies కాల్చేసి సుట్టుపట్ల
యిండ్లలోవున్న నిజదాసులను -ఆడ-మగ తేడాలేకుండ దౌర్జన్యం
చేసి కొట్టిరి

...అల్లాహు,సుబుహానహూ వ తఆలా వారి "గ'జ'బు-సఖతు"లకు "
జదీరున్ బిల్ అజాబు" qualify ఐరి....దేవుని దండనలు lateదేర్
కావచ్చు కానీ "mustవాజిబుల్అదా "అని తెలుసే,

పాపపంకిలాల ఫలితంగా-----1942లోC.T.M.రోడ్డు bridge
కొట్టుకపోయె!

,మరీ 2002/3లో బాహుదానదీతీర areas (ధూముగంగమ్మ)వరదలు
వచ్చి అబ్బరావుతోట,సైదాపేట,నేరూనగర్,తదితర ముస్లిమ్ బస్తీలు
మునిగె.మంది సచ్చిరి...కత అంతే పీలేరులోనూ!

అయినా ముస్లిములు కళ్ళు తెఱవలేనట్లే...ఆపద-ఆఫత్-విపత్తులు .
దైవాజ్ఞతో వస్తాయి అనే జ్ఞానోదయం తురకసమాజంలో
యెప్పుడో??...

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
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.1981/82లో విజయవాడ ఇంద్రకీలాద్రిలో గరీబుగాళ్ళు యేసుకొన్న గుడిసెలపై వానలవల్ల పెద్దపెద్ద బండరాళ్ళు రాత్రిచీకటిలో పడటంతో ఓ ఇంట్లోనే 7 మంది ముస్లిములు నుజ్జై పొయిరే ...జమఆతులు యేంజేయలే,...పేరుగొప్ప వూరు దిబ్బ....

.గుండెకోత చేసే ఇలాంటివి కోకొల్లలు....ముఖ్యంగా అదరాబదరాhyd లో ముస్లిము మగగాళ్ళ "పటేల్-గిరీ"అంటే skin to skin no sin పాలిసీ విచ్చలవిడితో కుప్పారుల సంఖ్య పెరిగే .రండిబాజీలలో.రంగ్ రంగీలే గీలే తురక.నవాబుపాలకుల contribution guinnessbookలో బంగారు అక్షరాలతో recordగా రాయొచ్చు ,ఇదే trend మొత్తం అటారరాజ్యాలలో రాజ్యంజేసి... మనం 800 యేండ్లు నిర్విరామంగా చేసిన నిర్వాకం ఇదే ...

అందుకే పండితులను పోలీసులు తీసుకెళ్ళ సన్మానాలు చేస్తుండీ.. ఒకగొబ్బ బండితుడైతే -ఓ గొప్పకాసాయిగోసాయినాయకుని కలిసి మీరు-ఇంద్రులు-చంద్రులు-వీరులు-విక్రమూర్కులు- కలకాలం వర్దిల్లుతారు అని దీవనచేసాడట... „కానీ మరుసటిరోజే పోలీసులు ఆయనను సన్మానించేందుకు తమ సన్మాన గృహానికి

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..:KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్:..208

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తీసుకెళ్లారట..ఇంకా ఆబండితుండు .వాళ్ళ గెస్టు' గానే
కొనసాగుతున్నారట.....

.వోలు మొత్తంగ జూస్తే సన్మాన గృహాలలోని గెస్టుల సంఖ్య చాలా
యెక్కువని ఓillegally legal సోర్సు- అంచనా ..అందులో "m.మీము"
ల నిప్పత్తి వాల్ల జనాబకంటే 2/3-రెట్లనీ యేండ్లు గడిసినా. వాల్లను
బలకరించే (legal aid) తో నాథులే లేరనీ

మరో "రపట్" "report ముందుకు వచ్చే..

..ఫిర్ ఓహ్ లోగోకే సర్,దాడికే సాత్ పూరే బాలాఁ సఫీద్ హాజూరై
కతేదేవునిపేరుతో నిలువు అడ్డపు దోపిడిల రాబందు
సమూహాలు యేంజేస్తున్నట్లో???

దిల్లీలో కలంకొనటానికై bookshop కు పోయిన ఓ 16యేండ్ల
అమాయక "మీమ్"విద్యార్థి సన్మాన గృహానికి తీసుకుని పోబడెనట! --
18 years తర్వాత బయటిగాలి బీల్చుకొనెనట..- పిల్లోని
యవ్వనమంతా అడవిగాచిన వెన్నెలాయే!-మొత్తానికి గల్లంతు కాలే!
lucky guy--అల్లావ్వుల్లాహి-

మొత్తానికే అడ్రసులు లేకుండ అదృస్యం ఐపోయిన శాస్త్రీలూ
యెన్నో..ప్రపంచంలో....

.ఇలాయెందరో.....Ndtv Primetime లో కొన్ని మచ్చుతునక

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
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are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
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కేసులఆరా తెలుస్తుంది -that is only a tip of the iceberg.... ..

....కొన్ని పాటసాలలు బందెపోయె-కొన్ని కూలిపోయె.ఇంకా చిట్టి
లిస్టులు తయారైతున్నవని నాన్-సెన్సు,నూసెన్సు పేపర్ల ఆజ్ కీ
తాజా ఖబర్--.....ఐగ ED-ITdepartments రావడమే తరువాయి..
bulldozers కానవస్తున్నాయ్ latest గా, దేవుని అడ్డంగబెట్టుకొని
గంపగుత్తగా,గులమ్ లాటుగా,అడ్డగోలగా సేకరించిన అమానతుల
లెక్క వుమ్మతుకు చెప్పకుండా ఖియానతు చేసి ఆస్తిపాస్తులగా
మార్చుకొన్న ముఆమిలాలను ED-ITలెక్కలో వప్పించి
మెప్పించాల్సిన గడియా-విగడియలు దగ్గరాయే.....

(({{.అల్ 'కి'యామతు 'కరీబతు- దగ్గిరే-}})).

(((((వ వు'జ్జి'ఫతిల్- జన్నతు లిల్ ముత్తకీన్--- వ బుర్జిజతిల్ -

జహీము లిల్ 'గావీన్-)))

Ash-Shu'araa (26:90)

وَأُزِلَّتِ الْجَنَّةُ لِلْمُتَّقِينَ

And Paradise will be brought near [that Day] to the righteous.

और डर रखनेवालों के लिए जन्नत निकट लाई जाएगी

Ash-Shu'araa (26:91)

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
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وَبُرِّزَتِ الْجَحِيمُ لِلْغَاوِينَ

And Hellfire will be brought forth for the deviators,

और भडकती आग पथभ्रष्टि लोगों के लिए प्रकट कर दी जाएगी

ఒంటరి"మీమ్"లను-పిచ్చికుక్కలను సంపినట్లే.....moblychings.....sirf

bahaanaa chaahiyeబహానాలు కోకొల్లల్....జమఅతులు

యెక్కడ?? పేలాలవేటతో బిజీనా?

..*****

...✱ ✱ ✱

◊◊◊◊◊◊

—ع—◊◊◊بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ◊◊—ع—

..God is addressing the Mankind and the Jinns

దైవవాక్కులు--*[3:136]

((((((అల్లాహ్)))))). ﴿۝۱۳۶﴾)

ఇలాంటి "సాలిహీను"లకే -తమ "రబ్బు" తరఫు నుంచి "మగ్"

ఫి'ర"తుగా,, క్రింద కాలువలు పారే "జన్నతు"వనాలు

ప్రతిఫలంగా దొరకునే! అందులో వాళ్ళు ఎల్లకాలం

ఉంటారే!.

{{{((అల్లాహ్)))}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:.211

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

ఈ "హసనాతు"-పనులనుచేసేవారికి దొరికే ఫలం ఎంతో

చక్కనిదే!!(- 3 : 136)

For such, the reward is Forgiveness from their Lord, and Gardens with rivers flowing underneath (Paradise), wherein they shall abide forever. How excellent is this reward for the doers (who do righteous deeds according to God's Orders).

(3:136)

✱ ❖ ✱ ❖ ✱ ❖ ✱ ❖ ﷺ ✱

దైవవాక్కులు--God is addressing the Mankind and the Jinns

దైవవాక్కులు--

(అర్దు')భూ---(సమావాతు)ఆకసాల --- (మకాలీదు) తాశం

చెవులన్నీ ---((((అల్లాహ్))) ﷻ వారివే.

వారే((((అల్లాహ్))) ﷻ. తాము కోరిన వాళ్ళకు (రిజ్'కు)

ఉపాధిని ఎక్కువచేస్తారు, మరియు

(ఇంకా తాము తలచిన వాళ్ళకు) తగ్గించేస్తారు.

శంకవలదు! (((((అల్లాహ్))) ﷻ..ప్రతిదీ తెలిసిన వారు.(- 42 :

12)

To Him belong the keys of the heavens and the earth, He

{{((అల్లాహ్ ﷻ))}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్:212

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

enlarges provision for whom He wills, and straitens (it for whom He wills). Verily! He is the All-Knower of everything.

(42:12)

.....* * *-----❖❖❖-----

మిత్తి - వడ్డీలేని అప్పు: بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

(*Loans given free of interest to the needy, poor ,indigent....)

దైవవాక్కులు--God is addressing the MAN - kind and JINN - kind

❖ (((అల్లాహ్)))ﷻకు వడ్డీలేకుండా (హసనః)(interest free Loans) అప్పు ("కర్జ")--- ఇచ్చేవాడెవడు?
దాన్ని (((అల్లాహ్)))ﷻ.. పెంచుతారు..

అతడికై మంచి ప్రతిఫలం వుంది .(- 57 : 11)Al-Hadid (57:11)

Who is it that would loan Allah a goodly loan so He will multiply it for him and he will have a noble reward?

कौन है जो अल्लाह को ऋण दे, अच्छा ऋण कि वह उसे उसके लिए कई गुना कर दे। और उसके लिए सम्मानित प्रतिदान है

/r/57/1

*❖❖❖❖❖

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
.:KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్:213

There is None like HiM , HE is the.one and Only GOD–the All.

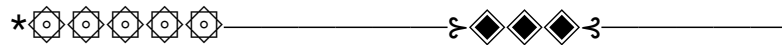
Seeing , the All Hearing and -the All Knowing..



(((((అల్లాహ్)))..ఆ రోజు (ప్రళయదినాన) ముఅమిను
మగా-ఆడోళ్ళనీ చూస్తావు. వాళ్ళవెలుగు ముందునా,
మరియు కుడి వైపు ప్రసరిస్తూ ఉంటుంది.
"ఈ(!అల్-యోమ)రోజు - (లకుమ్!) మీకో -మంచివార్త
(బుష్రా)- క్రింద ఏరులుపారే "జన్నతు"-తోటలు మీకై
(వేచి)ఉన్నాయి. అందులోనే మీరు కలకాలం
ఉండగలరు. ఇదే గొప్ప సక్సెస్-అచీవ్మెంట్!-!" (- 57 : 12)

On the Day you shall see the believing men and the believing
women their light running forward before them and by their
right hands. Glad tidings for you this Day! Gardens under
which rivers flow (Paradise), to dwell therein forever! Truly,
this is the great success! (57:12)

...❖ ❖ ❖



కపటులు

(-Hypocrites.)

God is addressing the MAN - kind and JINN - kind ❖

దైవవాక్కులు-((((అల్లాహ్)))).

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్:214

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Seeing , the All Hearing and -the All Knowing..



ఎల్లప్పుడూ "ధిక్తు":

దైవవాక్కులు--

((((అల్లాహ్))).. ﷻ.నీ "రబ్బు" పేరు , పొద్దునా, సాయంత్రం "ధిక్తు"
చేయ్!!! -జర యాదు చేస్కో (నెగ్లెక్ట్ చేయక).(- 76 : 25)◉..



దైవవాక్కులు--

((((అల్లాహ్))).. ﷻ.. Taamu korinawaaripaine daya
choopistaaru.

<Zaalimula> kosam (((అల్లాహ్))).. ﷻ..dandanuanu ready
gaa ఉంచారు.

(- 76:31] He admits into His mercy whomever He wills. But as for
the wrongdoers, He has prepared for them a painful punishment.

.✻ ✻ ✻<Zaalimulu> (ante Towheed pai nammakam leni
mushrikulu, munaafiqulu,kaafirulu etc,,,ani Jayyadu ulemaa
opinion.)



{{(అల్లాహ్ ﷻ)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:215

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Seeing , the All Hearing and -the All Knowing..

Nijamgaa ee(quraanee aayaatulu)meeku warning

iwwataanike ..

Siraatul Mustakeem nu కోరినవారు తమ Rabbu maargaanne
ఎంచుకోవచ్చు.

Rabbul Aalameen (((అల్లాహ్))).. anukonnadi tappa
veremee meeru korukolere?

(((అల్లాహ్))).. కోరినదే మీరు కోరుకోలేరు.
ఏ డాట్ లేదు!! (((అల్లాహ్))).. అన్నీ తెలిసిన('అ'లీము)
వారూ ,
వివేచించే 'హ'కీమూ-!

(- 76 : 29)(- 76 : 30)

Verily! These (Verses of the Scriptures) are an admonition,
so whosoever wills, let him take a Path to his Lord (God).

(76:29)

But you cannot will, unless God wills.

Verily, God is Ever All-Knowing, All-Wise. (76:30)

...✱ ✱ ✱—————❖❖❖—————”?

దైవవాక్కులు--

(((అల్లాహ్)))..And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
.:KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్:.216

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Seeing , the All Hearing and -the All Knowing..

(((((అల్లాహ్)))..వారిని నమ్మి మంచిపనులు చేసినవారికి

తగినఫలం ఇవ్వటానివ్వాలనే

(“కియామ”తు నిలకడ).

ఇలాంటి వారి కే -(దేవుని మన్నింపు)“మగ్నిర”తూ-,”రిజ్కూ”

యివ్వబడతాయి ..(- 34 : 4)

[34:4] That He may recompense those who believe and do good works. Those will have forgiveness, and a generous

provision. ..

...*

—◆◆◆—

దైవవాక్కులు-

-(ఓ ప్రాఫెట్ !)

నీ రబ్బు తరఫునుండి నీకు ఇవ్వబడిన

(ఈ పుస్తకం) , నిజమని ,పండితులకు బాగా ఎరుకే...

ఇంకా అది the Majestic, the Praiseworthy ఐన

(((((అల్లాహ్)))..వారి (సిరాతుల్-ముస్త'కీ'ము)దారినే

నడిపిస్తాది! , - 34 : 6)

Those who received knowledge know that what is revealed to you from your Lord is the truth; and it guides to the path of

{{{{(అల్లాహ్)}}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్:217

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

the Majestic, the Praiseworthy.



ఏ సాటిలేని ఆ మేటి (((అల్లాహ్)))..

గొప్పతనం -

The Attiributes of AL-MiGHTY GOD.

(AL-MATEENU)...



దైవవాక్కులు-

-ఏపోలికలేని ఏకైక దైవం.(((అల్లాహ్)))..



నేలనూ,నింగినీ తయారుచేసింది (((అల్లాహ్)))యే... వారే

మీకోసం మీ నుండే మీ జతలను కలిగించారు. పశువులకూ

జతలను చేశారు.

ఇలా (ఇలలో) మిమ్మల్ని పెంపొందిస్తున్నారు.

(((అల్లాహ్)))..వారిని (మి'త్-లిహ్)పోలినది---- ఏదీ లేదు.

(((అల్లాహ్)))..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..:KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:218

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

(((((అల్లాహ్)))ﷻ).అన్నీ--- వినే(సమీ)వారూ--- ---చూసే(బసీరు)

వారూ...

(- 42 : 11)

The Creator of the heavens and the earth. He has made for you mates from yourselves, and for the cattle (also) mates.

By this means He creates you (in the wombs). There is nothing like unto Him, and He is the All-Hearer, the All-Seer.

(42:11)..◉

...✻ ✻ ✻

—❖❖❖—

—దైవవాక్కులు--

ఓ మనిసీ!

ఇలా వల్లించు!

వారే -((((అల్లాహ్)))ﷻ)).....(అహదు)-ఒక్కరే

(నిజమైన ఏకైక మఅబూదు-) -

,Say

He is G"od...,One [who is] ,


: The Unique, The One, The One without a partner.

The Unique, who is forever One and has never and will never

{{((అల్లాహ్)))ﷻ}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:219

There is None like HiM , HE is the.one and Only GOD--the All.


Seeing , the All Hearing and -the All Knowing.,

have another alongside Him...

...✱ ✱ ✱


—◆◆◆—

(గాడ్ is addressing the MAN - kind and JINN - kind)


(((((అల్లాహ్)))).వారు. అన్ని అవసరాలకూ అతీతులు !!!

(ఏ అక్కరలూ

లేవు-కలగవు.)

(((((అల్లాహ్)))).వారు. ఎవరినీకనలేదు -- ఎవరికీ

కలగలేదు.!!! .

(note::(((అల్లాహ్)))) (ఖలక)కలిగించారు.


.(.అనాలి కానీ

--పైదాకియా-పుట్టించారు అనటం- గొప్ప నేరం


--a very common expression amounts to

sacrilege-blashphemy- leads to Hellfire.)


(దేవుడు) ---

(((((అల్లాహ్))))..వారికి సాటిగ ఎవరూ లేరు./ లేదు !!!(కిమన్నాస్తి)

(---ఇలాహియః-(దైవత్వం), "ఫదాఇలు ", హుకూమ"త్- --అన్నీ

(((((అల్లాహ్)))).వారివే---)

-112. - 1.-.4

{{{{(అల్లాహ్)}}}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:.220

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

In the name of God, the Gracious, the Merciful.

1. Say, "He is God, the One.

2. God, the Absolute.

3. He begets not, nor was He begotten.

4. And there is nothing comparable to Him.

"*****

(గాడ్ is addressing the MAN - kind and JINN - kind)

...✱ ✱ ✱

—◆◆◆—

*((((అల్లాహ్)))..వారే (దయచూపే)రహీము.

*((((అల్లాహ్)))..వారే - మనిషికి అన్నీ నేర్పించారు.

ఆకాసాలలో, నేలలో ఉన్నవారంతా (తమ అవసరాలకు)

*((((అల్లాహ్)))..వారినే అడుగుతారు..

ప్రతి రోజూ *((((అల్లాహ్)))..వారు ఓ (కొంగొత్త) శోభతో

విరజిల్లుతున్నారు .

(((((అల్లాహ్)))..వారే. ఇస్సాన్-(మనిషి)ని కలిగించారు.

ఇస్సాన్-(మనిషి)కి మాటలు నేర్పారు.

నేలలో/పై ఉన్నవన్నీ ఫనః(నశించి) ఐపోవలసినవే.

(పెద్దల ఉవాచ::పుట్టినవన్నీ గిట్టక తప్పదు...)

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్:221

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

ఇక -బాకీ'(మిగిలేది) --జాల్-జలాల్ వ అల్-ఇక్రాము,ఐన నీ రబ్బు-
మాత్రమే.

తారకలూ, (షత్త)చెట్లూ వారి ముందు వాలుగాపడి మొక్కుతున్నాయి.

(((అల్లాహ్))).. వారే ఆకాశాన్ని పైకిలేపి ఉంచారు,

వారే (సరిగా తూగేందుకు) త్రాసునూ పెట్టారు.

సరిగా తూకం చెయ్యండి -- తక్కువచేయడం ,మోసం ..కూడదు..

వారే (((అల్లాహ్)))..సృష్టిరాశులకై (మఖ్లూకు') నేల(అర్దు')ను

పరిచారు

అందులో పండ్లు , కాయలు, పొరలను కలిగియున్న ఖర్జూరాలు

ఉన్నాయి.

ఊకతోవున్న గింజలూ, గుబాళించే సుమములూ ఉన్నాయి..

రెండు తూర్పులకూ, రబ్బ్--(((అల్లాహ్)))-- రెండు

పడమరలకూ రబ్బ్ --వారే .

రెండురకాల సముద్రపునీళ్ళనూ కలిపారు

(((అల్లాహ్)))..

(సముద్రాలలో మంచినీటి వలయాలున్నాయని నైంటిష్టులు

కనుగొన్నారు)

అయితే ఆ --- రెండింటి(బైనహుమా)మధ్య ---అడ్డంగ('బర్జఖు)

పార్టిషన్ ఉంది. దాన్ని అవి (యబ్లియాని)అతిక్రమింప--(లా)లేవు

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..:KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్:222

There is None like HiM , HE is the.one and Only GOD--the All.
Seeing , the All Hearing and -the All Knowing..

.అందులో నుంచీ---(లూలూ)ముత్యాలు, --- (మర్జాన్)పగడాలు ---
బయటికి(యఖ్బుజు)తీయబడతాయి..

సముద్రాలలో పోయే

Ar-Rahmaan (55:24)

وَلَهُ الْجَوَارِ الْمُنشَآتُ فِي الْبَحْرِ كَالْأَعْلَامِ

And to Him belong the ships [with sails] elevated in the sea like
mountains.

उसी के बस में है समुद्र में पहाड़ी की तरह उठे हुए जहाज़

...../55/24

(ఆలామ్)పర్వతాల్లాంటి --- (మున్నఆతు)ఎత్తైనతెరచాపల --*(జవార్)

ఓడలు --- కూడా వారివే.

మరి మీ రబ్బు (((అల్లాహ్)))^ﷻ.మీకు యిచ్చిన. ఏ

(ఆలాఇ)favoursను--- (షుక్రుచేయక)

మీరిరువురు(జిన్ను+మనిషీ)---

--(తుకద్దీ'బాని)falsify-ఝఠలాయిస్తారు?

తమ"రబ్బు" ముందట (మకా'మరబ్బీహీ) నిలబడాల్సిఉందని--

భయ(ఖా'ఫ')పడే "తక్వ " కలిగినవాళ్ళకు(బంటులకు) రెండు

తోటలున్నాయి.

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్:223

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

*మంచికి --(జజా)బదులు ----(*ఇహ్-సాన్)*మంచి --కాదా(హల్)?

(గాడ్ is addressing the MAN - kind and JINN - kind)(.Some

verses from chapter no 55)..○..



IN THE NAME OF GOD, THE GRACIOUS, THE MERCIFUL.

1. THE COMPASSIONATE.2. HE TAUGHT THE QURAN.
3. HE CREATED MAN. 4. AND TAUGHT HIM CLEAR EXPRESSION.
5. THE SUN AND THE MOON MOVE ACCORDING TO PLAN.
6. AND THE STARS AND THE TREES PROSTRATE THEMSELVES.
7. AND THE SKY, HE RAISED; AND HE SET UP THE BALANCE.
8. SO DO NOT TRANSGRESS IN THE BALANCE.
9. BUT MAINTAIN THE WEIGHTS WITH JUSTICE, AND DO NOT VIOLATE THE BALANCE.
10. AND THE EARTH; HE SET UP FOR THE CREATURES.
11. IN IT ARE FRUITS, AND PALMS IN CLUSTERS.
12. AND GRAINS IN THE BLADES, AND FRAGRANT PLANTS.
17. LORD OF THE TWO EASTS AND LORD OF THE TWO WESTS.
18. SO WHICH OF YOUR LORD'S MARVELS WILL YOU DENY?
19. HE MERGED THE TWO SEAS, CONVERGING TOGETHER.
20. BETWEEN THEM IS A BARRIER, WHICH THEY DO NOT OVERRUN.
24. HIS ARE THE SHIPS, RAISED ABOVE THE SEA LIKE LANDMARKS.
25. SO WHICH OF YOUR LORD'S MARVELS WILL YOU DENY?
26. EVERYONE UPON IT (THE EARTH) WILL PERISH.
27. BUT WILL REMAIN THE PRESENCE OF YOUR LORD, FULL OF MAJESTY AND
SPLENDOR.
28. SO WHICH OF YOUR LORD'S MARVELS WILL YOU DENY?
29. EVERYONE IN THE HEAVENS AND THE EARTH ASKS HIM. EVERY DAY HE IS
MANAGING.
45. SO WHICH OF YOUR LORD'S MARVELS WILL YOU DENY?
46. BUT , FOR HIM , WHO FEARED THE STATUS OF HIS LORD ARE TWO GARDENS.
60. IS THE REWARD OF GOODNESS ANYTHING BUT GOODNESS?
61. SO WHICH OF YOUR LORD'S MARVELS / FAVOURS WILL YOU DENY?

(.SOME VERSES FROM CHAPTER NO 55)..○..

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:224

There is None like HiM , HE is the.one and Only GOD–the All.
Seeing , the All Hearing and -the All Knowing..



(നാട് is addressing the MAN - kind and JINN - kind)*****

*****—◆◆◆—

దెయ్యాలూ- దానవులూ-మనుషులూ-

بِسْمِ اللَّهِ
الرَّحِيمِ

Al-An'aam (6:112)

وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا شَيْطِينَ الْإِنْسِ
وَالْجِنِّ يُوحِي بَعْضُهُمْ إِلَىٰ بَعْضٍ زُخْرُفَ الْقَوْلِ
غُرُورًا وَلَوْ شَاءَ رَبُّكَ مَا فَعَلُوهُ فَذَرْهُمْ وَمَا
يَفْتَرُونَ

এমনিভাবে আমি প্রত্যেক নবীর জন্যে শত্রু করেছি শয়তান,
মানব ও জিনকে। তারা ধোঁকা দেয়ার জন্যে একে অপরকে
কারুকার্যখচিত কথাবার্তা শিক্ষা দেয়। যদি আপনার পালনকর্তা
চাইতেন, তবে তারা এ কাজ করত না।

और इसी प्रकार हमने मनुष्यों और जिन्नों में से शैतानों को प्रत्येक नबी
का शत्रु बनाया, जो चिकनी-चुपड़ी बात एक-दूसरे के मन में डालकर
धोखा देते थे - यदि तुम्हारा रब चाहता तो वे ऐसा न कर सकते। अब
छोड़ो उन्हें और उनके मिथ्यारोपण को। -.....6/112

ఇలా మేము((((అల్లాహ్))).. ప్రతి నబీకీ -జిన్నులలోని ప్లేతానులను,

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:225

There is None like HiM , HE is the.one and Only GOD—the All.

Seeing , the All Hearing and -the All Knowing.

మనుషులలోని పైతానులను--- (enemy-అదువ్వు)వైరులగా--- చేశాము.

ఒట్టి ఊహలతో(యూహూన)--- ఆకట్టుకొనే (జు'ఖ్నుఫ'- ---అల్,కౌలి)

మాటలతో -వాళ్ళు ఒకరినొకరు ---('గురూర్)యేమార్చుకొంటారు.

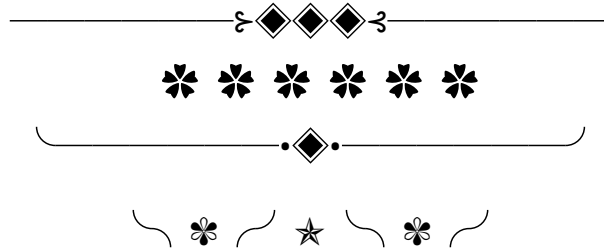
నీ దేవుడు (((అల్లాహ్)))﴿۞﴾.వారే-. తలచు(షా...అ) కుంటే --- (ఇన్)

గనక--- వాళ్ళు అలా ---చేయ(ఫ'అలూ)-- (మా-)లేరు---. (ఫ')కాబట్టి --

(హుమ్)వాళ్ళను--- వాళ్ళుచేసేకల్పన(యఫ్'తరూన)కే

---వదిలేయ్(జర్-) !!

[6:112] Likewise, We have assigned for every prophet an enemy—human and jinn devils—inspiring one another with fancy words in order to deceive. But had your Lord willed, they would not have done it. So leave them to their fabrications.



(మఖ్లుకు)మనిషి-(బషర్), (((అల్లాహ్)))﴿۞﴾.వారితో
నేరుగా మాటలాడాలనుకోవటం జరగని పని—

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ash-Shura (42:51)

وَمَا كَانَ لِبَشَرٍ أَنْ يُكَلِّمَهُ اللَّهُ إِلَّا وَحْيًا أَوْ مِنْ

(((అల్లాహ్)))﴿۞﴾:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్:.226

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

وَرَأَى حِجَابٍ أَوْ يُرْسِلَ رَسُولًا فَيُوحِيَ بَأْتِيهِ مَا
يَشَاءُ إِلَهُ عَلَى حَكِيمٍ

কোন মানুষের জন্য এমন হওয়ার নয় যে, আল্লাহ তার সাথে কথা বলবেন। কিন্তু
ওহীর মাধ্যমে অথবা পর্দার অন্তরাল থেকে অথবা তিনি কোন দূত প্রেরণ করবেন,
অতঃপর আল্লাহ যা চান, সে তা তাঁর অনুমতিক্রমে পৌঁছে দেবে। নিশ্চয় তিনি
সর্বোচ্চ প্রজ্ঞাময়।

किसी मनुष्य की यह शान नहीं कि अल्लाह उससे बात करे, सिवाय इसके कि प्रकाशना
के द्वारा या परदे के पीछे से (बात करे)। या यह कि वह एक रसूल (फ़रिश्ता) भेज दे,
फिर वह उसकी अनुज्ञा से जो कुछ वह चाहता है प्रकाशना कर दे। निश्चय ही वह
सर्वोच्च अत्यन्त तत्त्वदर्शी है

....42/51

అయితే (inspiration) "వహీ" ' ద్వారా/ లేదా /తెర
(హిజాబ్)---వెనుక(వరా..)---నుంచీ /లేదా/ ఒక దూత(రసూలు)- ద్వారా/
(మాత్రమే ముచ్చట) సంభవం! .. మరి ఆ దూత (((అల్లాహ్)))..

ఆదేశంతో దైవసందేశాన్ని అందజేస్తారు.

నిశ్చయంగా (((అల్లాహ్)))..వారు ((అలియ్యున్)మహోన్నతులు, ---
(హకీమున్)వివేకవంతులు. - [42:51]* *...○.

It is not for any human that God should speak to him, except by
inspiration, or from behind a veil, or by sending a messenger to
,reveal by His permission whatever He wills. He is All-High

.All-Wise...* * *

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస్, -9mislimseries. పేజీనంబర్:227

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

(ﷻ is addressing the MAN - kind and JINN - kind

.....)*****—❖❖❖—

Ash-Shura (42:52)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ رُوحًا مِّنْ أَمْرِنَا مَا كُنْتَ
تَدْرِي مَا الْكِتَابُ وَلَا الْإِيمَانُ وَلَكِن جَعَلْنَاهُ نُورًا
نَهْدِي بِهِ مَن نَّشَاءُ مِنْ عِبَادِنَا وَإِنَّكَ لَتَهْدَى إِلَى
صِرَاطٍ مُسْتَقِيمٍ

এমনিভাবে আমি আপনার কাছে এক ফেরেশতা প্রেরণ করেছি
আমার আদেশক্রমে। আপনি জানতেন না, কিতাব কি এবং
ঈমান কি? কিন্তু আমি একে করেছি নূর, যাদ্বারা আমি আমার
বান্দাদের মধ্য থেকে যাকে ইচ্ছা পথ প্রদর্শন করি। নিশ্চয়
আপনি সরল পথ প্রদর্শন করেন-

और इसी प्रकार हमने अपने आदेश से एक रूह (कुरआन) की
प्रकाशना तुम्हारी ओर की है। तुम नहीं जानते थे कि किताब क्या होती
है और न ईमान को (जानते थे), किन्तु हमने इस (प्रकाशना) को एक
प्रकाश बनाया, जिसके द्वारा हम अपने बन्दों में से जिसे चाहते है मार्ग
दिखाते है। निश्चय ही तुम एक सीधे मार्ग की ओर पथप्रदर्शन कर रहे
हो-

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస్, -9mislimseries. పేజీనంబర్: 228

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

..../42/52

(((((అల్లాహ్)))^ﷻ))---.మేము..ఈరీతిలో(కదాలిక). --- (ఇలైక-)నీవద్దకు--

(అమినా)ఆజ్ఞలతో- (రూహన్)'కుర్ఆనును---

(అన్జల్నా-)పంపించాము--- దీనికిముందు ---

"అల్-కితాబు"(కుర్ఆను)" ఏమిటో(మా) ----ఈమాన్----(మా) ఏంటో

---నీ(కున్త.తద్రీ)వెరుగవే!!!.

(నువ్వు చదువరాని పుష్టియ్యవు)

మేము ---అను(షా..అ)కొన్న --- మా(ఇబాదినా)దాసులకు----

మేముహిదాయతు(నహ్దీ) ఇచ్చే ---వెలుగు(నూరన్)గా

---అల్-కితాబు"(కుర్ఆను)చేసాము,

నిజంగ (ఓ నబీ!) నువ్వు (జనులను)

""సిరాతుల్ ముస్తకీమ్--(అల్లాహు అహదు-)""----వైపు(ఇలా)కు ---

(తహ్దీ)guideచేస్తున్నావు!...

(- 42 : 52)

And thus We have sent to you (O prophet!) Rohan (an Inspiration, and a Mercy) of Our Command. You knew not what is the Book, nor what is Faith? But We have made it (this scripture) a light wherewith We guide whosoever of Our slaves We will. And verily, you (prophets) are indeed guiding (mankind) to the Straight Path

(i.e. God's religion of Monotheism). (42:52)..◉.

{{((అల్లాహ్)))^ﷻ}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:.229

There is None like HiM , HE is the.one and Only GOD–the All.
Seeing , the All Hearing and -the All Knowing..

..* * *

*****—ع—بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ—ع—3—

As-Sajda (32:6)

ذَٰلِكَ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ الرَّحِيمُ

তিনিই দৃশ্য ও অদৃশ্যের জ্ঞানী, পরাক্রমশালী, পরম দয়ালু,

वही है परोक्ष और प्रत्यक्ष का जाननेवाला अत्यन्त प्रभुत्वशाली, दयावान है

..../32/6

(((((అల్లాహ్))) (ﷻ)).వారు- -కంటికి(గైబ్) కనపడని- వాటినీ , మరియు

---కనపడే(షహాదా)అన్నింటినీ ----ఎరిగిన(అలీము)వారు---అపార

(అల్అజీజు)బలవంతులు , ---అమిత(అర్-రహీము)దయాళువు .(-

32 :6)

That is He, the All-Knower of the unseen and the seen, the

All-Mighty, the Most Merciful. (32:6)..◉.

..* * *

—ع—بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ—ع—3—

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

At-Tur (52:28)

إِنَّا كُنَّا مِنْ قَبْلُ نَدْعُوهُ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ

আমরা পূর্বেও আল্লাহকে ডাকতাম। তিনি সৌজন্যশীল, পরম

{{(అల్లాహ్ (ﷻ))}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటి గయే గుజర్ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్:230

There is None like HiM , HE is the.one and Only GOD--the All.
Seeing , the All Hearing and -the All Knowing.,

दयालू।

"इससे पहले हम उसे पुकारते रहे है। निश्चय ही वह सदव्यवहार
करनेवाला, अत्यन्त दयावान है।"

..../52/28

बैषर्क-Certainly(ಇನ್ನ---ಹಾ)ವಾರು--- (((((ಅಲ್ಲಾಹ್)))^ﷻ)).. He is Al-Barr
(ಅಲ್-ಬರ್ರು)(the Most Subtle, Kind, Courteous, and Generous),
the Most Merciful. , (ಅರ್-ರಹೀಮು),.

At-Tur (52:28)

إِنَّا كُنَّا مِنْ قَبْلُ نَدْعُوهُ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ

Indeed, we used to supplicate Him before. Indeed, it is He who is
the Beneficent, the Merciful."

"इससे पहले हम उसे पुकारते रहे है। निश्चय ही वह सदव्यवहार
करनेवाला, अत्यन्त दयावान है।"

(52:28)

((ಗಾಢ್ is addressing the MAN - kind and JINN - kind) -

52 : 28)



{{(ಅಲ್ಲಾಹ್^ﷻ)}}:..And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : ಜಂತ್ಯುಳ ಲಾಂಟಿ / ವಾಟಿ ಕುಂಟೆ ಗಯೆ ಗುಜರೆ ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:..KhatijaMzImovನಿಸ, -9mislimseries. ಪೆಜೆನಂಬರ್:231

There is None like HiM , HE is the.one and Only GOD–the All.
Seeing , the All Hearing and -the All Knowing..



('ఫ'దా'ఇలు-త్తొబః)

Hud (11:90)

وَأَسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا إِلَيْهِ إِنَّ رَبِّي رَحِيمٌ
وَدُودٌ

And ask forgiveness of your Lord and then repent to Him. Indeed,
my Lord is Merciful and Affectionate."

....11/90

మీరు "ఇస్తగ్'ఫారు"చేసి మన్నింపుకై మీ "రబ్బు"((((అల్లాహ్)))^ﷻ).

ముందు "నాదిము"లైపోండి-(చేసిన పాపాలకు చింతించండి)!

బేషక్ నా "రబ్బు" అమిత(రహీమున్)దయాళువూ

---ప్రేమచూపేవారు(వదూదున్).

. (- 11 : 90)(అని((((అల్లాహ్))))..వారిని సదా పొగడండి!

..((((అస్తగ్'ఫిరుల్లాహ వ అతూబు ఇలైహి))).అని

రోజూ కనీసం1000-మార్లు "ఇస్తగ్'ఫారు"చేస్తే ఆరోగ్యానికి మంచిది---

Hud (11:90)

আর তোমাদের পালনকর্তার কাছে মার্জনা চাও এবং তাঁরই পানে
ফিরে এসো নিশ্চয়ই আমার পরওয়ারদেগার খুবই মেহেরবান
অতিস্নেহময়।

{{(అల్లాహ్^ﷻ)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్:232

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

अपने रब से क्षमा माँगो और फिर उसकी ओर पलट आओ। मेरा रब
तो बड़ा दयावन्त, बहुत प्रेम करनेवाला हैं।"

....11/90

No upper limit

And ask forgiveness of your Lord and turn unto Him in repentance.

Verily, my Lord is Most Merciful, Most Loving. (11:90)..○..

.✱ ✱ ✱

(ﷻ is addressing the MAN - kind and JINN - kind

—❖❖❖—

Ash-Shu'araa (26:217)

وَتَوَكَّلْ عَلَى الْعَزِيزِ الرَّحِيمِ

And rely upon the Exalted in Might, the Merciful,

Ash-Shu'araa (26:217).

आपनि भरसा करून पराक्रमशाली, परम दयालूर उपर,

और उस प्रभुत्वशाली और दया करनेवाले पर भरोसा रखो

....26/217

మేటిలేని(అల్-అజీ'జు)బలవంతులూ, అత్యంత(అర్-రహీము)

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:233

There is None like HiM , HE is the.one and Only GOD—the All.

Seeing , the All Hearing and -the All Knowing..

కారుణ్యులూ , అయిన (((అల్లాహ్)))..వారినే--- (తవక్కుల్.)
నమ్ముకో---.

(- 26 : 217)

And put your trust in the All-Mighty, the Most Merciful, (26:217)



..* * *

...* * *

—◆◆◆— God is addressing the MAN -

kind and JINN - kind ———Ar-Ra'd (13:13)

—(రఅదు)ఉరుము—

وَيُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ
وَيُرْسِلُ الصَّوَاعِقَ فَيُصِيبُ بِهَا مَنْ يَشَاءُ وَهُمْ
يُجَادِلُونَ فِي اللَّهِ وَهُوَ شَدِيدُ الْمِحَالِ

And the thunder exalts [Allah] with praise of Him - and the angels
[as well] from fear of Him - and He sends thunderbolts and strikes
therewith whom He wills while they dispute about Allah; and He is
severe in assault.

Ar-Ra'd (13:13)

وَيُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ وَيُرْسِلُ الصَّوَاعِقَ فَيُصِيبُ

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్:234

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

بِهَا مَنْ يَشَاءُ وَهُمْ يُجَادِلُونَ فِي اللَّهِ وَهُوَ شَدِيدُ الْمِحَالِ

তাঁর প্রশংসা পাঠ করে বজ্র এবং সব ফেরেশতা, সভয়ে। তিনি
বজ্রপাত করেন, অতঃপর যাকে ইচ্ছা, তাকে তা দ্বারা আঘাত
করেন; তথাপি তারা আল্লাহ সম্পর্কে বিতন্ডা করে, অথচ তিনি
মহাশক্তিশালী।

बादल की गरज उसका गुणगान करती है और उसके भय से काँपते
हुए फ़रिश्ते भी। वही कड़कती बिजलियाँ भेजता है, फिर जिसपर
चाहता है उन्हें गिरा देता है, जबकि वे अल्लाह के विषय में झगड़ रहे
होते हैं। निश्चय ही उसकी चाल बड़ी सख्त है..m13/13

(((((అల్లాహ్))) ۞))..వారినే ---కొనియాడుతోంది(యుసబ్బిహు-తస్బీహ్
చేస్తోంది).--- దైవ(మలాఇక) దూతలు---- కూడా ---భీతి(భీబ'తన్)తో---

(వారినే స్తుతిస్తున్నారు.)

(((((అల్లాహ్))) ۞))..వారే ,--- తాము(మన్+యషా...ఉ) కోరినవారి ---

(అలా)పై--- --పిడుగుల(సవాఇ'క')ను--- (యుర్సిలు)కురిపించి -.

(యుసీబు)ముసీబతు కలిగిస్తారు.---

(మూర్ఖులు)వాళ్ళు(హుమ్)

(((((అల్లాహ్))) ۞)).(ఫీ+అల్లాహి-గొప్పతనాన్ని.) గురించి ---వాది

(యుజాదిలూన)స్తారే..

(((((అల్లాహ్))) ۞)).వారు అత్యంత కఠినంగా దండింపగలరు-నో

{{(అల్లాహ్ ۞)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:235

There is None like HiM , HE is the.one and Only GOD–the All..
Seeing , the All Hearing and -the All Knowing..

ఎస్కేప్! ...(- 13 : 13)

God is addressing the MAN - kind and JINN - kind).

And Ar-Ra'd (thunder) glorifies and praises Him, and so do the
angels because of His Awe, He sends the thunderbolts, and
therewith He strikes whom He wills, yet they (disbelievers) dispute
about God. And He is Mighty in strength and Severe in

punishment. (13:13)..



దేవుని మాటలు

"అన్నీ (యెష్టుదు)-సజదాలు"చేస్తున్నాయే!!!..



Ar-Ra'd (13:15)

وَلِلّٰهِ يَسْجُدُ مَنْ فِي السَّمٰوٰتِ وَالْاَرْضِ طَوْعًا
وَكَرْهًا وَظِلّٰلُهُمْ بِالْغُدُوِّ وَالْاَصَالِ

Ar-Ra'd (13:15)

আল্লাহকে সেজদা করে যা কিছু নভোমন্ডলে ও ভূমন্ডলে আছে
ইচ্ছায় অথবা অনিচ্ছায় এবং তাদের প্রতিচ্ছায়াও সকাল-সন্ধ্যায়।

आकाशों और धरती में जो भी है स्वेच्छापूर्वक या विवशतापूर्वक
अल्लाह ही को सजदा कर रहे हैं और उनकी परछाइयाँ भी प्रातः और

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్:236

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

సంధ్యా समय

....13/15

(((((అల్లాహ్)))^ﷻ))...:-

--ఆకాశాల-(సమావాతు)లోని--భూమి(అర్దు')లోని (మన్)"మఖ్లూ'కు"

లన్నీ- తమకు --- (తౌఆ..)ఇష్టమైనా/---(కుర్-హా)కాకపోయినా-- -

(((((అల్లాహ్)))^ﷻ).(లి+అల్లాహి).వారికే "(యెస్టుదు)-సజదాలు"

చేస్తున్నాయే!!!..

('గు'దువ్వి)పొద్దునా- (ఆసాల్)సాయంత్రం ----(హుమ్)వాటి---(జిలాలు)

నీడలుకూడా --- --{(((అల్లాహ్)))^ﷻ).. ముందు బోరగిలపడి "సజ్దా"

చేస్తున్నాయే}}}}

"సజ్దా"చేయనివి (1)-ఎక్కువ మంది జిన్నులు-(2)-ఎక్కు మంది ఇన్సానులూ

మాత్రమే!!!

మిగిలినవి అన్నీ "తస్ఫీహులు" కూడా చేస్తున్నాయని తెలుసుకోలేరు!!!

(- 13 : 15)God is addressing the MAN - kind and JINN - kind

And unto God (Alone) falls in prostration whoever is in the heavens

and the earth, willingly or unwillingly, and so do their shadows in

the mornings and in the afternoons. (13:15)..◉.

..* * *

{{{((అల్లాహ్)))^ﷻ}}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్:237

There is None like HiM , HE is the.one and Only GOD–the All.
Seeing , the All Hearing and -the All Knowing.,

—❖❖❖— God is addressing the MAN -
kind and JINN - kind —

—❖❖❖—
చెడును మంచితో ఎదురుకో.

(((((అల్లాహ్))) ﷻ))-//

Fussilat (41:34)

وَلَا تَسْتَوِ الْحَسَنَةُ وَلَا السَّيِّئَةُ ادْفَعْ بِالَّتِي هِيَ
أَحْسَنُ فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ وَلِيٌّ
حَمِيمٌ

....41/34..

Fussilat (41:34)

సమాన నయ భాల ఓ మంద। జఱయాలె తఱి బలూన యఱ ఁకృషట। తఱన
దెఱబెన ఁపనఱర సఱఱె యె బఱక్తిర శుక్రతఱ రెయెఱె, సె యెన
అనృరగ్గ బక్కు।

भलाई और बुराई समान नहीं है। तुम (बुरे आचरण की बुराई को) अच्छे
से अच्छे आचरण के द्वारा दूर करो। फिर क्या देखोगे कि वही व्यक्ति
तुम्हारे और जिसके बीच वैर पड़ा हुआ था, जैसे वह कोई घनिष्ठ मित्र है

{{{((అల్లాహ్ ﷻ)))}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:.238

There is None like HiM , HE is the.one and Only GOD--the All.
Seeing , the All Hearing and -the All Knowing..

..../41/34

---మంచి(హసనః)- చెడూ(సయ్యయః) ----(తస్తవీ)సమానం-- (లా
)కావే!!!.

(ఓ రసూల్.!) చెడు(సయ్యయః)ను ---*అతిమంచి(*అహ్-సను) తో----
(ఇద్-ఫా')యెదురుకో. ----

(ఇ'దన్)గట్లాజేస్తే --అదువ్వు(బద్ధవిరోధి) కూడ---(హమీమున్-bosom)
"జిగ్రి ----దోస్తు"(friend-వలియ్యున్)----(కఅన్నహు)కాగలడు!.

(- 41 : 34)The good deed and the evil deed cannot be equal. Repel
(the evil) with one which is better (i.e. God ordered the faithful
believers to be patient at the time of anger, and to excuse those
who treat them badly), then verily! he, between whom and you
there was enmity, (will become) as though he was a close friend.

(41:34)..❦...❦ ❦ ❦

—————❖❖❖—————God is addressing the MAN -
kind and JINN - kind

సర్వాధిక్యులు, కరుణామయులు, అయిన
(((అల్లాహ్)))❦).వారినే నమ్ముకో.
(- 26 : 217)❦

{{(అల్లాహ్❦)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్:239

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

And rely upon the Exalted in Might, the Merciful,

....* * *

* * * \ * / * \ * / * * * God is addressing the

MAN - kind and JINN - kind ———

Al-Hajj (22:10)

تِلْكَ بِمَا قَدَّمْتَ يَدَاكَ وَأَنَّ اللَّهَ لَيْسَ بِظَلَمٍ
لِّلْعَبِيدِ

Al-Hajj (22:10)

এটা তোমার দুই হাতের কর্মের কারণে, আল্লাহ বান্দাদের প্রতি
জুলুম করেন না।

(कहा जाएगा,) यह उसके कारण है जो तेरे हाथों ने आगे भेजा था और
इसलिए कि अल्लाह बन्दों पर तनिक भी जुल्म करनेवाला नहीं
..../22/10

ఇవన్నీ (పరేషానియా), , అంతకు ముందే ,
నీ చేతులు(యదా క్త))--- (ఖద్దమత్)చేసిన పనుల--- --- (బిమా)
వలననే. ---

(((((అల్లాహ్))) వారు---తమ దాసులకు

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్: 240

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing..

करो जिसने उन्हें पैदा किया, यदि तुम उसी की बन्दगी करनेवाले हो

...41/37

---(అల్-ఔలు)రేయీ-----పగలూ(అన్నహారు), (అష్-షమ్-సు)

సూర్యుడూ----('క'మరు)చంద్రుడూ (((అల్లాహ్))) వారి.. ('

ఆయాతులు) నిదర్శనాలే!!!.

---- (అష్-షమ్-సు)సూర్యునికిగానీ,/// (('క'మరు)చంద్రునికిగానీ ----(

తస్వదూ)మొక్కకండి(లా-వద్దు) మీరు.---

--- (ఇన్)నిజంగా---((((అల్లాహ్)))---(ఇయాహు).వారికిమాత్రమే--

(తఅబుదూన)దాస్యం --మీరు-చేస్తున్నవారైతే(కున్-తుమ్)

--- వీటన్నింటి(హున్న-feminine plural)నీ --- (ఖలక')కలిగించిన

((((అల్లాహ్))) వారి.. ముందే **[[[బోరగిలబడి "సజ్జా"చేయండోయ్!!!]]]**

(ఇతర ప్రదేశాలలో వేరేవాటికి "సజ్జా"లు చేసేవాళ్ళ సంగతి అంతే...మటాప్లే!!

షిర్కుకు మందులేదే!!!..)

(- 41 : 37)God is addressing the MAN - kind and JINN - kind ...

.And from among His Signs are the night and the day, and the sun

and the moon. Prostrate not to the sun nor to the moon, but

prostrate to God Who created them, if you (really) worship Him.

(41:37)..○...



{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్:242

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Seeing , the All Hearing and -the All Knowing..

((అల్లాహ్))వారికి,
మనిషి లక్షణాలు ఉండవ్!!!!!!



بِسْمِ اللَّهِ
الرَّحْمَنِ

مَنْ لَكُمْ جَعَلَ ۚ وَالْأَرْضِ السَّمَوَاتِ فَاطِرُ
يَذَرُوكُمْ ۖ أَزْوَاجًا الْأَنْعَامِ وَمِنْ أَزْوَاجًا أَنْفُسِكُمْ
السَّمِيعُ وَهُوَ ۖ شَيْءٌ كَمِثْلِهِ ۚ لَيْسَ ۚ فِيهِ
الْبَصِيرُ

Ash-Shura (42:11)

తెని నభొమన్డల ఁ ఢూమన్డలెర శ్రష్టా। తెని తొమాలెర మధ్య
తెకె తొమాలెర జనెయ్యుగల సృష్టి కరెఱెన ఁబం ఑తుస్పద
జన్మలెర మధ్య తెకె జొడొ సృష్టి కరెఱెన। ఁబాలె తెని
తొమాలెర బంశ బిస్తార కరెన। కొన కిఱ్ఱుఱి తొర అనూరూప నయ।

తెని సర శునెన, సర డెతెన।

वह आकाशों और धरती का पैदा करनेवाला है। उसने तुम्हारे लिए
तुम्हारी अपनी सहजाति से जोड़े बनाए और चौपायों के जोड़े भी।
फैला रहा है वह तुमको अपने में। उसके सदृश कोई चीज़ नहीं।

वही सबकुछ सुनता, देखता है

....42/11

అల్లాహ్-నింగి సమౌత్-నీ అయూరు ఫా఑ేసినవారు వారే!!!

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటి గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్: 243

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

వారేమీమకుకోసం మీ مِنْ أَنْفُسِكُمْ ఆలు-زَوْجًا-మగలను
جَعَلَ جَعَلَ చేశారు !!!- మరి, وَمِنْ جَعَلَ జంతువులనుండి కూడ
زَوْجًا జతలను (చేశారు -!!! వారే) ఇలా మిమ్మల్ని
(భూమిపై) وَابْنًا-వ్యాపింపజేస్తున్నారు. వారిని كَمِثْلِهِمْ
పోలినది యేదీ شَيْءٍ لَيْسَ لَهُ. మరి వారు అన్నీ السَّمِيعِ
అలకించేవారూ,!!!, సమస్తమూ తిలకించేصَبِيرًا-వారూ!!!
(. (42 : 11)

The Creator of the heavens and the earth. He has made for
you mates from yourselves, and for the cattle (also) mates. By
this means He creates you (in the wombs). There is nothing like
unto Him, and He is the All-Hearer, the All-Seer. (42:11)

Translation By Hilali—◆◆◆◆◆.○..

—◆◆◆◆◆.○..

.....DTP.... and...Presentaion :by.Khatija Begum and m.Zulfequar

Ali , * * *

◆◆◆◆◆—

అనాధలِ الْيَتِيمِ

((((అల్లాహ్ ﷻ))))

(మనషులారా!)

{{(అల్లాహ్ ﷻ)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్:244

Seeing , the All Hearing and -the All Knowing..

॥ క కాదు!.. నిజంబ్రవమిటంటే ,

అనాథల అల్లిము

: మీరు تَكْرُمُونَ ۞ ఆదరించరు. (- 89 : 17)

مِسْكِين (యాచించని పేద)కు اَطْعَمْتُمُوهُمْ (పెట్టాలనే),
 وَاَعْلَىٰ (ఒకర్నొకరు تحضون! ప్రోత్సహించుకోరే!.. వారసత్వ
 التَّارِثِ ఆస్తులను , أَكَلُوا (మట్టంగా మేసేస్తున్నారే! మీరు
 اَلْاٰلِ (పైసా హీ సబ్బుచ్.) وَتَحِبُّونَ (పాపంతో, పడిమా حُبًا చస్తారే!)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

كُلَّا ^ص بَلْ لَّا تُكْرَمُونَ الْيَتِيمَ {١٧} وَلَا تَحْضُونَ عَلَىٰ
طَعَامِ الْمَسْكِينِ {١٨} وَتَأْكُلُونَ التَّرَاثَ أَكْلًا لَّمًّا {١٩} .
وَتَحِبُّونَ الْمَالَ حُبًّا جَمًّا {٢٠} . كَلَّا إِذَا دُكَّتِ الْأَرْضُ
دَكًّا دَكًّا {٢١} . وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا {٢٢} .
وَجِئَا بِيَوْمَئِذٍ بِجَهَنَّمَ ^ج يَوْمَئِذٍ يَتَذَكَّرُ الْإِنْسَانُ وَأَنَّىٰ لَهُ
الذِّكْرَىٰ {٢٣} . يَقُولُ يَلِيَّتَنِي قَدِّمْتُ لِحَيَاتِي {٢٤} .
فِيَوْمَئِذٍ لَّا يُعَذِّبُ عَذَابُهُ أَحَدٌ {٢٥} . وَلَا يُوثِقُ وَثَاقُهُ
أَحَدٌ {٢٦} .

నీ ప్రభువు (స్వయంగా) వరుసలు తీరిన
 దైవమూల సమేతంగా వచ్చినపుడు.. (89 : 22)

(((ಅಲ್ಫಾಝ್ بِالْفَاظِ)))):....

{{{(అల్లాహ్)}}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
::KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:245

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

(మీ పద్ధతి బావుకోదు) .కాదు.

نَعْرِضُكَ , బాది,దంచితకునట్ల కు కు సదునుగా

చేయబడినప్పుడు....

مَجْهَرَكَمْ మీదగ్గరికి

تَعْبُدُجَايَ...

అనిమనాడు... اِنْسَانُ (కళ్ళు తెరిసి..) గుర్తు

చేసుకొంటాడే!

وَأَتَىٰ هٗ (కాని ఆ రోజు తెలివోచ్చి (((అల్లాహ్)))..ను.) తల్సుకొని

أَلَدَّكَرَى ఏం లాభం?

[Chapter 89]

18. And you do not urge the feeding of the poor.

19. And you devour inheritance with all greed.

20. And you love wealth with immense love.

21. No—when the earth is leveled, pounded, and crushed

. [89:23] And on that Day, Hell is brought forward. On that Day, man

will remember, but how will remembrance avail him?

❖ ❖ بِسْمِ اللّٰهِ ❖ ❖

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي كَبَدٍ (90:4)

(-Al Quran-)

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్: 246

There is None like HiM , HE is the.one and Only GOD—the All.

Seeing , the All Hearing and -the All Knowing..

(((అల్లాహ్ ﷻ))):-...قَدْ نَشَأَ الْإِنْسَانَ فِي كَبَدٍ
లో ,మేము కష్టకలిగించాం!

Verily, We have created man in toil. (90:4)—————God is
addressing the MAN - kind and JINN - kind ..

* * *

చిత్తసుద్ధి-దైవదాస్యం

(91:8) فَأَلْهَمَهَا فُجُورَهَا وَتَقْوَاهَا

(-Al Quran-)

ఆపై (((అల్లాహ్ ﷻ)))...(మనిషినికి)ఏది فُجُورَهَا / ఏది
تَقْوَاهَا (రెండు దారులనూ)فَأَلْهَمَهَاచూపించారు!!!!.

(91:9) قَدْ أَفْلَحَ مَنْ زَكَاها

Ash-Shams (91:8)

అతఃపర తాకె తార అసৎకర్మ ఓ సత్కర్మేర జ్ఞాన దాన కరెఱ్ఱెన,
फिर उसके दिल में डाली उसकी बुराई और उसकी परहेज़गारी
.../91/8

Then He (Allaahu-s.w.t.) showed him (Man) what is wrong for him
and what is right for him; (91:8)

Ash-Shams (91:9)

যে নিজেকে শুদ্ধ করে, সেই সফলকাম হয়।

{{(అల్లాహ్ ﷻ)}}:..And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:..KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్:..247

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

सफल हो गया जिसने उसे विकसित किया

....91/9

.(-Al Quran-) مَنْ عَمِلَ الصَّالِحَاتِ

(ఆపై ఏకైక (((అల్లాహ్ ﷻ)))నే Monotheismనమ్మి , షరీయతుకు

లోబడి ఉంటూ)

చక్క(హక్తజ్జియా నప్పు) పరచుకొన్నవాడు((((అల్లాహ్ ﷻ)))వద్ద

)--

سكّن الله له نفسه بالحقّ pass అయ్యాడు .

Indeed he succeeds , who, purifies his ownself (i.e. obeys and performs all that Allaahu-s.w.t. ordered, by following the true Faith of Monotheism and by doing righteous good deeds). (91:9)

(91:10) وَقَدْ خَابَ مَنْ دَسَّاهَا

.(-Al Quran-)

(అట్లాచేయక), ఎవడైతే, తాహీదును వదిలి దాసాచెడ్డపనులను

చేసాడో (((అల్లాహ్ ﷻ)))-- కోపంతో నాశనమై నష్టాపొయాడు

వాడు.

Ash-Shams (91:10)

এবং যে নিজেকে কলুষিত করে, সে ব্যর্থ মনোরথ হয়।

और असफल हुआ जिसने उसे दबा दिया

{{(अल्लाह् ﷻ)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్: 248

There is None like HiM , HE is the.one and Only GOD—the All.

Seeing , the All Hearing and -the All Knowing.,

.../91/10

And indeed he fails, who, corrupts his ownself (i.e. disobeys what Allaahu-s.w.t. has ordered by rejecting the true Faith of Monotheism or by following polytheism, etc. or by doing every kind of evil wicked deeds). (91:10)—————God is addressing the

MAN - kind and JINN - kind ...

సారాంశం, జాదం,పైతాను చేయించే పనులు

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ
وَالْأَنْصَابُ وَالْأَزْلَامُ رَجَسٌ مِنْ عَمَلِ الشَّيْطَانِ
فَاجْتَنِبُوهُ لَعَلَّكُمْ تَفْلِحُونَ (5:90)
إِنَّمَا يُرِيدُ الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمْ الْعَدَاوَةَ
وَالْبَغْضَاءَ فِي الْخَمْرِ وَالْمَيْسِرِ وَيَصُدَّكُمْ عَنْ ذِكْرِ
اللَّهِ وَعَنِ الصَّلَاةِ ۖ فَهَلْ أَنْتُمْ مُنْتَهُونَ (5:91)

(-Al Quran-)

సారాయి, జాదం,పైతాను చేయించే పనులు.

يَا أَيُّهَا

الَّذِينَ آمَنُوا

الْخَمْرُ

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరీ ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్: 249

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

الميسر ,జూదం

ال-أنصاب ,బలిపీఠాలు

ال-أزل సగినాలు,

-బాణాలు వాడే కోసం జోస్యం

رجس .చేష్టలు పైతాన్ , ఇవన్నీ జుగుప్సాకరమైన

فاجتنبوه దూరంగా వాటికి కాబట్టి

ثقلحون పొందవచ్చు సాఫల్యం చేస్తే మీరలా

Al-Maaida (5:90)

हे मुनिगण, এই যে मद, জুয়া, প্রতিমা এবং ভাগ্য-নির্ধারক
শরসমূহ এসব শয়তানের অপবিত্র কার্য বৈ তো নয়। অতএব,
এগুলো থেকে বেঁচে থাক-যাতে তোমরা কল্যাণপ্রাপ্ত হও।
ऐ ईमान लानेवालो! ये शराब और जुआ और देवस्थान और पाँसे तो
गन्दे शैतानी काम है। अतः तुम इनसे अलग रहो, ताकि तुम सफल हो

..../5/900

you who believe! Intoxicants (all kinds of alcoholic drinks),
gambling, Al-Ansab, and Al-Azlam (arrows for seeking luck or
decision) are an abomination of Shaitan's (Satan) handiwork. So
avoid (strictly all) that (abomination) in order that you may be
successful. (5:90)

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
.:KhatijaMzImovనిస్, -9mislimseries. పేజీనంబర్:.250

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..



God is addressing the MAN - kind and JINN - kind ..

షైతాను కోరిక:

నమ్మిన బంటులారా!

خمر ساراي, میسر جادال دوارا می مధی

عداوة విరోధాన్ని,

سوء بدهیన్ని సృజించాలనీ, (((((అల్లాహ్ ﷻ))))).ది'క్రు ذكر(స్మరణ

) మరియు "الصلوة" చెయ్యకుండా మీకు అడ్డపడాలని

شیطان-షైతాను నిజంగ-ఇమా

یريدకోరుకుంటున్నాడు.

؟فهل కనుక, ఇకనైనా వాటిని

منتهونమానేస్తారా.?..

Al-Maaida (5:91)

শয়তান তো চায়, মদ ও জুয়ার মাধ্যমে তোমাদের পরস্পরের
মাঝে শুক্রতা ও বিদ্বেষ সঞ্চারিত করে দিতে এবং আল্লাহর
স্মরণ ও নামায থেকে তোমাদেরকে বিরত রাখতে। অতএব,

তোমরা এখন ও কি নিবৃত্ত হবে?

शैतान तो बस यही चाहता है कि शराब और जुए के द्वारा तुम्हारे बीच
शत्रुता और द्वेष पैदा कर दे और तुम्हें अल्लाह की याद से और नमाज़

{{(అల్లాహ్ ﷻ)}}:..And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:..KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:..251

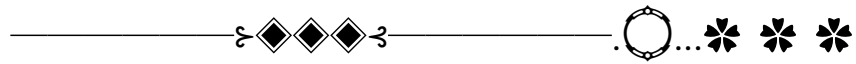
There is None like HiM , HE is the.one and Only GOD–the All.
Seeing , the All Hearing and -the All Knowing..

से रोक दे, तो क्या तुम बाज़ न आओगे?

...5/91

Satan only wants to cause between you animosity and hatred
through intoxicants and gambling and to avert you from the
remembrance of God .and from prayer

?So will you not desist(- 5 : 91)



God is addressing the MAN - kind and JINN - kind ..

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-Baqara (2:219)

يَسْـَٔلُونَكَ عَنِ الْخَمْرِ وَالْمَيْسِرِ قُلْ فِيهِمَا إِثْمٌ
كَبِيرٌ وَمَنْفَعٌ لِلنَّاسِ وَإِثْمُهُمَا أَكْبَرُ مِنْ نَفْعِهِمَا
وَيَسْـَٔلُونَكَ مَاذَا يُنْفِقُونَ قُلِ الْعَفْوَ كَذَلِكَ يُبَيِّنُ
اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَتَفَكَّرُونَ

তারা তোমাকে মদ ও জুয়া সম্পর্কে জিজ্ঞেস করে। বলে দাও,
এতদুভয়ের মধ্যে রয়েছে মহাপাপ। আর মানুষের জন্যে উপকারিতাও
রয়েছে, তবে এগুলোর পাপ উপকারিতা অপেক্ষা অনেক বড়। আর
তোমার কাছে জিজ্ঞেস করে, কি তারা ব্যয় করবে? বলে দাও, নিজেদের
প্রয়োজনীয় ব্যয়ের পর যা বাঁচে তাই খরচ করবে। এভাবেই আল্লাহ
তোমাদের জন্যে নির্দেশ সুস্পষ্টরূপে বর্ণনা করেন, যাতে তোমরা চিন্তা

{{(اللَّهُمَّ)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్తే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్:252

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

କରତେ ପାର।

तुमसे शराब और जुए के विषय में पूछते है। कहो, "उन दोनों चीज़ों में बड़ा गुनाह है, यद्यपि लोगों के लिए कुछ फ़ायदे भी है, परन्तु उनका गुनाह उनके फ़ायदे से कहीं बढकर है।" और वे तुमसे पूछते है, "कितना खर्च करें?" कहो, "जो आवश्यकता से अधिक हो।" इस प्रकार अल्लाह दुनिया और आखिरत के विषय में तुम्हारे लिए अपनी आयते खोल-खोलकर बयान करता है, ताकि तुम सोच-

विचार करो।

...m2/219

+++++ (-Al Quran-)

(((((అల్లాహ్ ﷻ))))).. (ప్రజలు) يَسْأَلُونَكَ నిన్ను ప్రశ్నిస్తున్నారు
గురించి, خمرمద్యపానం గురించి, جاسر జూదం గురించి . నువ్వు
వారికి చెప్పు:

"رَبِّكَ لَوْ أَنَّهُمْ كَانُوا يَفْقَهُونَ مَا كَانُوا يَكْفُرُونَ..

ప్రజలకు దీనివల్ల ఖరీదలబం కొంతయే కానీ వీటి ఖరీదలబం
కన్నా పాపమే చాలా ఎక్కువ."

اِنَّ مَا يَدْعُونَ بِمِثْلِ هٰذَا مِنْ دِيْنٍ اِنَّهُمْ لَكَاٰفِرُوْنَ بِهِ ۚ اِنَّهُمْ كَانُوْا فِيْ سُبُوْلٍ
అని వారు నిన్ను
అడుగుతున్నారు.

'مِثْلِهِ ۚ وَهُمْ لَا يَفْقَهُوْنَ
'మీ ఖర్చులు పోగా మిగిలినది'

అని నువ్వు వాళ్ళకి చెప్పు.

{{(అల్లాహ్ ﷻ)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్: 253

There is None like HiM , HE is the.one and Only GOD—the All.

Seeing , the All Hearing and -the All Knowing..

ఇహలోకంలో,మరియూ పరలోక జీవితంపై కూడా. మీరు

يَا أَيُّهَا الَّذِينَ آمَنُوا كَلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ

తమ ఆదేశాలను మీకుమివరించారు.

(- 2 : 219)

They ask you about wine and gambling. Say, "In them is great sin and [yet, some] benefit for people. But their sin is greater than their benefit." And they ask you what they should spend. Say, "The excess [beyond needs]." Thus God makes clear to you the verses

.that you might give thought [of revelation]

In (to) this worldly life and in the **Hereafter**.

—◆◆◆—...✱ ✱ ✱

God is addressing the MAN - kind and JINN - kind ..

మంచి వస్తువులనే తినండి, తాగండి

يَا أَيُّهَا الَّذِينَ آمَنُوا كَلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ

وَأَشْكُرُوا لِلَّهِ إِنْ كُنْتُمْ تُعْبُدُونَ (2:172)

(-Al Quran-)

ఇహలోకంలో విశ్వసించిన మనుషులారా! మీరు

కేవలం

يَا أَيُّهَا الَّذِينَ آمَنُوا كَلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్: 254

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మేము మీకు ప్రసాదించిన మంచి طَيِّبَاتِ వస్తువులను

అక్లాతినండి, [اشربوا] త్రాగండి, [(((అల్లాహ్ ﷻ)))..కే

اشكروا కృతజ్ఞతలు తెలపండి.

(- 2 : 172)

Al-Baqara (2:172)

हे ईमानदारगण, तोमरा पवित्र वस्तु सामग्री आहार कर, येगुलो

आमि तोमादेरके रूची हिसाबे दान करेछि एवं शुकरिया

आदाय कर आल्लाहर, यदि तोमरा तौरई बन्दगी कर।

ऐ ईमान लानेवालो! जो अच्छी-सुथरी चीज़ें हमने तुम्हें प्रदान की हैं उनमें

से खाओ और अल्लाह के आगे कृतज्ञता दिखलाओ, यदि तुम उसी की

बन्दगी करते हो...2/172

O you who have believed, eat from the good things which We have

provided for you and be grateful to God if it is [indeed] Him that

.you worship

— ❖ ❖ ❖ —.

... ❖ ❖ ❖

God is addressing the MAN - kind and JINN - kind ..

వడ్డీ --మిత్తి :

(పెరిగే దరిద్రానికీ, ధరలకూ-inflation.-అసమానతలకూ- మనిసి

{{(అల్లాహ్ ﷻ)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్:255

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Seeing , the All Hearing and -the All Knowing..

దురాశలకూ, దోపిడీలకూ , దారుణాలకూ, దానవతలకూ ----

మూలకారణం

(మిత్తి)--వడ్డీయే.)

(డబ్బుకు దాసోహం కాకూడదు)

حَكِيمٌ !!!---مُحَمَّدٌ (اَللّٰهُمَّ (وَاللّٰهُمَّ)).... بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

.....

ఏ ఇండ్లలో , స్తుతిచేసి తనగౌరవ ప్రతిపత్తిని పెంచమని,

(((((అల్లాహ్))).....

ఆజ్ఞాపించారో---, (Mosques , Churches, Synagogues, etc....)వాటిలో

ఉదయం సాయంత్రం ((((((అల్లాహ్))) గొప్పతనం చాటింపు

అవుతోంది,

(- 24 : 36)^v

In houses which God has permitted to be raised, and His name is celebrated therein. He is glorified therein, morning and evening.

God is addressing the MAN - kind and JINN - kind ..

An-Noor (24:36)

আল্লাহ যেসব গৃহকে মর্যাদায় উন্নীত করার এবং সেগুলোতে তাঁর নাম উচ্চারণ করার আদেশ দিয়েছেন, সেখানে সকাল ও সন্ধ্যায় তাঁর পবিত্রতা ও মহিমা ঘোষণা করে;

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్:256

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Seeing , the All Hearing and -the All Knowing..

Al-An'aam (6:96)

তিনি প্রভাত রশ্মির উন্মেষক। তিনি রাত্রিকে আরামদায়ক
করেছেন এবং সূর্য ও চন্দ্রকে হিসেবের জন্য রেখেছেন। এটি
পরাক্রান্ত, মহাজ্ঞানীর নির্ধারণ।

पौ फाड़ता है, और उसी ने रात को आराम के लिए बनाया और सूर्य
और चन्द्रमा को (समय के) हिसाब का साधन ठहराया। यह बड़े
शक्तिमान, सर्वज्ञ का ठहराया हुआ परिणाम है

....6/96

God is addressing the MAN - kind and JINN - kind

. * * *

—◆◆◆—

నిద్రకూ ,చావుకూ తేడా.

(((((అల్లాహ్))) వారే.....

"అర్-వాహ్"-ఆత్మలను చచ్చేటప్పుడు పట్టుకొంటారు.

ఇంకా చావురానివాళ్ళు "అర్-వాహ్"లను కూడా నిద్రలో

వశపరచుకుంటున్నారు.

మరి "మోత్"ఖాయమైన వాళ్ళు

"రూహ్"లను ఉంచుకుంటున్నారు.

ఇతర(ఇంకా చావురాని) ఆత్మలను ఒక నిర్ణీత గడువు (

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్:.258

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చావువచ్చే)దాక

తరిగి వదలేస్తున్నారూ.

(దీన్నే మనిషి నిద్రనుకుంటాడు)

అలోచించేవారికి ఇందులో సూచనలున్నాయి.

.(- 39 : 42)-----

God takes the souls at the time of their death, and those that do not die [He takes] during their sleep. Then He keeps those for which He has decreed death and releases the others for a specified term. Indeed in that are signs for a people who give

.thought

Az-Zumar (39:42)

আল্লাহ মানুষের প্রাণ হরণ করেন তার মৃত্যুর সময়, আর যে মরে না, তার নিদ্রাকালে। অতঃপর যার মৃত্যু অবধারিত করেন, তার প্রাণ ছাড়েন না এবং অন্যান্যদের ছেড়ে দেন এক নির্দিষ্ট সময়ের জন্যে। নিশ্চয় এতে চিন্তাশীল লোকদের জন্যে নিদর্শনাবলী রয়েছে।

अल्लाह ही प्राणों को उनकी मृत्यु के समय ग्रस्त कर लेता है और जिसकी मृत्यु नहीं आई उसे उसकी निद्रा की अवस्था में (ग्रस्त कर लेता है) । फिर जिसकी मृत्यु का फैसला कर दिया है उसे रोक रखता

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్లే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
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है। और दूसरों को एक नियत समय तक के लिए छोड़ देता है। निश्चय
ही इसमें कितनी ही निशानियाँ है सोच-विचार करनेवालों के लिए

.../39/42

-God is addressing the MAN - kind and JINN - kind



చివరికి చావుగోర్సుడు మైకం - నిజంగా - రానేవచ్చింది.

((((అల్లాహ్)))):---

"(ఓ మనిషీ!) దేనినుంచి బెదిరి పారిపోయేవాడివో అదే ఇది

.(- 50 : 19)°

And the intoxication of death will bring the truth; that is what you

.were trying to avoid

Qaaf (50:19)

మృత్యువజ్రగా నిశ్చితమే ఆసరే। ఏ తేకేమీ తుమి టాలవాశనా కరతే।

और मौत की बेहोशी ले आई अविश्व नीय चीज़! यही वह चीज़ है

जिससे तू कतराता था

..../50/19

God is addressing the MAN - kind and JINN - kind

{{(అల్లాహ్)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
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((((అల్లాహ్❖)))))......

పై అభూత కల్పనలు.

[False Godmen],

((((అల్లాహ్❖)))) .పై.....

అబద్ధాన్ని కల్పించే వాడికంటేనూ / "వహీ" రాకపోయినా-వూరికే ' ,

నాకు"వహీ"పంపబడింది అని గొప్పలుచెప్పే వానికంటే /

((((అల్లాహ్❖)))))......

పంపిన(కితాబు)వంటి-దే 'నేనూ పుస్తకాన్ని పంపగలను' అని

అనేవాడి కంటే"జా'లిము"ఎవడో?

ఈ "జా'లిము" లు (!సకరాతు)-చావుయాతనలలో వుండగా , "

మలాఇక"లు తమ చేతులు చాచి, "ఇక మీరు ప్రాణాలు వదలండి!./

మీరు (((అల్లాహ్❖))))కు అబద్ధాలను అంటగట్టినందుకూ,

((((అల్లాహ్❖)))) ఆజ్ఞల పట్ల గర్వంతో విర్రవీగినందుకు

బదులుగా ఈ రోజున మీరు అవమానకరంగ దండింపబడతారు!!!' [

6:93]

మరి దైవదూతలు --వాళ్ళకు సావోచ్చినపుడు వాళ్ళచెంపలపై,

పిరదలపై కొడుతూ , ప్రాణాలను జప్తు చేసినప్పుడు (మజా)

{{(అల్లాహ్❖)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
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और उस व्यक्ति से बढ़कर अत्याचारी कौन होगा, जो अल्लाह पर मिथ्यारोपण करे या यह कहे कि "मेरी ओर प्रकाशना (वह्य,) की गई है," हालाँकि उसकी ओर भी प्रकाशना न की गई हो। और वह व्यक्ति से (बढ़कर अत्याचारी कौन होगा) जो यह कहे कि "मैं भी ऐसी चीज़ उतार

दूँगा, जैसी अल्लाह ने उतारी है।" और यदि तुम देख सकते, तुम अत्याचारी मृत्यु-यातनाओं में होते है और फ़रिश्ते अपने हाथ बढ़ा रहे होते है कि "निकालो अपने प्राण! आज तुम्हें अपमानजनक यातना दी जाएगी, क्योंकि तुम अल्लाह के प्रति झूठ बका करते थे और उसकी

आयतों के मुक्राबले में अकड़ते थे।"...../6/93

Muhammad (47:27)

Then how (will it be) when the angels will take their souls at death, smiting their faces and their backs? (47:27)

ফেরেশতা যখন তাদের মুখমন্ডল ও পৃষ্ঠদেশে আঘাত করতে

করতে প্রাণ হরণ করবে, তখন তাদের অবস্থা কেমন হবে?

फिर उस समय क्या हाल होगा जब फ़रिश्तें उनके चहरों और उनकी

पीठों पर मारते हुए उनकी रूह क़ब्ज़ करेंगे?

....47/27

God is addressing the MAN - kind and JINN - kind○...



{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్లే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
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Seeing , the All Hearing and -the All Knowing..



షైతాను నియామకం ? యెవరిపై ?

కరుణామయులైన((((అల్లాహ్ ﷻ)))) ను.....

స్మరణ చేయక, గుడ్డిగా మసలుకొనేవానికి ,
మేము((((అల్లాహ్ ﷻ))), షైతానును తోడుగా నియమిస్తాము.

ఇక షైతానుడే అతనికి

సహవాసిcompanionగా ఉంటాడు.

(- 43 : 36)*

- And whoever is blinded from remembrance of the Most Merciful

..We appoint for him a devil, and he is to him a companion

Az-Zukhruf (43:36)

যে ব্যক্তি দয়াময় আল্লাহর স্মরণ থেকে চোখ ফিরিয়ে নেয়, আমি তার জন্যে এক শয়তান নিয়োজিত করে দেই, অতঃপর সে-ই হয় তার সঙ্গী।

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है

43/36

God is addressing the MAN - kind and JINN - kind



{{(అల్లాహ్ ﷻ)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిన, -9mislimseries. పేజీనంబర్:264

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..



మంచి మగోళ్ళు మంచి స్త్రీలకే.....

(((((అల్లాహ్ ﷻ))))):-.....

చెడ్డ(అల్-ఖబీసాతు) ఆడోళ్ళు ////, చెడ్డ(ఖబీసూన)మగోళ్ళకు ////(లి)కే తగినోళ్ళే.///. నాసిరకం((ఖబీసూన) మగోళ్ళు , ////నాసిరకం (అల్-ఖబీసాతు)ఆడోళ్ళకు ////(లి)కే -తగినవారే///. (అల్లా) ////మంచి(అల్+తయ్యబాతు) స్త్రీలు ////మంచి (అల్+తయ్యబూన) మగోళ్ళకు//// తగినోళ్ళే. ///మంచి (అల్+తయ్యబూన) మగోళ్ళు ////మంచి(అల్+తయ్యబాతు) స్త్రీలకు/// తగినవారే.

(కపటుల) ఆరోపణలకు ఆమంచోళ్ళు దూరం!

మంచోళ్ళ కొరకు

"మ'గ్నిరతూ-(మన్నింపు)-+రిజ్కూ'(ఉపాధి)వున్నాయి!.

[24:26] Bad women are for bad men, and bad men are for bad women, and good women are for good men, and good men are for good women. Those are acquitted of what they say. There is forgiveness for them, and a generous provision.

An-Noor (24:26)

దుశ్చరిత్రా నారీకూల దుశ్చరిత్ర పురుషకులెర జన్యె ఎబం దుశ్చరిత్ర పురుషకుల దుశ్చరిత్రా నారీకులెర జన్యె। సఱ్చరిత్రా నారీకుల

{{((అల్లాహ్ ﷻ))}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:.265

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

সচ্চরিত্র পুরুষকুলের জন্যে এবং সচ্চরিত্র পুরুষকুল সচ্চরিত্রা
নারীকুলের জন্যে। তাদের সম্পর্কে লোকে যা বলে, তার সাথে
তারা সম্পর্কহীন। তাদের জন্যে আছে ক্ষমা ও সম্মানজনক
জীবিকা।

गन्दी चीज़े गन्दें लोगों के लिए है और गन्दे लोग गन्दी चीज़ों के लिए,
और अच्छी चीज़ें अच्छे लोगों के लिए है और अच्छे लोग अच्छी चीज़ों
के लिए। वे लोग उन बातों से बरी है, जो वे कह रहे है। उनके लिए
क्षमा और सम्मानित आजीविका है

....24/26

ఈలలు వేయటం, తప్పట్లు కొట్టటం —?ఇబాదతా???

మనమేం తక్కువో?

"ముర్ఖా" లకు మారేజి అనివర్సరీలు చేయమా?

Al-Anfaal (8:35)

وَمَا كَانَ صَلَاتُهُمْ عِنْدَ الْبَيْتِ إِلَّا مُكَاءً

وَتَصْدِيَةً فَذَوْقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ

আর কা'বার নিকট তাদের নামায বলতে শিস দেয়া আর তালি বাজানো
ছাড়া অন্য কোন কিছুই ছিল না। অতএব, এবার নিজেদের কৃত কুফরীর
আযাবের স্বাদ গ্রহণ কর।

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్:266

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Seeing , the All Hearing and -the All Knowing..

उनकी नमाज़ इस घर (काबा) के पास सीटियाँ बजाने और तालियाँ पीटने के अलावा कुछ भी नहीं होती। तो अब यातना का मज़ा चखो, उस इनकार के

बदले में जो तुम करते रहे हो

..../8/35

..((((((अल्लाह्)))...))))):-..

...ఆ దైవగృహం(బైతుల్-కఅబ) వద్ద /// (హుమ్)వాళ్ళు /// చేసిన///

(సలాతు)prayers--///--

- /// ఈలలు(ముకాఅ) వేయటం, /// తప్పట్లు(తస్తియ)కొట్టటం ///

తప్ప(ఇల్లా) మరొకటి కాదు.

(....It will be Said to them...)

కనుక//// మీరుచేస్తూ(కున్తుమ్)వుండిన/// ('కు'ప్రు)కుబదులుగా ////

ఈ (అ'జాబ)శిక్షను ////చవి('జూ'కూ)చూడండి///. (- 8 : 35)

And their prayer at the House was not except whistling and

handclapping

(...It will be Said to them....)

.So taste the punishment for what you disbelieved .

God is addressing the MAN - kind and JINN - kind



{{{{(అల్లాహ్)}}}}:-And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
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Seeing , the All Hearing and -the All Knowing..



కట్టడాలు శాశ్వతమా.?

"క'బరు" పై గుర్తుగా ఓ చిన్న రాయి పెట్టుకోవచ్చు.-కాని

Ash-Shu'araa (26:128)

أَتَبْنُونَ كُلَّ رِيعٍ ءَايَةً تَعْبَثُونَ

(((((అల్లాహ్ ﷻ))))):-

///.(ఎందుకో)అ? ///

///(కుల్లి)ప్రతి ///ఎత్తయిన(రీఊన్)స్థలంలోనూ ////(గుర్తుగా -
ఆయతన్)కట్టడాలు////మీరు(తబ్-నూన) కట్టి ////(తఅబసూన)
సంబరపడతారే?////

Do you construct on every elevation a sign, amusing yourselves,.

Ash-Shu'araa (26:128)

তোমরা কি প্রতিটি উচ্চস্থানে অযথা নিদর্শন নির্মান করছ?
क्या तुम प्रत्येक उच्च स्थान पर व्यर्थ एक स्मारक का निर्माण करते
रहोगे?.....26/128

Ash-Shu'araa (26:129)

وَتَتَّخِذُونَ مَصَانِعَ لَعَلَّكُمْ تَخْلُدُونَ

{{{(అల్లాహ్ ﷻ)}}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
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और भव्य महल बनाते रहोगे, मानो तुम्हें सदैव रहना है?

/r/26/129*

////ఇక్కడే యెల్లప్పుడూ(తల్లుదూన) ఉంటామనుకొని ////

మీరు ////రాచమహాలులనూ,(మసానిఅ) కోటలనూ ////(తత్తఖి'

దూన)కడుతున్నారే!////

(- 26 : 128)(- 26 : 129)°

And take for yourselves palaces and fortresses that you might

?abide eternally

Ash-Shu'araa (26:129)

এবং বড় বড় প্রাসাদ নির্মাণ করছ, যেন তোমরা চিরকাল

থাকবে?

और भव्य महल बनाते रहोगे, मानो तुम्हें सदैव रहना है?

...26/129

God is addressing the MAN - kind and JINN - kind○...

✱ ✱ ✱

—◆◆◆—

(Wife of Pharaoh of Egypt)

(((అల్లాహ్))) :వారినే నమ్ముకొన్న

ఫిర్జెన్ భార్య

మరి (((అల్లాహ్))) :-వారు

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:269

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Seeing , the All Hearing and -the All Knowing..

..... (ముఅమినుల) ఉదాహరణను వుటంకించారు:-

[[నేనే దేవుడని విర్రవీగిన ఫారోః](Pharaoh of Egypt)]] -ఫిర్ఘన్

భార్య//// (మ'తల-) Exampleగా////ఇస్తున్నారు.

అమె ఇలా వేడుకున్నది :

యా"రబ్బీ!! ////నా(లీ)కోసం//// "జన్నః"లో- ఒక

////*గృహం(బైతన్)//// //(ఇబ్-ని)కట్టించు !

ఫిర్ఘన్////(మిన్)నుండి,/// అతని(చేష్టల) "అమలిహీ" ///

(మిన్)నుండి ////నన్ను(నజ్జినీ)రక్షించు///.

ఆ ////('జా'లిమీన)దుష్టులబారి నుండి ///నన్ను(నజ్జినీ)రక్షించు///.

//////((('గుర్ఫ':::House-Room,)))

God is addressing the MAN - kind and JINN - kind

And God has set forth an example for those who believe, the wife of Fir'aun (Pharaoh), when she said: "My Lord! Build for me a home with You in Paradise, and save me from Fir'aun (Pharaoh) and his work, and save me from the people who are Zalimun (polytheists, wrong-doers and disbelievers in God).

At-Tahrim (66:11)

আল্লাহ তা'আলা মুমিনদের জন্যে ফেরাউন-পত্নীর দৃষ্টান্ত বর্ণনা করেছেন। সে বললঃ হে আমার পালনকর্তা! আপনার সান্নিধ্য

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్: 270

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

জান্নাতে আমার জন্যে একটি গৃহ নির্মাণ করুন, আমাকে
ফেরাউন ও তার দুষ্কর্ম থেকে উদ্ধার করুন এবং আমাকে
যালেম সম্প্রদায় থেকে মুক্তি দিন।

और ईमान लानेवालों के लिए अल्लाह ने फिरऔन की स्त्री की मिसाल
पेश की है, जबकि उसने कहा, "ऐ मेरे रब! तू मेरे लिए अपने पास जन्नत
में एक घर बना और मुझे फिरऔन और उसके कर्म से छुटकारा दे,
और छुटकारा दे मुझे ज़ालिम लोगों से।"....66/11 (66:11)

✻ ✻ ✻

—◆◆◆—

God is addressing the MAN - kind and JINN - kind○..

అఖిరతు-!అలోకంపై నమ్మకం

An-Nahl (16:60)

لِلَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ مَثَلُ السَّوْءِ وَلِلَّهِ
الْمَثَلُ الْأَعْلَىٰ وَهُوَ الْعَزِيزُ الْحَكِيمُ

(((((అల్లాహ్ ﷻ))))):-**అఖిరతుపై** ////నమ్మకం(లా

యూమినూన)లేనోళ్ళకు ///

(అతిచెడ్డ పోలికలు-!మ'తలుస్సౌఇ)కీడు మూడునే!

(((((అల్లాహ్ ﷻ))))):-వారికే అన్ని గొప్ప పొగడ్డలూ!!!

ఆయన ////(అల్అ'జీజ్)allpowerful!!! ///

{{{((అల్లాహ్ ﷻ))}}}:And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస్, -9mislimseries. పేజీనంబర్:271

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

////(అల్ హక్మీము)The Wisest-///.!!!

(- 16 : 60)^१

For those who do not believe in the Hereafter is the description of
evil; and for God is the highest attribute. And He is Exalted in

.Might, the Wise

An-Nahl (16:60)

যারা পরকাল বিশ্বাস করে না, তাদের উদাহরণ নিকৃষ্ট এবং

আল্লাহর উদাহরণই মহান, তিনি পরাক্রমশালী, প্রজ্ঞাময়।

जो लोग आखिरत को नहीं मानते बुरी मिसाल है उनकी। रहा अल्लाह,
तो उसकी मिसाल अत्यन्त उच्च है। वह तो प्रभुत्वशाली, तत्वदर्शी है

....16/60

God is addressing the MAN - kind and JINN - kind



"ఇబాదతు"ను వదిలేసి ,భూమిలో అలజడి రేపడం.

Ar-Ra'd (13:25)

وَالَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيثَاقِهِ

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzlmovనిస, -9mislimseries. పేజీనంబర్:272

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing.

وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيُفْسِدُونَ
فِي الْأَرْضِ أُولَئِكَ لَهُمُ اللَّعْنَةُ وَلَهُمْ سُوءُ الدَّارِ

.((((అల్లాహ్ ﷻ)))):-.

..ఎవరైతే (((అల్లాహ్ ﷻ)))వారి

తో చేసిన (((అహ్-దు)మాటను!!!(!మిన్+బఅదిహీ)తర్వాత/

నిలుపుకోరో, ///

మరీ (((అల్లాహ్ ﷻ)))వారు

(((యాసల బిహీ) కలిపివుంచమని (((అమర బిహీ)orderను

////

/// (మంచినబందాలు.) (మా)వాటిని (((య'క్-తఱున))తెంచేస్తారో,

(((అర్దు')నేలను(((యు'ఫ్సిదూన)కల్లోలపరుస్తారో-- .

(((లహుమ్)వాళ్ళకై (((లఅనతు)curseశాపాలూ(((సూ..ఉ),

అతిచెడ్డ--కొంప(!అల్+దారు: అద్దారు)[('జహన్నమూ)(Hell)

]వున్నాయే!.

(- 13 : 25)°

But those who break the covenant of God after contracting it and

sever that which God has ordered to be joined and spread

corruption on earth - for them is the curse, and they will have the

.worst home

{{(అల్లాహ్ ﷻ)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzImovనిన, -9mislimseries. పేజీనంబర్:273

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

Ar-Ra'd (13:25)

এবং যারা আল্লাহর অঙ্গীকারকে দৃঢ় ও পাকা-পোক্ত করার পর
তা ভঙ্গ করে, আল্লাহ যে, সম্পর্ক বজায় রাখতে আদেশ করেছেন,
তা ছিন্ন করে এবং পৃথিবীতে অশান্তি সৃষ্টি করে, ওরা ঐ সমস্ত
লোক যাদের জন্যে রয়েছে অভিসম্পাত এবং ওদের জন্যে
রয়েছে কঠিন আযাব।

रहे वे लोग जो अल्लाह की प्रतिज्ञा को उसे दृढ़ करने के पश्चात तोड़
डालते है और अल्लाह ने जिसे जोड़ने का आदेश दिया है, उसे काटते
है और धरती में बिगाड़ पैदा करते है। वहीं है जिनके लिए फिटकार है
और जिनके लिए आखिरत का बुरा घर है....13/25

God is addressing the MAN - kind and JINN - kind ○...



ఇగ్నోరన్స్ ఈజ్ బ్లీస్.

అజ్ఞానాంధకారమే పరమాణ్ణ-పరమానందం.

Al-An'aam (6:111)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَوْ أَنَّا نَزَّلْنَاهُ إِلَيْهِمُ الْمَلَأِكَةُ وَكَلَّمَهُمُ الْمَوْتَىٰ
وَحَشَرْنَاهُمْ عَلَيْهِمْ كُلَّ شَيْءٍ قَبْلًا مَا كَانُوا لِيُؤْمِنُوا

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్:274

There is None like HiM , HE is the.one and Only GOD--the All.

Seeing , the All Hearing and -the All Knowing.

إِلَّا أَنْ يَشَاءَ اللَّهُ وَلَكِنْ أَكْثَرُهُمْ يَجْهَلُونَ

.. ////వాళ్ళు(ఇబ్రైహిమ్)దగ్గరికి/// (మలాఇక)దూతలను ////మేము

(అన్జల్వా) పంపించినా, //// చచ్చి(మోతా)నోళ్ళు

////వారితో(హుమ్)---(కల్లమ-) మాట్లాడినా////, అన్ని(కుల్ల)--(షైఇన్)

వస్తువులనూ ///

, వాళ్ళు ///((కుబులా)ముందు/// (-నా- మేము)---(హషర్)present-

చేసినా--- ///((అల్లాహ్))వారు:-///((యషా...) తలిస్తే -///(ఇల్లా)

తప్ప. ///

///వాళ్ళు(యూమినూ) నమ్మరే//// --అయితే వాళ్ళలో //చాలా

(అక్-సరుహుమ్)మంది ///

///"జాహిలీన"-అవివేకులే .///

(- 6 : 111)

And even if We had sent down to them the angels [with the message] and the dead spoke to them [of it] and We gathered together every [created] thing in front of them, they would not believe unless Allah should will. But most of

them, [of that], are ignorant.....6/111...

Al-An'aam (6:111)

وَلَوْ أَنَّا نَزَّلْنَا إِلَيْهِمُ الْمَلَائِكَةَ وَكَلَّمَهُمُ الْمَوْتَىٰ وَحَشَرْنَا عَلَيْهِمْ كُلَّ شَيْءٍ

قَبْلًا مَا كَانُوا لِيُؤْمِنُوا إِلَّا أَنْ يَشَاءَ اللَّهُ وَلَكِنْ أَكْثَرُهُمْ يَجْهَلُونَ

আমি যদি তাদের কাছে ফেরেশতাদেরকে অবতারণ করতাম

{{(అల్లాహ్)}}: And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:.KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్: 275

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing.,

এবং তাদের সাথে মৃতরা কথাবার্তা বলত এবং আমি সব বস্তুকে তাদের সামনে জীবিত করে দিতাম, তথাপি তারা কখনও বিশ্বাস স্থাপনকারী নয়; কিন্তু যদি আল্লাহ চান। কিন্তু তাদের অধিকাংশই মুর্থ।

यदि हम उनकी ओर फ़रिश्ते भी उतार देते और मुर्दे भी उनसे बातें करने लगते और प्रत्येक चीज़ उनके सामने लाकर इकट्ठा कर देते, तो भी वे ईमान न लाते, बल्कि अल्लाह ही का चाहा क्रियान्वित है। परन्तु

उनमें से अधिकतर लोग अज्ञानता से काम लेते है.../6/111

- God is addressing the MAN - kind and JINN - kind * * *



((अल्लाहﷻ))):- वारी मुन्दे....

..पैतानु प्रतिन

Al-A'raaf (7:17)

بِسْمِ اللَّهِ
الرَّحِيمِ

ثُمَّ لَءَاتَيْنَهُمْ مِّنْ بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ
وَعَنْ أَيْمَانِهِمْ وَعَنْ شَمَائِلِهِمْ وَلَا تَجِدُ أَكْثَرَهُمْ
شَاكِرِينَ

((अल्लाहﷻ))):- वारी मुन्दे.....पैतानु प्रतिन

{{(अल्लाहﷻ)}}:..And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:276

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

////(సుమ్మ) ఆనక ////. -(హుమ్)వాళ్ళు ////మనుషుల)

"////ముందు(+ బైన+ఐదీ+హిమ్) నుంచీ(మిన్),//// వాళ్ళవెనకాల

(ఖల్ఫీ+హిమ్)నుండీ(మిన్),, ////వాళ్ళకుడి(ఐమాని+హిమ్)

వైపుల&// నుంచీ(అన్),, ////వాళ్ళఎడమ(షమాఇలి+హిమ్)

పక్కల////(అన్),నుండీ ///నేను(ఆతియన్న)"వస్తాను////

ఆజనాలలో చాలా మంది thankful-"షాకిరీను"లు కారే!!! (- 7 : 17)

(అని షైతాను declare చేశాడు దేవుని ముందటే!!!

షైతానుకు పర్మిషన్ కూడా ఇవ్వబడే!!!.)

Then I will come to them from before them and from behind them

and on their right and on their left, and You will not find most of

them grateful [to You]."

7/17

Al-A'raaf (7:17)

এরপর তাদের কাছে আসব তাদের সামনের দিক থেকে, পেছন

দিক থেকে, ডান দিক থেকে এবং বাম দিক থেকে। আপনি

তাদের অধিকাংশকে কৃতজ্ঞ পাবেন না।

"फिर उनके आगे और उनके पीछे और उनके दाएँ और उनके बाएँ से

उनके पास आऊँगा। और तू उनमें अधिकतर को कृतज्ञ न पाएगा।"....

7/17

God is addressing the MAN - kind and JINN - kind

{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzImovనిస్, -9mislimseries. పేజీనంబర్:277

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..



(((అల్లాహ్ ﷻ))):-వాళ్ళలో ///ఎక్కువ(అక్సరు)

మంది/// (మనుసులు)

కేవలం/// ('జన్) ఊహలతోనే ఉబుసుపోక...

Yunus (10:36) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَا يَتَّبِعُ أَكْثَرُهُمْ إِلَّا ظَنًّا إِنَّ الظَّنَّ لَا يُغْنِي مِنَ
الْحَقِّ شَيْئًا إِنَّ اللَّهَ عَلِيمٌ بِمَا يَفْعَلُونَ

(((అల్లాహ్ ﷻ))):-వాళ్ళలో ///ఎక్కువ(అక్సరు)మంది///
(మనుసులు)

కేవలం/// ('జన్) ఊహలనే /// అనుసరిస్తున్నారు.

///('హక్')నిజం/// ముందు/// (Myth'జన్ను)-///కల్పనలు ఎందుకూ

///('యగ్'నీ)కొఱ/// కావు(లా) ///

వాళ్ళు చేసేదంతా ((అల్లాహ్ ﷻ)):- కు చక్కగాతెలుసు.

(- 10 : 36)

And most of them follow not except assumption. Indeed,
assumption avails not against the truth at all. Indeed, Allah is

Knowing of what they do....10/36.

Yunus (10:36)

বস্তুতঃ তাদের অধিকাংশই শুধু আন্দাজ-অনুমানের উপর চলে,

{{(అల్లాహ్ ﷻ)}}:-And We have certainly created for Hell many of the jinn and
mankind. They have hearts with which they do not understand, they have eyes
with which they do not see, and they have ears with which they do not hear.
Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they
are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
:KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:278

Seeing , the All Hearing and -the All Knowing.

অথচ আন্দাজ-অনুমান সত্যের বেলায় কোন কাজেই আসে না।

আল্লাহ ভাল করেই জানেন, তারা যা কিছু করে।

और उनमें से अधिकतर तो बस अटकल पर चलते हैं। निश्चय ही अटकल सत्य को कुछ भी दूर नहीं कर सकती। वे जो कुछ कर रहे हैं

अल्लाह उसको भली-भाँति जानता है

...10/36

✱ ✱✱ ✱✱ ✱✱ ✱✱ ✱✱ ✱✱ ✱✱







No just estimate have they made of

Allaahu. بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ, such as is due to Him:

Allaahu. ﷻ, దొరతనాన్ని తగిన రీతిలో ప్రజలు

గుర్తించనే లేదు..Allaahu.بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ, ఒక్కరే -

దేవుడు మహా శక్తిశాలీ, కరుణామయులూ

{{{(అల్లాహ్)}}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
::KhatijaMzImovనిస, -9mislimseries. పేజీనంబర్:279

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

...Az-Zumar (39:67)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ وَالْأَرْضُ جَمِيعًا

قَبْضَتُهُ يَوْمَ الْقِيَمَةِ وَالسَّمَوَاتُ مَطْوِيَّاتٌ

بِيمِينِهِ سُبْحَنَهُ وَتَعَالَى عَمَّا يُشْرِكُونَ

তারা আল্লাহকে যথার্থরূপে বোঝেনি। কেয়ামতের দিন গোটা পৃথিবী থাকবে তাঁর হাতের মুঠোতে এবং আসমান সমূহ ভাঁজ করা অবস্থায় থাকবে তাঁর ডান হাতে। তিনি পবিত্র। আর এরা যাকে শরীক করে, তা থেকে তিনি অনেক উর্ধ্বে।

उन्होंने अल्लाह की क़द्र न जानी, जैसी क़द्र उसकी जाननी चाहिए थी। हालाँकि क़ियामत के दिन सारी की सारी धरती उसकी मुट्ठी में होगी और आकाश उसके दाएँ हाथ में लिपटे हुए होंगे। महान और उच्च है वह उससे, जो वे साझी ठहराते हैं.....39/67

Az-Zumar (39:67)

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{{(ٱللَّهُمَّ)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజర్లే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion
..KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్:280

There is None like HiM , HE is the.one and Only GOD–the All.

Seeing , the All Hearing and -the All Knowing..

उन्होंने अल्लाह की क़द्र न जानी, जैसी क़द्र उसकी जाननी चाहिए थी।

हालाँकि क्रियामत के दिन सारी की सारी धरती उसकी मुट्ठी में होगी

और आकाश उसके दाएँ हाथ में लिपटे हुए होंगे। महान और उच्च है

वह उससे, जो वे साझी ठहराते है

They have not appraised Allah with true appraisal, while the earth entirely will be [within] His grip on the Day of Resurrection, and the

heavens will be folded in His right hand. Exalted is He and high

above what they associate with Him.

No just estimate have they made of Allah, such as is due to Him:

On the Day of Judgment the whole of the earth will be but His

handful, and the heavens will be rolled up in His right hand: Glory

to Him! High is He above the Partners they attribute to Him!

Ils n'ont pas estimé Allah comme Il devrait l'être alors qu'au Jour

de la Résurrection, Il fera de la terre entière une poignée, et les

cieux seront pliés dans Sa [main] droite. Gloire à Lui! Il est

au-dessus de ce qu'ils Lui associent.

../39/67



..DTP.... మీమ్ జాలిమ్...and...Presentaion :by.Khatija Zulfequar ,



{{(అల్లాహ్)}}:And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like CATTLE : జంతువుల లాంటి / వాటి కంటే గయే గుజరే ?; rather, they are more astray. It is they who are the heedless. (7:179- DTP+Presentaion :.KhatijaMzlmovనిస్, -9mislimseries. పేజీనంబర్:281

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